

# Office Slip-Up Delays Underground Hearing

Failure on the part of the city clerk's office to notify three property owners in the proposed Underground Utility Assessment District #1, caused postponement of the public hearing at Monday night's city council meeting

until November.

The district concerned is composed of the downtown civic center area and would be the first set up since an ordinance was passed three months ago authorizing the public hearing.

The formation of the district would empower the city to order removal of power poles and placement of underground utilities within the designated area. A public hearing would be held each time a new assessment dis-

trict is proposed to determine if the "public necessity, health safety or welfare requires it." A reasonable time would be given occupants in the affected area to complete preparations and work and emergency situa-

tions would be taken into consideration. Each property owner also will be granted a hearing to protest his individual assessment for cost of the work. Owners will be given notice in writing setting

forth the cost.

Meetings were held between councilmen and representatives of the major utility firms, Southern California Edison and General Telephone, to iron out technical points. The utilities expressed their support of the idea.

Mayor Gibson  
Urges Drivers  
To Use Caution

## The Upland News

UPLAND'S  
HOME TOWN  
NEWSPAPER

Seventy-Fourth Year No. 33

Upland, California, Wednesday, October 23, 1968

40 Pages Ten Cents



**BALDY VIEW PARK** -- An inviting Bar-B-Q stands waiting for a family weiner roast at Baldy View Park. It is one of the parks slated for completion if the \$65,000 Park Bond Issue passes on Nov. 5.

### Piggy Bank Money Won't Buy Park

Would you like a nice park for your family. Just a modest one perhaps, five acres, then all you need is \$120,000 and the park is yours.

This is the cost that faces a city and one of the reasons a park bond issue is coming up on the Nov. 5 ballot. The cost to finance the bonds has been levied at 10 cents on the city tax bill, all that remains is approval to use the money which is called proposition G on the ballot. There will be no increase in taxes said city officials. The bond is for \$65,000, \$300,000 is earmarked for site acquisition and \$310,000 for park development. So now you are ready to build your park, what's first. Land to build upon. How about \$12,000 an acre for the modest park and \$15,000 an acre for a community park?

Since expenses are so high, let's develop the five acre park. This is the type of park planned for neighborhood use and often the most popular, because it does not entail freeway driving or even leaving your neighborhood.

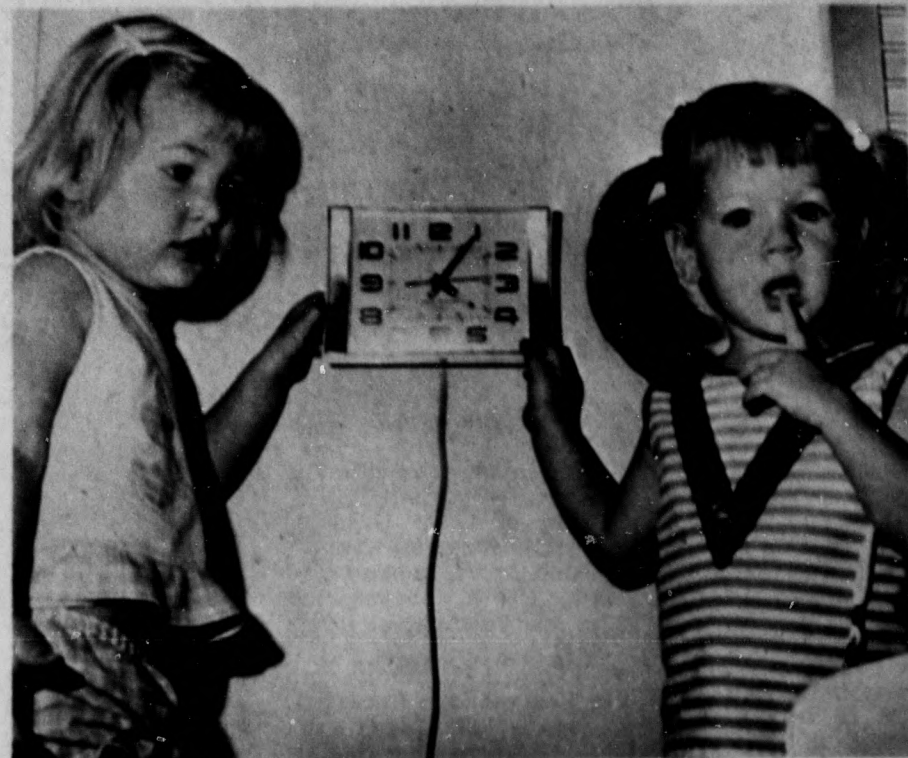
Now that the park is bought you need to grade it. Ring up \$10,000 and then sprinklers, add \$10,747 and landscaping, \$13,636. One of the 15 gallon trees cost about \$17.50 not counting instal-

lation and maintenance. Now, you need sidewalks, paving and gutters, add \$84.70 to the bill, and lighting, \$5,440.

Well, the park looks very nice, but it's not a park without picnic tables. They come to \$67 each, and you want some beauty, like white stone benches, they cost \$42 each. So far so good, but the bill is mounting up, and you have to get some equipment for kiddies to play on so you can enjoy the sports page.

You could be generous and choose an imagination city for say \$3,720. It weighs a mere 6,000 pounds, but they say kids love it. How about a space slide at \$530 or a 6' teepee for \$122 or a Cinderella pumpkin carriage at \$894. You can pick and choose and probably end up with enough equipment at \$5,268 to guarantee you a few moments with an in-depth story on the Olympics before the small fry come hurtling back to us.

Whew, the cost is really high even for a small park, you say, think you'll vote yes on G and let the city do it. That way you can get out of all that weeding and mowing and have time to catch The Ram game on TV and still be able to enjoy the park on Sunday.



**TICK TOCK TIME** -- Lorie Engle, 2 1/2 and Joanne Dexter, 2, are reminding Uplanders to turn back their clocks on Sunday at 2 a.m. Daylight saving time is over and you get back that happy hour you lost last spring.

### We're For Christensen

The West End of San Bernardino County has been without representation in the state legislature for the past two years. John Quimby, incumbent, is from the San Bernardino area, and pays little heed to our problems.

State Senator William E. Coombs is from Rialto--also in the East portion of San Bernardino County.

Our best bet for representation is the election of Jim Christensen from Upland.

Christensen is a present Upland Councilman and just completed a term as mayor.

He is industrious and a hard worker with a talent for cutting through red tape.

Christensen has considerably more knowledge about governmental affairs than does the incumbent when he was first elected.

From all appearances he has wide-spread support in the east end communities, including the City of San Bernardino.

We urge your support of Jim Christensen as a means of improving the representation for the entire 72nd District.

### Christensen Denies Sign Defacing

James Christensen said today, he had nothing to do with the defacing of his opponents signs. He had previously been accused by John Quimby through his lawyer, Harold Ballin, of having knowledge of who was defacing Quimby signs. Christensen said

he too, had been the victim of sign destruction. He stated he has had over \$1,000 worth of signs destroyed, and one very expensive one hauled away completely. "But, I don't intend to cry about it," he added.

### What's Doing In Upland?

By Jenny Kirkpatrick

#### Spooky Contest

Take a stroll through the uptown mall and look at the Halloween window paintings on the store windows. The artists are junior high school students who are participating in the Jaycee Halloween Window Painting Contest. Judge for yourself which you like best and then compare notes with the judges decision on Sat., Oct. 26.

Hats off to the boys from the teen center who helped pick up the litter off the streets after

#### No Yolk

Councilman Ronald Rossitter thought it was no yolk when he hit a board that was stretched across Arrow highway to help drain water and a load of eggs in the back of his truck bounced over. He asked Elwin Alder, city manager, what it was all about and Alder replied, "they were working on the street."

#### Clutter Cleaners

the Disneyland Concert. If they will tell us who they are we will mention their good work again.

### Mayor Proclaims Safety Day

In an attempt to make people aware of the need for traffic safety, Mayor George Gibson signed a proclamation Monday night at the council meeting declaring October 31, Halloween, as Traffic Safety Day in Upland. Last year, the city won a safety award and this year the city has had three fatalities in the city due to traffic accidents. Since many youngsters are out on Halloween, it seemed like a good day for a safety resolution. The following is the resolution.

**PROCLAMATION**  
WHEREAS, the last day of October is traditionally noted for hosts of wee goblins, witches, and ghosts celebrating the Halloween and

WHEREAS, the young wraiths and other actors principally emerge once dusk has fallen and WHEREAS, those bent

upon exercising the ancient rites of trick or treat are often particularly concerned with vehicular traffic, which could cause them grave bodily harm,

NOW, THEREFORE, I, George M. Gibson, Mayor of the City of Upland, do hereby proclaim Thursday, October 31, 1968, as SAFETY DAY in the City of Upland and strongly urge all motorists to exercise extreme caution on that day to avoid the possible tragedy of an accidental collision with pedestrians, large or small. I further urge all Uplanders to give special consideration to safety in and about the home, as well as on the streets of our City throughout that day in order that all our citizens may enjoy Halloween of 1968.

George M. Gibson,  
Mayor  
CITY OF UPLAND

### Citizen of the Month

## A Unique Personality In A Unique City

Ronald (Mike) Rossitter

"Upland is a unique city," Councilman Ronald Rossitter said. He was giving his view on city government and his philosophy of life in an interview in his home.

It was early evening and the councilman, who is called "Mike", sat in a comfortable chair near a fireplace that burned quietly. "People need to govern themselves and good local government touches people closely. It gives them a chance to have the community they want and not what a national government wants. If we don't make a success of local government, then we'll lose it to a larger national government."

Reflecting on Upland, Rossitter said, "It's always been a good town with a stable local government, and I think the future of the town looks bright."

When asked his philosophy of the city, the councilman, after thinking for a quick minute, replied,

"A city should be complete in itself and be more than a place where people live. It should have a unique environment. Like Upland for example, it is a unique

city with a special character. It is important how it develops. Really, it should be an extension of the home and provide opportunities for people to visit and communicate with each other without alienation. This can't be left to chance, it takes steady development. Upland is fortunate in this way I think."

He expressed an interest in the way the city supports cultural activities, such as art associations, symphonies and theatres.

#### QUALITY CITY

He said he entered the race as a councilman five years ago when a critical moment arrived for a decision on which way Upland would go. "A quality city or heaven knows what?"

"You know the past history of Upland included idealists. The Chaffey brothers, for example, who had the insight to build a most beautiful place." Continuing, he said, "I think we have a responsibility to those who came before us and those to come. It takes courage to take stand, and it takes imagination to develop a city."



**AT HOME** -- Councilman Mike Rossitter, relaxes in his home. Behind him are some of his favorite books in his library which he likes to read in his leisure time.

#### KIOSK A JEWEL

"We have room for diversity within the city if we use good taste in all we do and have a spirit of give and take."

Delighted over the Kiosk and uptown mall, he called it a "catalyst of influence," and visioned it as something to be proud of 50 years from now. "It is only the beginning and not the end, it is a jewel."

He spoke of the architectural commission he re-activated and then worked to get the beautiful civic center planned by a well known architect, so it would be a beautiful place as well as useful, and people for miles around would come to see it.

A man of many moods, the councilman changes them as he talks, but is always keenly interested in expressing ideas. He describes himself as "complicated," and gives his wife, "Johnnie," credit for "Putting up with me."

One senses a man of many interests and one who would be at home anywhere. His past proves this to be true. Between leaving his native England and

coming to Upland are sandwiched enough experience for a book.

An RAF flyer for seven years, a businessman in the heart of New York, a vagabond with his family and a trailer traveling across the United States and learning American history first hand. Finally, California and the love for it. "Johnnie," his wife, says Upland Junior high school sold her on moving to Upland. "I loved the fine old building and knew that was where I wanted to send my children to school." Mike recalls he looked upon Upland as home and foresaw a community capable of a great future. After settling down, the Rossitters became American citizens and declared Upland their official home. They reared three children here, Hugo who is attending UC, Davis, Nina, who is attending Berkeley, and Jill who is a senior at Upland high school.

Turning to his philosophy, Rossitter said, reflectively, "I have a strong feeling to do things that mean something to society. It does matter how you build a city over and beyond the gadgetry and houses."

(cont. on p. 5)





Mr. and Mrs. Gregory Simmons

## Hansen-Simmons Upland Wedding

Miss Dinah Kay Hansen and Gregory Carr Simmons were united in marriage by Rev. John D. Harrison, pastor of St. Mark's Episcopal Church in Upland on Saturday, September 28, at 4 p.m.

The bride, daughter of Mr. and Mrs. Edward K. Hansen of 2440 San Antonio West in Upland, was attired in a candlelight gown of satin chiffon. The bodice and long sleeves featured re-embroidered alencon lace. The lace was seen again as a border on the skirt and down her church-length train.

A headpiece consisting of a cluster of petals with pearl and lace appliques held in place her three-tiered French illusion veil, also of candlelight color. The bride carried a cascade of phalaenopsis and stephanotis.

Honor attendant was Mrs. Robert G. Fowlkes of Upland. Serving as bridesmaids were Mrs. Robert Rizzardi of Ontario; Miss Cathy Born of Upland; and Miss Joan McDowell, also of Upland.

Gowns for the attendants were amber gold fashioned with empire waists and chiffon trains. Gloves were in the same candlelight color. They wore a headpiece of flowers, which held in place

three-tiered amber gold veils.

Simmons, the son of Mr. and Mrs. Luther Simmons, of 15074 Granada Court in Fontana, was attended by his brother-in-law, Eli A. Shayotovich Jr., of Fontana, as best man.

Richard Threlkeld, also of Fontana, and Robert G. Fowlkes, of Upland, were also the brother-in-law of the bride, were ushers.

The bride's nephews, Carmac K. and Todd G. Fowlkes, both of Upland, were candlelighters.

Following the wedding, which counted 250 people in attendance, a reception was held at St. Mark's parish hall.

The former Miss Hansen is a 1966 graduate of Upland High school and a 1968 graduate of Chaffey College. She is currently a dental assistant for an Upland dentist.

Simmons, a 1965 graduate of Fontana High school, attended Chaffey College one year. He enlisted in the U.S. Air Force and is presently an Airman First Class, stationed at March AFB in Riverside.

Following a one-week wedding trip to Yosemite National Park and Northern California, the couple will reside in Riverside. Mr. and Mrs. Simmons will be at home after October 7.

## Harvest Food Festival Planned By Church Group

Mrs. L. G. Engle announces the Second Harvest Foods Festival sponsored by the Women's Fellowship of the Upland Brethren in Christ Church. More than 100 ladies are involved in preparing entrees for the community luncheon to be held Sat., Oct. 26, from 12 to 4 p.m.

Committees have been testing many recipes during this past year to select 85 entrees which will be featured in this Festival. For example, a guest might select from fifteen appetizers prepared by the committee working with Mrs. Loren Heise and Mrs. Maynard Book. Mrs. Orrin Book who is chairman of the salad selection suggests that a favorite this year may be the "Salmon Avocado Salad." In meats and casseroles there will be many to choose from, or help yourself to some of each. "But be sure to taste the cranberry pork chops and chicken broccoli," says Mrs. Bob Dexter. And for dessert, some Millionaire Pineapple Pie or some other

tasty dessert selected by Mrs. Curtis Byer.

One of the favorite sections last year was the Pennsylvania Dutch specialties. Mrs. Cyrus Winger says there will be plenty of Chicken Pot Pie again this year, and Shoo-fly Pie, and other treats made from those guarded family recipes.

The Festival Chairman, Miss Miriam Bowens, announced plans for 600 guests and friends from the community. Men are invited to enjoy this luncheon too.

The Women's Fellowship is proud to announce that a book of recipes will be released for the first time at the Festival. All of the specialties will be included plus many more. Nearly 600 recipes, some old, some new, along with bits of lore and wisdom are brought together in this book, "Cooking Plain and Fancy."

The community is invited to attend the Harvest Foods Festival, Saturday, Oct. 26 from 12 to 4 p.m. Tickets at \$1.50 are available at the Upland Brethren in Christ Church, 845 W. Arrow Hwy.

## WEOC Plans "Rigoletto" Performance

The West End Opera Company will present the opera "Rigoletto" at Gardner W. Spring Auditorium at 8 p.m., Saturday, November 16. A special children's performance will be held Friday, November 15, at the same auditorium, at 7 p.m.

The cast features Alan Gilbert in the title role; Delphine Fahringer as "Gilda"; Richard Storrs as the Duke; Duane Forrest as "Sparafucile"; and Betty Jackson as "Maddalena."

Charlie Gonzales will act as stage director and Dick Simmons will be narrator for the performance.

The Company invites anyone who is interested to become a patron by calling 982-3149. The same number may also be called for ticket information, or write P.O. Box 660, Ontario.



## Woman's Club Plans "Bit Of Boutique"

Would you like to get your Christmas shopping done early, real early—so the "rush of Christmas" is not for you? Then come to the Bazaar given by the Upland Woman's Club Oct. 29, 10 to 4 p.m., 590 North 2nd avenue. This "Bit Of Boutique" will fulfill all your needs.

For your flower loving friends there will be a special booth featuring azaleas, rubber plants, carnation slips, bulbs, cacti, and other plants. There will be cut flowers, roses, chrysanthemums, and fall flowers.

For your little friends there will be children's clothes and baby knits. For your gourmet friends there will be aprons, and kitchen knick knacks.

For your letter writing friends, unique stationery and cards will be sold. For your artistic friends, pictures, candles and

many decorative articles will be on display.

Would you like to stock your shelves with delicious jams and jellies, buy breads, cakes and pies which you could freeze to have on hand during the holiday season. See the gourmet food booth. And for a gift to add to Christmas, corsages, candy boxes, Christmas socks, decorations of all kinds will be available.

Would you like a taste of the delicious food served at the Upland Woman's Club? Plan to have a snack while you are browsing for gifts. Come early, for all articles are limited.

Money earned from the Bazaar will be used for philanthropy and needs of the Club House. Other means which are used for this purpose are the serving of dinners to groups and rentals for special occasions.



SECRETS -- Michael Cioffoletti whispers a secret about what he would like Mommy to buy him from the Upland Woman's Club Bit-O-Boutique to Bridget Sheridan. Supervising the filling of the children's stockings is Mrs. L.B. Van Ornam, president of the Upland Woman's Club. The bean bag clowns pictured were made by Mrs. H.A. Hixson and the Christmas stockings were made by Misses Sadie Brainerd and Florence Armstrong.

## Juniors Host Conference

Chaffey College will be the setting for the San Bernardino District Conference of Junior Women's Clubs to be hosted by the Upland Juniors.

The Conference will be held on Oct. 26 from 9 a.m. to 3 p.m.

Mrs. Jay Hicks of the Upland Club is chairman. She is being assisted by the entire club membership. The conference will be called to order by Mrs. Robert Barrows, San Bernardino District President, CFWCJM. Mrs. Mark King, president of the Upland Juniors, will welcome the delegates from the 14 District Junior Women's Clubs - Apple Valley, Barstow, Colton, Crest Forest, Cucamonga-Alta Loma, Del Rosa, Fontana, Hesperia, Ontario - Montclair, Redlands, Rialto, San Bernardino, Upland and Victor Valley.

Plans for the District Convention in April will be discussed and an election of the State and District nominating committee will be held. Workshops for District and Club Officers and Coordinators will be held throughout the day.

At the luncheon, Mrs. Carl Swanson Area Vice president; Mrs. Richard Fratus, state treasurer; and Mrs. Franklin Balder, state education chairman, will be honored. The luncheon speaker will be Mrs. Swanson.

## Homecoming

"Flower Drum Song" has been set for the theme of this year's homecoming at Alta Loma High school on Friday, October 25. The dance sponsored by the Senior Class on the following day will carry on this theme with decorations.

The homecoming queen will be presented at the homecoming half-time. She will be crowned by last year's queen. Music from "Flower Drum Song" will be played throughout the queen presentation.

Decorations will be done by the Pow Wow Council.

## Casa Colina Women Hear Audiologist

The first general membership meeting of the Casa Colina Women's Auxiliary for the 1968-69 year will be held Monday, October 28, at 9:30 a.m. at Casa Colina Hospital.

Program Chairman, Mrs. Ernest Mock of Claremont, is presenting an informative program to emphasize the expansion of Casa Colina's Speech and Hearing Department. Jack Swindeman, the hospital's certified audiologist, will explain the new services which will encompass a full range of audiologic evaluation with a special increase in pediatric services.

Swindeman has presented

papers before the American Speech and Hearing Association and the Acoustical Society of America and was previously with the UCLA Medical Center.

Mrs. Mock urges all women in the community interested in the work being done at Casa Colina Hospital for Rehabilitative Medicine to come to this meeting.

Those persons interested in supporting the Hospital financially may now choose their Christmas cards. The display will be available at this meeting, states Mrs. Marcus Hickerson, chairman of the Auxiliary's annual Christmas card sale.

## Cuca Girls Club At Capacity Level

Enrollment in Girls' Club of Cucamonga is at capacity 125 members, it was announced at Thursday's meeting of Assistance League of Upland.

Girls' Club is one of League's main philanthropies and is housed in the Jerene Appleby Harsh Wing, Girls' Club Facility, of the League Center in Cucamonga.

Mrs. Eric Miller, Girls' Club chairman, also reported a need for the following items for use in Girls' Club crafts activities: yarn, felt, ice cream cartons, buttons, old jewelry, ribbon, lace, rick-rack, burlap, cigar boxes, hat and shoe boxes, rings from pop top cans, cardboard, wrapping paper, hose, empty spools, dolls and doll buggy.

A wall clock donated to Assistance League by Mrs. Otto Christensen, a member of Las Tias auxiliary, has been installed in the chapter room, Mrs. Allen Palmer pointed out. Members were reminded that the November luncheon meeting will be a guest day.

Four League members attending a recent Assis-

teens coordinators' workshop at National Assistance League headquarters in Hollywood were the Meses. Jack W. Pierce, chapter president and member of the national Assistance committee; Mrs. Ivan Marburger, Assisteens coordinator; Mrs. Charles T. Vath, Assisteens co-chairman, and Mrs. Joseph Powers, a member of the Upland Chapter Assisteens advisory committee.

The financially successful completion of the Montclair Plaza charity venture was reported by Mrs. Harvey Shirk, who represented the Upland League as treasurer for the event. Final plans for the Oct. 30 Patroness Tea were presented by Mrs. J.T. Waller, chairman.

Luncheon chairmen, Mrs. George E. Yetter and Mrs. Nicholas Matusewicz were assisted by the Meses. Jack Causey, Richard Davidson, Fred Thomson, Wendell C. Close and Vernon H. Murray. Serving as hostesses were the Meses. Robert M. Hamilton, Jr., chairman; George Brannan, Edward W. Novell and Carl J. Hase, Jr.

## New Minister

Arriving on Nov. 3 will be Rev. Irving Sullivan formerly of Cypress. He will take the pastorate of the Church of the Nazarene. He was ordained in 1949, is married and has two daughters. Rev. Bill Burch, the former minister went to the First Church of the Nazarene, Eugene, Oregon. Filling in on Sun., Oct. 27 will be Rev. Cliff Fisher and the Keynote Quartette from the Nazarene College in Pasadena.

## Mexico Way PTA Dinner

"Down Mexico Way", will be the theme for the Sierra Vista P.T.A. Mexican Dinner, Thurs. Oct. 24 from 5:30 to 7 p.m. at "El Patio Sierra Vista", (the Cafeteria). Tickets will be sold at the door after 7 p.m. Tacos and/or enchiladas will be served with refried beans, salad, drink and dessert from 85 cents to \$1.25.

Authentic Mexican entertainment will be provided by "The Three Caballeros", Tony Mendoza, Steve Malacara and Jesse Mendoza. This group has been active locally contributing their time and talents for the past two years.

The Mexican doll centerpieces will be sold after dinner.

Attend Church Sunday

BRETHREN IN CHRIST  
845 W. ARROW HWY.  
Church School: 9:30 a.m.  
Services: 10:40 a.m.  
7:00 p.m.  
982-1016

FOOTHILL BAPTIST  
1330 West 15th  
Sunday School 9:45 a.m.  
Special 8:30 a.m. Service  
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Services 11 a.m. - 7 p.m.  
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Pastor 982-1882

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\*SATURDAY PAL CLUB 12:00 to 4:00\*  
JACK THE GIANT KILLER & MAGIC VOYAGE OF SINBAD

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Mr. Percy Bilton  
London, England  
October 24, 7:30 p.m.  
"THE COMING END TO THIS WORLD OF VIOLENCE"  
October 27, 11 a.m.  
"Political Movements in the Light of Prophecy"  
Presented By



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## Al Alarms

Plans for an Art Exhibit displaying the works of local artists were discussed at the Oct. 22 meeting of the Alarms (wives of the Alta Loma Firemen). The event is set for sometime in November.

A Halloween party for the firemen and their wives is set for Saturday, Oct. 26, at the Paul Dworshak's home.

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## Caravan Upland To Caborca

A Friendship Caravan to Caborca, (Upland's Sister City, in Sonora, Mexico) is planned for the Thanksgiving week-end, according to an announcement by Zella H. Stone, Chairman, Town Affiliation Committee.

The caravan will consist of campers and or trailers which will depart Upland in the afternoon of Nov. 27 and travel to the Mexican border that day, then on to Caborca on Thursday the 28th. Arrangements have been made for a site upon which the

caravan may park during their stay in Caborca.

The purpose of the trip is to afford various committee members and others who are interested in furthering the Sister City affiliation to visit Caborca and to meet some of its citizens. There will probably be one community banquet but the remainder of the time will be spent in touring the city and its surrounding area, and visiting on an individual basis. An attempt will be made to afford the visitors

an opportunity to meet their counterparts in business, or the professions, or community interests.

Uplanders wishing to join the caravan (with their own camper or trailer) should contact Mrs. Stone well in advance, as certain preliminary planning is essential, and the size of the caravan will be limited.

The "Caravan of Campers" idea originated with Councilman Ronald Rossitter, and he and his family will be a part of the caravan.

## Five Hearings For Planners

Planning Commissioners will hold five public hearings at their meeting, Thurs. Oct. 24, 7:30 p.m., City Hall Chambers, 177 "D" st.

Harold Stewart, 1404 N. Euclid ave., is asking for a zone change from R-1-A to R-1-B. Frank Ramirez, president of Panchitos Taco House, Inc. is asking for a conditional use permit to allow a restaurant at the northwest corner of Mulberry avenue and Foothill boulevard and Mountain avenue.

Builders Emporium is asking for a sign variance on their new building to be located at the Upland Village Shopping Center. The last public hearing is a zone variance on a sign asked by W. E. Silverstone, Upland Pharmacy, 296 Second ave. The public is invited to attend the meeting.

## Varied Agenda In 60 Minutes

In a brief one-hour session, the Upland City Council approved a CUP for a new restaurant and continued action on a large number of matters in addition to approving permanent status for two city employees.

In other business, the council: --Approved of a conditional use permit for establishment of a Chinese drive-in-restaurant at 7th st. and Mountain ave.

--Approved of a resolution to voice opposition on the sale of Heart Bar State Park, located north of Banning and described as a wilderness park. The state wishes to sell the 4,000 acre park, but San Bernardino city and County oppose the move.

--approved Murielle Dahl as intermediate clerk and Anthony

Demauro as patrolman to permanent status effective Nov. 1.

--Approved Heights Center Estates tract, 886 W. Foothill blvd. for 18 lots located at Euclid and 23rd st. provided they dedicate a portion of the street for drainage purposes and post a bond for future improvements.

--Accepted the city engineers recommendations.

--Continued first reading on changes in cul-de-sac streets standards and other street standards.

--Continued, notice to show cause from building and safety dept. regarding demolition of property located at 1173 Foothill blvd., Falland and Ella Tippet, owners and 367 E. Foothill blvd. George and Druzy Tiberg, owners.

## Assistance League Plans Upland Tea

The low sprawling Upland home of Mr. and Mrs. James West, equipped with stereophonic fidelity in its hexagonal courtyard as well as the home's interior, will afford both visual and aural pleasure Oct. 30 when the Assistance League of Upland gives its Patroness Tea there.

Music afforded by the West's elaborate stereophonic system will provide the background for the 3 until 5 o'clock event, according to Mrs. J.T. Waller, chairman,

and Mrs. Clifford Downing, her co-chairman. Six pairs of stereo speakers, one pair for each of the six sides of the courtyard, provide for guests in the pool area centering the court. Guests at the tea will flow through the home's entry, dining and living rooms, and into the courtyard.

Each 40-foot wing of the house branches off from the courtyard to form the garage, breezeway, dressing rooms, living area and two bedrooms. Each room has its

own garden, and the two baths share a walled garden featuring a waterfall and tropical plantings.

Guests at the Patroness tea are honored for their financial contributions to League philanthropies, chief of which are the Girls' Club of Cucamonga and San Antonio Community Hospital Dental Center.

"League members are volunteer workers for these philanthropies," stated Mrs. Jack W. Pierce, League president.

Assistance League also provides service to the San Bernardino County Blood Bank and financial support for Boys' Club of Cucamonga.

### Upland Band Queen

Last Friday the Upland Highlander Band chose as their annual Band Queen, Gail Genung. She is the daughter of Mr. and Mrs. Dale Genung of 1162 Tulare Way, is a junior, and has played flute in the Highlander band for two years. Gail is also a member of Tashonarons, an Upland high school service club, where she serves as advertising manager.



SETTING PLANS - Mrs. Daniel D. Mikesell and Mrs. James West set final plans for the Assistance League of Upland's annual Patroness Tea, which will be held at Mrs. West's Upland home Oct. 30. The Tea will be held from 3 to 5 p.m.

## STUART'S TUXEDO SHOP "QUITTING BUSINESS"

"XMAS" in October at Stuart's Tux Shop RETIREMENT SALE DRASTIC REDUCTIONS 1500 garments to choose from. WHY RENT when you can BUY now and own your own tux or dinner jacket to have for all formal occasions, wedding "etc." Save more than 50% everything must go.

Tuxedos White Dinner Jackets, Dark Suits, All Pastels Brocades.	Pants, Vest, Shirts, Shoes, Cumberbunds, Ties, Link, Studs, Suspenders.	Bridal Gowns, Veils, Formal, Slips, Hoop, Stoles.
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LET'S Go Go Go

STUART'S TUX BIG SALE

Stuart's Tux Shop 629-8139 410 Pomona Mall West Downtown



ATTENTION! -- The skeleton executes a stiff salute to the Carnellan school PTA festival and spaghetti dinner to be held Saturday, October 26 at the Alta Loma school. Joining the merriment are Kathy Krizak, Mrs. Edward Speiser, Shawn Speiser and Steve Field.

## News Office Now At 246 9th St.

WE'VE MOVED -- across the street and several doors west from the Grove Theatre. The new address is 246 9th st. Our telephone number remains the same, 982-1385.

Our deadline for church news and society news is 3 p.m. Friday preceding day of publication, which is Wednesday. You can always mail a release to us or drop it by the office. We are open from 8:30 a.m. to 5 p.m. Monday, Wednesday, Thursday and Friday. Tuesday is production day and we can still be reached by calling the above number.

We'd love to see you. Drop by. Have a cup of coffee and get acquainted.

Jenny Kirkpatrick Val Barna

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HALLOWEEN HALLUCINATIONS -- LeAnne Stegall, Diana Garcia, Mike Mogensen and Brett Henderson (kneeling) are all suffering hallucinations provided by Mrs. Carl McConnell as the witch and Mike Valentine as the devil. The children were winners in the advance ticket sale for the Cucamonga Central school Spook-O-Rama to be held Oct. 26.

### AL PTA

Everyone is invited to join in the fun when Alta Loma Elementary school's P.T.A. holds its annual carnival from 5 to 9 p.m., Friday, Oct. 25, at the school. There will be hot dogs, enchiladas, snow cones, games and lots of prizes.

An added attraction will be a real spook house and a bake shop were lots of goodies will be on sale to eat or take home.

Ten-cent tickets for a chance to win a giant panda bear are being sold in advance. Losing tickets may be used the night of the carnival for any of the games.

## super yarn mart!

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<p>IT'S NATIONAL POPCORN WEEK</p> <p>CARY'S PURE</p> <p><b>MAPLE SYRUP</b> 12 oz. jar 83¢</p> <p>NEW! SMUCKER'S</p> <p><b>PEANUT BUTTER &amp; JELLY</b> 18 oz. jar 59¢</p> <p>SUNSHINE CUP CUSTARD</p> <p><b>COOKIES</b> lb. pkg 49¢</p>	<p>HEINZ</p> <p><b>SALAD VINEGAR</b> PT 19¢</p>

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MAGGIO'S FINEST BABY

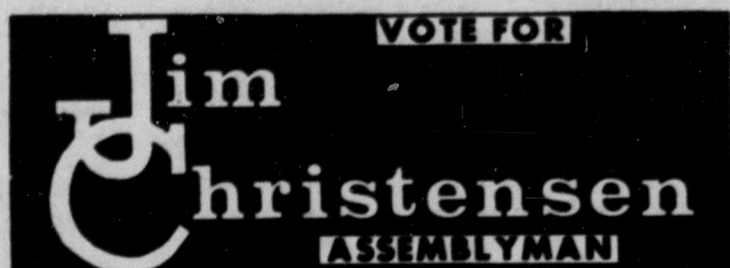
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JIM CHRISTENSEN AND SENATOR GEORGE MURPHY DISCUSS STRATEGY

IT'S TIME for a change...  
and the time is NOW...



NOVEMBER 5

CHRISTENSEN SPEAKS OUT!

CAMPUS DISORDERS

"The time has come for swift action. Students who are convicted of crimes during these demonstrations must be expelled permanently. Professors who fan the flames of these riots must be fired. It is time to enforce the law and restore sanity to our college campuses."

JIM CHRISTENSEN

CRIME AND RIOTS

"The criminal element thrives on permissive courts and politicians. Law and order will only prevail with stern, fair courts... unshackled police officers and with public support of these concepts."

JIM CHRISTENSEN

HOME RULE

"American society has been built on the concept that government closest to the governed is the best government. We call that concept 'Home Rule'. The busy bureaucrat, to build his own importance, would like to centralize government at the top. This would only lead to domination or 'pre-emption' by the higher authority. Today as always, I am confident that strong, local government is the most efficient and the most responsive type of government."

JIM CHRISTENSEN

TAXES AND INFLATION

"We will never lower taxes until the wild spenders are replaced by men who are concerned with economy in government. Californians can't stand another penny of taxes. The man who works 2-1/2 hours each day for the government must have tax relief. I'll tell that to the bureaucrats loud and clear in Sacramento."

JIM CHRISTENSEN



CHRISTENSEN CONFERS WITH SENATE EXPERT ON TAXES, SENATOR BILL COOMBS (R-RIALTO)

Etiwanda Children To Attend Educational Session



Sixth grade students in the Etiwanda School District are going to participate in the district's first outdoor educational program next Spring, according to Carleton Lightfoot, district superintendent.

Plans for the new program were discussed at the District Board meeting held recently. The pilot program was approved several months ago.

The 45 students will attend Camp Seeley in the Crestline area with students from the Rialto school district. Between 75 and 100 students will attend the session together. The two Etiwanda sixth grades will attend separate sessions.

The outdoor educational program stresses intellectual, academic pursuits. For several days and nights the children will engage in nature study; astrological, geological and biological studies; and participate in arts and crafts.

Lightfoot stressed that the sociological benefit to the children is also rated highly.

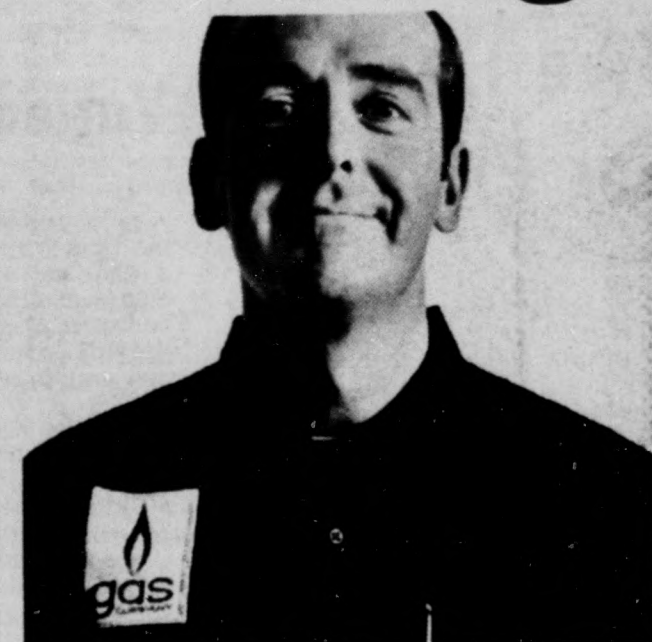
He pointed out that the pilot program differs from a Scout camp-out in that the program is far more intellectual. Lectures by accredited teachers will take up much of the children's time, as will trail and forest repair.

Head supervisor will be the Camp Director from Rialto. The sixth grade teacher from Etiwanda will also attend. They will be aided by Trail Leaders who are accredited teachers and Cabin Counselors, who are college students. One Cabin Counselor will be responsible for ten girls or boys.

In other news, Etiwanda School District Board member Ronald Geary

was replaced by S.J. "Van" Ayala. Geary and his family moved to British Columbia. Ayala was appointed at the September meeting.

Merit badge



he's earned it.



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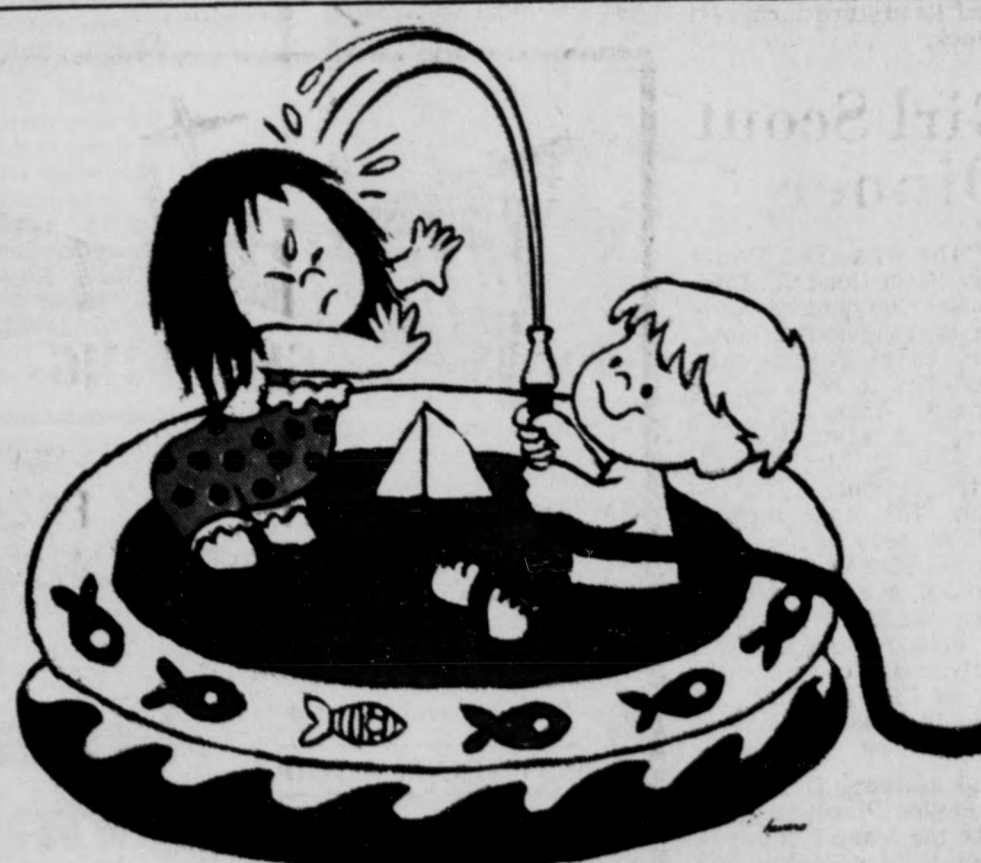
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NEW ISSUE

\$500,000 City of Upland, San Bernardino County, California, 5 1/2%, 4%, 4 1/4%, 4 1/2% and 4 3/4% Waterworks Bonds, Election 1962, Series 2. These bonds were reoffered to investors at a dollar price to yield from 3.40% to 4.60%, according to maturity 1969-1991. These bonds are offered when, as and if issued and received by us and subject to approval of legality by our attorneys, a copy of whose legal opinion will be printed on each bond. A circular relating to these bonds is available from Bank of America. Names of other underwriters will be furnished on request.

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"TOUCHDOWN" - Getting first grade off to a good start in the Sycamore PTA Membership drive is Lyn Thomson and Chris Busby. Helping them with the "game" is Mrs. George Denny, chairman of the drive.

## Ambassadors Alta Loman Is Chairman

The monthly meeting of the Upland Ambassadors 4-H club was held at Baldy View elementary school.

A pumpkin sale will be held to get money for a new project.

Speakers at the meeting were Rebecca Potts, health, Kathy Karlovitsch, window display, Gloria Gula, 4-H Sunday, Valerie Kester, Los Angeles Fair, and Linda Zlak gave a demonstration on table setting.

A display depicting the club's projects was in the window of the Upland Fuel and Feed Store during 4-H Week.

Charles M. Hall of South Pasadena, chairman, California Citizens for Nixon/Agnew - Inner Cities, has announced that Mrs. John Engel, a resident of Alta Loma, has been appointed to the position of Chairman, Citizens for Nixon/Agnew - Inner Cities for that city.

Inner Cities is a designation given to those com-

munities of a population up to 9,999. The project involves five regional areas to allow for more effective organization.

The Nixon / Agnew - Inner Cities project, as created by Lt. Governor Robert H. Finch, is significantly assisting the "grass roots" effort traditionally supplied by county organizations.

## Spencer New Head Upland Kiwanis

Bob Spencer is the new President of the Upland Kiwanis Club. Serving with him will be Orville

Garrison, vice president; Dave Campbell, secretary; and Frank Splatt, treasurer.

## Unique Person

Turning briefly to his hobbies, he said he likes "everything," and that includes people, books, the arts, his family and Upland.

Momentarily he drifted into reminiscing, and related quietly his love of sailing with his son, Hugo. "The two of us and the boat, it was pure joy to sail with him. But, life changes and some things you can't do forever. Now Hugo has gone to make his own life and that is as it should be. All of the children were fun to be with, when they were growing up. Now they are older and it's a different kind of relationship, a different kind of fun. I have changed, too."

### LEARNING LIFELONG

"My interests constantly shift and I hope it will always be so. A book I've read in the past, I now see through different eyes."

"Learning is a lifelong process, the mind should be something more than a place for technical knowledge. There should be great joy in doing. There should be great joy in involvement. There should be understanding and never should there be dullness."

"I am a much better person for having served on the city council. I have a quiet sense of responsibility now. Of course if you take a stand, you will make mistakes. It is learning from them that makes the difference."

Rossiter, foresaw a future of expansion in Upland without the usual urban sprawl.

"It is hard to predict the future, but I have some ideas on it and let's say-Upland will be an exciting place to live, I can promise you that."

## Scouts Who Hike 50 Miles Receive Awards From Leaders

Assistant Scoutmaster Robert Ingels and Ernest Snyder of Upland Troop 608 along with Jeff Bond, Charles Stratton, Mark VanAlstine, Dennis Kalback, Rodger Birks, David McAlpine, Ken Ingels and David Snyder received awards for completing a 50 mile hike. These awards were given out at Troop 608 Court of Honor held at Pioneer Jr. High school on Oct. 10.

The hike started at Onion Valley, taking the John Muir Trail to Whitney

Portal, passing through Kearsarge and Forester Pass to the peak of Mt. Whitney.

The scouts spent time cleaning old campsites of previous campers and did some fishing in Bubbs Creek and were fortunate in catching 35 golden trout to supplement their food supply.

In preparing for the 50 mile hike, training hikes included climbing Mt. Baden Powell, Mt. San Jacinto, Mt. San Geronimo, and Shields Peak.

## Cabrillo PTA Plans Meet Your Teacher Night

The Cabrillo school P.T.A. will hold "Meet Your Teachers," night at the school Thurs. Oct. 24, at 7:30 p.m.

Following a short general meeting in Rooms 6 & 8 parents and friends will meet and visit with the teachers in their

rooms. Richard Riley, principal, will greet visitors.

Refreshments, being donated by the schools mothers, will be served by the third grad level Room Mothers.

The annual Fiesta de Cabrillo will be held Sat. Nov. 2, 11 a.m. to 4 p.m.



## AL Auxiliary Unit Meeting

American Legion Auxiliary Upland Unit No. 73 held its October meeting in the Upland home of Mrs. Elsie Larking. Committee chairmen gave a report on the programs for the year 1968-69. "Malaysia" will be the country studied by the Foreign Relations Committee announced Mrs. Earl Griffith.

The Rehabilitation Committee will participate in the Patton Hospital Party Fund, Veteran personal hospital needs, contributions to the Christmas gift shop, poppy program and subscriptions to the "Star" magazine at Carville. Financial support to Radio Free Europe was also approved by the Unit.

Mrs. Frank Morgan, Penticon, British Columbia, Canada, of the Royal Canadian Legion Auxiliary, Branch 40 was a guest. She gave a brief account of the Royal Canadian Legion Auxiliary service programs.

## Kenneth Mahoney

CUCAMONGA - Staff Sergeant Kenneth N. Mahoney has been recognized for helping his former unit, the 3rd Air Division, earn the U.S. Air Force Outstanding Unit Award.

Sergeant Mahoney, a medical records specialist now assigned at Pease AFB, N.H., will wear a distinctive service ribbon as a part of his permanent military decorations.

The division was cited for exceptionally meritorious service while engaged in military operations against the enemy in Southeast Asia from March 1966 to March 1968.

His wife, Linda, is the daughter of Mr. and Mrs. James L. Catia of 8242 Malachite st., Cucamonga.

## Dale E. Hanson

UPLAND - Marine Private First Class Dale E. Hanson, 17, of 756 3rd st., Upland, participated in Operation Beat Cadence, a training exercise, while serving with the First Battalion, Twenty-Eighth Marine Regiment, Fifth Marine Division.

## Girl Scout Dinner

"The Spanish Trails Girl Scout Councils Fifth Annual Recognition Dinner is scheduled for Mon., Oct. 28 at 7 p.m., and promises to be a big success than ever before," it was announced recently by Mrs. Joseph Axline, Council President. The annual event will be held at the West Covina Elks Club, 841 W. Merced ave., West Covina, and the theme is to be built around the 56th anniversary of the founding of Girl Scouting and honoring the birthday of Juliette Low.

Ed Nelson, Dr. Rossi of Peyton Place, is going to be the Master of Ceremonies. Mrs. Axline added. Upon graduation from Cam Le Jeune High school in North Carolina in 1945, he served in the Navy before entering Tulane University in 1949.

Following a Flag Ceremony by Senior Troop 147 of West Covina, and an invocation given by Reverend Steven Gentry of the West Covina First Baptist Church, Charles Wiggins, Congressman from the 25th District, will present an American Flag that has flown over the Nation's Capitol. This flag will be used in future Council events.

The program following the dinner will include musical selections by the Tin Pan A Go-Go group comprised of Senior Scouts from Troop 438 of Whittier. A play, depicting the history of scouting since its founding by Juliette Low, is being coordinated by Mrs. Anthony Todd of Claremont. One of the main features of the play will be the display of "old" uniforms that were stylish throughout the history of scouting.

Mrs. Sanford Newton, Jr., Pomona, Council Relationships Vice-President will give a resume of 1968 Summer Opportunities that were enjoyed by selected Senior Scouts from the Spanish Trails Council; area girls being featured include: Paulette Magistro and Elaine Craig of Upland; Constance Vadheim, Alfreddine Wunderli, Pomona,

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5¢ TO \$100 STORES

PRICES GOOD IN ALL STORES THRU SUNDAY WHILE QUANTITIES LAST!

<b>PAPER NOVELTIES</b> 15" & 24" Jointed 29¢ SKELETONS 39¢ 8" x 4" 8 Designs <b>HALLOWEEN PLAQUES</b> 39¢ Embossed 8 1/2" x 12" 4 Designs <b>CAT &amp; PUMPKIN HEADS</b> 15¢ 5 Designs Embossed Halloween <b>CUTOUTS</b> 25¢	<b>DISGUISE SET</b> Not even your own mother will know you, with one of these disguise sets... Contains glasses, poly nose and other funny features... <b>No End To The Fun</b> 10¢ Set <b>NOISE MAKERS</b> A wide selection of horns, crickets and other noise makers to make sure you have a howling Halloween. <b>Jumbo Size Special</b> 10¢ Each	<b>Colorful - Spooky COSTUMES</b> For Children of All Ages For that "Night of Nights," when your Little Ones Can become their favorite characters from the Land of Make Believe. They are safety designed with flame retarded materials & Sparkle Velvet Decorations with full-face vinyl masks with Saf-T-C Eye-holes... Sizes 3-5 Others 5-M-L. <b>99¢ TO 1.99 Each</b>
<b>Large WITCH HATS</b> Sturdy and durable... with ruffled trim. Cute Halloween designs. <b>39¢ Ea.</b>	<b>CANDLES</b> 8" & 12" Sizes. Perfect for Centerpieces & Windows. Orange. <b>15¢ &amp; 20¢ Ea.</b> <b>Household CANDLES</b> 5" Orange all purpose candles. <b>25¢ 4 in a package.</b>	<b>Huge Selection MASKS</b> Brilliant colors Many, Many Styles From Which to Choose <b>HALF MASKS</b> 10¢ <b>FULL FACE MASKS</b> 10¢-19¢ <b>Animals &amp; Character REFLECTOR MASKS</b> 25¢
<b>Character WIGS</b> Fresh and Clean... Flame retarded... Bobbed and Flowing Styles... <b>59¢ Ea.</b>	<b>BLOW-OUTS</b> No Halloween Party is complete without these "FUN Blow-Outs" <b>4 to 10¢</b>	<b>MAKE-UP KITS</b> Safe, non-toxic, a world of ideas for that spooky, spine chilling night. <b>10¢-29¢ Ea.</b>
<b>LACQUERED BOWLS</b> Limit 2 Per Customer <b>WITH COUPON</b> Good Thru Oct. 27 <b>7¢ Ea.</b>	<b>POT HOLDER</b> Limit 2 Per Customer <b>WITH COUPON</b> Good Thru Oct. 27 <b>7¢ Ea.</b>	<b>PAINT BRUSH</b> Limit 2 Per Customer <b>WITH COUPON</b> Good Thru Oct. 27 <b>7¢ Ea.</b>
<b>TRICK or TREAT BAGS</b> Sturdy bag with easy-carry straps. Every Goblin needs a loot bag. <b>5¢ Ea.</b>	<b>Vinyl PUMPKINS</b> 5", 7" & 10". Ideal for Windows <b>29¢ TO 69¢ Each</b>	<b>"Beach" NAPKINS</b> Luncheon or 24 Beverage napkins. <b>39¢ Pkg.</b>
<b>HAIR CREAM</b> Limit 2 <b>77¢</b> <b>HEAD &amp; SHOULDERS</b> Limit 2 <b>67¢</b> <b>79¢ size Gillette Super STAINLESS BLADES</b> Limit 2 <b>57¢</b> <b>\$1.33 Size 100's ANACIN</b> Limit 2 Per Customer <b>\$1.07</b>	<b>GOOD IN ALL 115 CALIFORNIA STORES!</b> 875 W. Foothill Blvd., Upland 9457 Foothill Blvd., Cucamonga.	



## ALHS Hikers Climb Peak

Members of the Alta Loma High school Hiking Club attended their first outing of the school year recently when they took a twelve mile hike to Cucamonga Peak. The group drove to Icehouse Canyon where they started hiking on a bright warm morning.

Soon after leaving Icehouse Resort they realized that they had a guest—a samoyed dog. The dog shared the hike, lunches and water for the entire distance. They were told later that the dog takes a weekly jaunt to Cucamonga Peak or Kelly's Camp.

At the top of the peak nineteen members of the Hiking Club enjoyed lunch and a well earned rest. On the return trip several members took a side excursion to Kelly's Camp—a mountain resort used during the thirties.

This hike was one of nine hikes which will be taken during the school year. In the past three years the Hiking Club has had thirty-four outings including a weekend at Mt. Whitney.

The following members attended the Cucamonga Peak hike: Marty Bell, Chris Chalfant, Brad Cooke, Steve Galliot, Ron Gill, Robin Stewart, Mark Sumner, Don Milne, Lester Davies and Rich Cunnard.

Also, Chuck Chojnacki, Tim Owen, John Dumont, Pete Munoz, Karen Booth, Vicki Owen, Linda Whitehead, and advisors Martin Balding and Lowell Battcher.

## Orchard Heater Applications Due This Month

Growers using or having heaters are reminded that application for permits are due in the Air Pollution Control District office at 172 West Third street, San Bernardino, this month.

Applications must be returned, even though the heaters will not be used. The Air Pollution Control Board has approved a new schedule of fees effective for this season.

Any inquiries should be directed to the Air Pollution Control Officer at 172 West Third street, San Bernardino, or telephone Turner 9-0111 Extension 376.

### NOTICE OF TRUSTEE'S SALE

T. O. No. 9839

On November 26, 1968, at 2:00 o'clock P.M. at the West entrance to the City Hall, City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by STONE AND CAREY ENTERPRISES, a partnership, composed of FRED W. STONE, VERONICA M. STONE, ALVIN E. CAREY and MARTHA CAREY and recorded July 28, 1966, in Book 6670, Page 193, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 12, 1968, in Book 7058, Page 540, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 3, Tract No. 6930, in the county of San Bernardino, state of California, as per map recorded in Book 88, pages 45, 46 and 47 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$12,216.31, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: October 13, 1968

LYTTON FINANCIAL CORPORATION, Trustee.

By: S. Gnapp

Cucamonga Times No. 1239

Publish October 23, 30, November 6, 1968

SPS 17219

LYTTON FINANCIAL CORPORATION

8150 Sunset Boulevard

Los Angeles 46, California

Georgia was the last of the original 13 colonies to be founded.

### CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, November 4, 1968, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, prior to the first reading of an ordinance entitled, "AN ORDINANCE OF THE CITY OF MONTCLAIR ESTABLISHING REGULATIONS AND PROCEDURES FOR THE REMOVAL OF OVERHEAD UTILITY FACILITIES AND THE INSTALLATION OF UNDERGROUND UTILITY DISTRICTS".

Any person wishing to appear and testify in favor of or in opposition to the proposed ordinance may do so at the time and place indicated above. The ordinance may be inspected at the office of the City Engineer.

Dated this 23rd day of October, 1968.

MONTCLAIR CITY COUNCIL

Montclair Tribune No. 1613

Publish October 23, 1968

### CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

ZONE CHANGE NO. 192 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, November 4, 1968, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning a change of zone boundaries from A-P (Administrative - Professional) to C-2 (Restricted Commercial) and from R-3 (Multiple Family Residential) to C-2 (Restricted Commercial) on the following described properties:

Lots 1-8 Tract 4364 and Lots 7, 8 and 9 of Tract 4538.

Generally described as located on the east side of Central Avenue between San Jose and Palo Verde Street, Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director.

Dated this 23rd day of October, 1968.

MONTCLAIR CITY COUNCIL

Montclair Tribune No. 1612

Publish October 23, 1968

### NOTICE OF TRUSTEE'S SALE

FNMA #04-360152 AJ

No. LCH 68-638

On November 6, 1968, at 11:00 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated November 29th 1965 executed by Gary Lee Strong and Grace E. Strong, husband and wife and recorded December 22, 1965, as Instr. No. 242, in Book 6537, page 78 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:

Lot 4 Tract No. 6026 as per plat recorded in Book 75 of Maps, pages 85 and 86 records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,456.57, with interest from December 1, 1967 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 25, 1968, the undersigned caused said notice of breach and of election to be recorded in Book 7048, page 541, of said Official Records.

Date: September 27, 1968

FAIRFIELD SERVICE COMPANY as said Trustee,

By Margaret M. Stewart, Secretary

Montclair Tribune No. 1598

Publish October 9, 16, 23, 1968

31625

WILLIAM G. HAGEN

Attorney for Trustee

1411 W. Olympic Blvd.

Los Angeles, Calif. 90015



SEE YOUR SAVINGS GROW AT.....

**BILL'S RANCH MARKET**  
1383 E. FOOTHILL BLVD., UPLAND



**STORE HOURS**  
MON. thru SAT.  
9 A.M. - 10 P.M.  
SUNDAY  
9:30 A.M. - 7:30 P.M.

A FEW OF OUR EVERYDAY LOW PRICES

RED EMPEROR GRAPES 2 lbs. 29¢

10-LB. BAG U.S. NO. 1 EXTRA FANCY RUSSET POTATOES 45¢

EXTRA FANCY PINTO BEANS 10¢ lb.

"HALLOWEEN MUSTS" NEW CROP POPCORN 10¢ lb.

PUMPKINS 2¢ lb.

FROZEN FOOD GIANT SALE 8-OZ. ASSORTED KERMINS MEAT PIES 6 for \$1

WESTPAC ASSORTED VEGETABLES 20-OZ. BAG 4 for \$1

6-OZ. CANS TREESWEET ORANGE JUICE 5 for \$1

"SIMPLY" POTATO SALE! French Fries, Tri-Taters, Crinkle Cut, Hash 1-LB. 5 for \$1

PLUS DOUBLE EVERY DAY IN EVERY DEPARTMENT

9 POUNDS FOR....  
EXTRA FANCY SCHOOLBOY JONATHAN APPLES

EXTRA SPECIAL LOW PRICE RED RIPE TOMATOES

LARGE LARGE GREEN HEAD LETTUCE

GOLDEN RIPE CHIQUITA BANANAS

"CHICKEN OF THE SEA" ENTREES 6 OZ. BOILABLE BAGS SHRIMP CREOLE TUNA A LA KING SHRIMP CURRY TUNA HAWAIIAN SHRIMP ORIENTAL 3 for \$1

"RICE ON ICE" FROM THE GREEN GIANT BUTTERED RICE RICE MEDLEY RICE PILAF RICE VERDI SPANISH RICE 12-OZ. PKGS. 3 for \$1

SAVE 40¢ - 6-oz. JAR FOLGERS INSTANT COFFEE 79¢

### IN OUR LIQUOR DEPT.

F. & G. VODKA or GIN \$7.28  
CHARCOAL FILTERED VODKA EXTRA DRY GIN SAVE 41¢ HALF GALLON

MARK X — 10 YEARS OLD STRAIGHT BOURBON WHISKEY SAVE 26¢ \$3.69 FIFTH

1/2 GALLON SEAGRAMS 7 CROWN BLENDED WHISKEY \$11.39

### IN OUR DISCOUNT HEALTH & BEAUTY AIDS

REG. 98¢ 200 COUNT SQUIBB ASPIRIN 39¢

REG. 59¢ PURIFY MOUTH WASH 39¢

REG. \$1.59 10's CONTACT CAPSULES 89¢

REG. 73¢ 108 COUNT ST. JOSEPHS "SOFTIES" 39¢

ADDED DELI SPECIAL ASSORTED PEN & QUILL DIPS . OZ. 29¢

### VALUABLE COUPON

MANHATTAN TASTY & TENDER 10 TO A PKG. FRANKS

29¢

LIMIT 3 PER COUPON OCT. 28 - OCT. 30





# IS GIVING DOUBLE BLUE CHIP STAMPS EVERY DAY!

**DID YOU KNOW...**

THE AVERAGE FAMILY WILL SAVE OVER \$12 ON THE "SPECIALS" SHOWN IN THIS AD! PLUS RECEIVING DOUBLE BLUE CHIP STAMPS

WHY PAY MORE AND GET LESS TOTAL VALUE



**GOLDEN CREME FRESH GRADE 'AA' SAVE EGGS**

**39¢**



**SAVE 20¢ VALUABLE COUPON SAVE 20¢ GIANT SIZE TIDE DETERGENT**

**59¢**



**VALUABLE COUPON SAVE 20¢ SPRINGFIELD - ONE GALLON APPLE CIDER**

**79¢**



**VALUABLE COUPON SAVE 72¢ - 9" FROZEN SIMPLE SIMON PIES**

**45¢**



**VALUABLE COUPON SAVE 64¢ - REG. PKG. PILLSBURY CAKE MIXES**

**25¢**



**VALUABLE COUPON SAVE UP TO \$4.50 SPRINGFIELD 303 CANS CUT BEANS - CREAM CORN SPINACH - SLICED BEETS - PEAS**

**10¢**

**PLUS DOUBLE BLUE CHIP STAMPS EVERY DAY! FRESH FROZEN GREENLAND HALIBUT**

**SMOKED CENTER CUT HAM SLICES**

**13-oz. PACKAGE ORE-IDA INSTANT POTATOES**

**27¢ lb.**

**19¢ lb.**

**29¢ ea.**

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
 Loan #660-12174  
 Notice is hereby given that WESTSIDE TITLE COMPANY, a limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROWENA P. HORNEY, A WIDOW and recorded AUG. 14, 1963 in book 5968 page 345 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 16, 1968 in book 7060 page 233 of said Official Records, will sell, on Nov. 15, 1968 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:  
 Lot 15 of Tract No. 6160, in the city of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 78, pages 97 and 98 of Maps, records of said county.  
 A.K.A.  
 4431 El Morado Street, Montclair, California  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit: \$11,779.04 with interest thereon from April 15, 1968 as provided in said note.  
 Dated: Oct. 17, 1968  
 WESTSIDE TITLE COMPANY as such Trustee  
 BY WESTERN DEED CORPORATION  
 By Wayne H. Mathews  
 Authorized Officer  
 Montclair Tribune No. 1611  
 Publish October 23, 30, November 6, 1968  
 33139

breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 5, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7064, page 581, of said Official Records.  
 Date: October 8, 1968  
 TITLE INSURANCE AND TRUST COMPANY  
 as said Trustee,  
 By R. W. HURRELL  
 Authorized Signature  
 Montclair Tribune No. 1604  
 Publish October 16, 23, 30, 1968

**NOTICE OF TRUSTEE'S SALE**  
 On November 18, 1968 at 11:00 o'clock A.M., at the northern entrance of the County Courthouse in the City of San Bernardino, California, WILLIAM BEZUHLY, as Substitute Trustee under the deed of trust made by GEORGE ANDERSON and ORPHA A. ANDERSON, husband and wife, and recorded February 10, 1967, in Book 6773, Page 563, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of the Administrator of Veterans Affairs, an Officer of the United States of America, and his successors in such office, as such, now owned and held by W. J. DRIVER, as Administrator of Veterans Affairs, an Officer of the United States of America, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 5, 1968, in Book 7054, page 575, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:  
 Lot 4, Tract No. 6387, in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 82, pages 76 and 77 of Maps, in the office of the county recorder of said county.  
 for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and \$20,075.30 in unpaid principal of the note secured by said Deed, with interest thereon from December 1, 1967, as in said note and by law provided.  
 Dated: October 11, 1968  
 WILLIAM BEZUHLY  
 Substitute Trustee  
 Montclair Tribune No. 1608  
 Publish October 23, 30, November 6, 1968  
 33050

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
 To Whom It May Concern:  
 Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:  
 5472 Holt Blvd., Montclair (IN)  
 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:  
 ON-SALE GENERAL (Bona Fide Eating Place)  
 Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.  
 Thomas H. FULKERSON  
 and Marvin MCCLURE  
 Applicants  
 Montclair Tribune No. 1610  
 Publish October 23, 1968

**NOTICE OF TRUSTEE'S SALE**  
 T. O. No. 584600  
 On November 8, 1968, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated December 3, 1962 in favor of SHIRLEY M. FRAME, a single woman, and recorded January 4, 1963, as instr. No. 193, in book 5828, page 624, of Official Records in the office of the County Recorder of San Bernardino County, California, and assigned to BURNS AND BURNS, INC., WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:  
 Lot 27, Tract No. 6615, as per map recorded in Book 82, pages 93 and 94 of Maps, in the office of the county recorder of said county.  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$2595.57, with interest from February 15, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
 The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 5, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7055, page 40, of said Official Records.  
 Date: October 10, 1968  
 WILLIAM BEZUHLY  
 as said Trustee  
 Montclair Tribune No. 1609  
 Publish October 23, 30, November 6, 1968  
 SPS 17240

**NOTICE OF TRUSTEE'S SALE**  
 On November 18, 1968, at 11:00 o'clock A.M., WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated March 22, 1967, executed by JAMES F. MAYO AND LAURIE MAYO, Husband and Wife, and recorded April 18, 1967, in book 6805, page 534, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in said County and State described as:  
 Lot 8, Tract No. 4410, as per plat recorded in book 56 of Maps, page 16, records of said County.  
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$13,220.57, with interest from December 10, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
 The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 5, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7055, page 40, of said Official Records.  
 Date: October 10, 1968  
 WILLIAM BEZUHLY  
 as said Trustee  
 Montclair Tribune No. 1609  
 Publish October 23, 30, November 6, 1968  
 SPS 17240

ea. IT PAYS TO SHOP AT BILLS

GREAT SALE ITEMS PLUS DOUBLE STAMPS

ea.

ea.

ea.



## Dads And Daughters Plan Olympic Night

The Upland High school Father-Daughter event this year will be a combined potluck dinner and Olympic sports night sponsored by the Upland high school Girls' League.

The activities are scheduled from 6:30-9 pm on Thurs., Oct. 24 in the Upland high cafeteria. Tickets are limited, but will be obtained at the UHS Student Store. To girls having a student body card, admission is fifty cents. Without a card, admission is seventy-five cents.

This year the girls have planned activities for themselves and their dads

in the swimming pools and gymnasium. Gold, silver and bronze medals will be awarded to the outstanding participants of the evening's games.

The Girls' League cabinet members planning the event are: Sharon Slater, president; Cathy Hastings, vice president; Nancy Swanson, secretary; Charlene Tobin, treasurer; Kathy Covert, social chairman; Pat White, decorations chairman; Linda Nichols, advertising chairman; Roberta Ferguson, friendship chairman; Jane Mitchell, welfare chairman; Pat Thayer, school service chairman.

## Sister City Studies Seals

The October meeting of the Town Affiliation Committee was held in the Council Chambers on Tuesday Oct. 15, with Committeeman E. Harvey Stone presiding in the absence of Councilman Zella H. Stone who was attending the Annual Conference of the California League of Cities in Los Angeles.

Several designs for a Town Affiliation emblem or seal were viewed, and the Committee members set Nov. 19 at 7 p.m. as

the deadline for receiving additional entries of local artists. The final selection will be made at the Committee meeting on that date.

A progress report was made on the student exchange project, but further study will be made and a more complete report made at the November meeting.

Considerable discussion took place relative to the plans for the Caravan to Caborca scheduled for Nov. 27-Dec. 1st.

## Data Design Lab Expects Record Year

Thomas C. Beiseker, chairman of the board of Data-Design Laboratories, (OTC), Cucamonga, told shareholders attending the company's annual meeting in Los Angeles that record sales and earnings are expected to be achieved again in fiscal 1969.

For the year ended June 30, 1968, Data-Design reported net income of \$229,538, a 73 per cent increase over the previous year, and an 82 per cent rise in sales to a record \$4,936,077.

Beiseker said while results for the first six months of the current fiscal year should be comparable to the same period last year, the company expects to achieve record results in the second half.

He reported completion of the initial phase of development on the company's new signal discrimination device which involves utilization of a new principle for detecting signals in a noise and clutter environment in electronic communications.

He said the company presently is evaluating program results to determine which areas of application the company will pursue downstream with regard to commercial and military markets and potential areas of licensing.

Beiseker also reported plans for a major facilities expansion at Sierra Aviation, newly acquired subsidiary in Porterville, Calif.

Data-Design is a designer and manufacturer of electronic warfare and communications systems and related documentation. The company also manufactures, modifies and services parts and components for helicopters and light aircraft.

## Pettis Plans Cuca. Trip

Jerry Pettis, Congressman from the 33rd District, will appear at a champagne reception Thursday, Oct. 24, from 6:30 to 8:30 p.m. at Sweeten Hall in Cucamonga.

The fund-raising reception will precede Pettis' appearance at Chaffey College Republican Candidates Night at 8 p.m.

One dollar will be asked for admission to the reception and donation to the Pettis campaign fund will be solicited inside.

The event is being sponsored by the Western San Bernardino County Pettis Campaign Committee. General Chair - man is Charles Gladson and Cucamonga Chair - man is R. E. "Tip" Browne.

## MAPA Tag J. Quimby

John P. Quimby, D-72nd Assembly District, recently participated in the "Operation Citizen - ship" Series sponsored by the Cucamonga - Upland Chapter of the Mexican - American Political Association (MAPA.)

Quimby spoke at the second meeting, held Monday, Oct. 21, at the Progressista Hall in Cucamonga. Also attending was Mike Balles, assistant legislator to Quimby.

Quimby was enthusiastic in his support of MAPA and said he was encouraged by the active political interest expressed by the local citizens.

Quimby's talk stressed unity. The lively debates which ensued during the question and answer period were enjoyed by all.

MAPA endorsed Quimby at the endorsing convention Oct. 20 in Colton.

## Sympathy

With gratitude, we wish to thank those who were so thoughtful at the time of the death of our husband and father.

Your kindness and sympathy are more deeply appreciated than any words of thanks can express.

The family of George Gehrt



**A BIT OF CHEER** -- Mailing off 211 packages to men in Vietnam are Marge and Ray Sothcott, Cheer members. With them (center) is H.L. Bartholomae, superintendent of mails, Upland. The packages were packed by a group of 24 and contain foods and things, the men can't get over there. Postage amounted to \$193.35. The packages go out monthly to the men. Next wrapping session will be Nov. 4 and 5, when Christmas packages will be mailed.

## Football Themes PTA Membership Drive

The Sycamore School PTA is conducting its annual drive for new members. In order to stimulate interest, a contest is being held between rooms. The theme is "Help Score that Extra Point". Each class is represented by a football, and a "touchdown" is

scored when a parent, represented by a "yard" joins the PTA and sends the "football" over the goal post as seen in the background. The Membership drive "runs" from Oct. 21 through 25.

Membership Chairman is Mrs. Denny L. George.

## Folk Dancers To Appear At SBCLO

Inland Empire residents will be treated to a special performance of the world famous Romanian Folk Dancers when the celebrated company of 100 appear in San Bernardino, Saturday evening, November 2 at 8:30 p.m.

The tour of the Rom-

anian Folk Dancers is under the presentation of S. Hurok, international impresario, and this performance in the Swing Auditorium on the National Orange Show Grounds is one of the few that is scheduled outside of several major cities in the United States.

## Americanism DAR Theme

San Antonio Chapter, Daughters of the American Revolution, will hold a luncheon meeting, Monday, Oct. 28, at 12:30 p.m., at the Upland Inn, Ninth street and First avenue, Upland.

The subject of the program will be Americanism, and there will be two speakers, Mrs. Robert Hempey and Mrs. Jack Pierce, who will discuss the propositions appearing on the November ballot.

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## Two SA Nurses Receive Advanced Certificates

Mary Ann Jones, R.N., and Bernice Spiker, R.N., Emergency Room nurses at San Antonio Community Hospital, have received the graduate certificate of the American Academy of Orthopaedic Surgeons for completing the "Advanced Practical Course on Emergency Care of the Sick and Injured", sponsored by the Committee Sept. 30 - Oct. 3 at the Vacation Village Motor Hotel, San Diego.

Award of the certificate was made by Capt. William S. Stryker, Chief of Orthopaedics, Naval Hospital, San Diego, at the conclusion of the three-and-a-half-day course of lectures and demonstrations, attended by 150 registrants from San Diego and 55 other cities in 7 states.

The advanced training is given to improve the skills and knowledge of persons involved in the emergency handling of critically sick and injured persons and was the second annual course held in San Diego.

Co-director of the course, with Capt. Stryker, was Dr. Howell E. Wiggins, Consultant in Orthopaedics, Naval Hospital, San Diego.

## ALHS Class Gives Drama

"Cooperation! Team Teaching! Learning by doing! These ideas make education active and exciting," according to Mary Pollock, of Alta Loma High School.

Norman Fry, instructor of the drama class, directed his students in the performance of "Bald Soprano"; A nonsense play demonstrating how the lack of communication can result in confusion and illogical conversation.

The classes of Mrs. Jeanne Walker and Mrs. Louise Pavey, "Language of Communication," at the performance of "Bald Soprano," and then used the ideas as a stimulus for discussion about the problems which arise from the lack of communication. These classes also discussed the drama as a

media of communication. This team teaching effort was a great success because of the dramatic presentation of the ideas of "mass media" classes. Characters in the drama were: John Quinn, Toni Gregg, Mark Uhler, Pauline Buquet, Martha Basham, and Barry Meil.

Production duties were handled by: costumes: Mandy Mendoza and Kris Millstead, Director: Norman Fry, Lights: Bob Page and Sue Reed, Make-up: Debbie Bassett, Debbie Coursey, Donna Di Fabio, and Cheryl Templeman, Programs: Judy Rudiger, and Sandy Squire, Props: Wendy Sharp and La Donna Sullivan, Script: Carl Ayres, Sets: Sheila Cales, Allen Steiger and Sue Stevens.

## Former Congressman To Speak At Chaffey

ALTA LOMA -- Former Congressman John H. Roussetot will speak at a Chaffey College community convocation at 11 a.m., Thursday.

Roussetot, a long-time member of the John Birch Society, will present his views on "American Foreign Policy as a Conservative Sees It." The address in the gymnasium will involve a half hour of lecture and a half hour of questions and answers.

Arrangements were made for Roussetot to appear here when William Penn Patrick canceled his California lecture tour, including an engagement with Chaffey. There will be a \$1 admission charge.

Set for 8 p.m. the same day is a Republican candidates program in the little theater.

Both programs follow a Democrat candidates night here and convocations featuring Marquis W. Childs and Dr. Benjamin Spock.

The next convocation speaker, now a management marketing consultant, resigned from his position as John Birch Society public relations director in June of 1967 after nearly five years on the job.

His stint as a JBS staffer was highlighted by a

1966 debate with Louis Lomax at Glendale College. The television coverage of that debate earned them each an Emmy Award for that year. He was a one-term congressman from the old 25th district, prior to reappointment and was defeated in his bid for reelection in 1962.

As a Birch aide, Roussetot edited that organization's national publication, American Opinion Magazine. Before his public relations appointment with the arch conservative group, he was JBS western district governor.

Roussetot has been active in the Republican State Central Committee and the Los Angeles County Republican Central Committee. At one time, he was director of public information for the Federal Housing Administration, Washington, D.C.

The speaker, a native of Los Angeles, has a B.A. degree in political science and business administration from The Principia College of Elmhurst, Ill.

He and his wife, Marilyn, reside at 1534 Wembley rd., San Marino. They have three children.

## Student Union Bonds Sold to Government

ALTA LOMA -- The sale of \$500,000 in revenue bonds to the federal government for the Chaffey College Student Union expansion was approved by the board of trustees Tuesday.

Bookstore profits will guarantee the retirement of the bonds at an annual 3 per cent interest rate on a 50-year contract, the college reported.

The new student union building, presently more than 30 per cent completed, is to be finished by mid-March.

The building will accommodate an enlarged bookstore, student lounge, student coordinating council chambers and offices, and a student activities

administration suite. The courtyard between the new and old buildings will be used as an outdoor theater.

A coffee shop will be located at the present book store. The former associated student body council chambers are already being used as a staff room by the Collegiate Press, the weekly student newspaper. Meanwhile coordinating council sessions are held in the new forum-in-the-round building.

The new student exchange building was designed by Harish, Morgan and Causey, an architectural firm from Ontario. The general contractor is Berry Construction Co. of Ontario.

## Air California Ontario-Oakland Service, Oct. 27

Air California will begin service from Ontario International Airport to San Jose and Oakland on Sun., Oct. 27, Carl Benscoter, Air California president announced.

Initial service will involve four daily round-trips, departing Ontario at 8:35 a.m., 1 p.m., 5 p.m. The one-way fare will be \$16, including tax. Most flights will be by Air California's 113-passenger Boeing 737 twin jets. Early morning flights will include a Continental breakfast.

Air California's passenger service counter at Ontario International airport is located just inside the main terminal entrance. Curbside baggage check-in will be available for all flights.

The new Air California service will be the first direct service between Ontario and the two Bay Area cities.

Air California is a California intrastate airline which began operations from Orange County airport in January of 1967 with a single route between Orange County and San Francisco. One year ago the airline expanded its service from Orange County to include San Jose and Oakland.

The airline also has been awarded San Jose and Oakland routes from Hollywood-Burbank airport beginning Dec. 1.

According to the American Cancer Society, the leukemia death rate is leveling off among children but increasing in adults.

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**GOOD FOOD - GOOD FELLOWSHIP** -- Getting ready for the Church of the Brethren Women's Fellowship Food Festival are Mrs. Robert Dexter, Mrs. Curtis Byer and Mrs. L. G. Engle. The food will be served from 12 to 4 on Saturday, Oct. 26, at the Church Hall.

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#### BIRTHS

Mr. and Mrs. Patrick Partington, 271 S. Vallejo Way, Upland, are the parents of a baby boy named Kevin John. He was born in San Antonio Community Hospital.

Mr. and Mrs. Guy Kirsch, 2141 Winslow st., Upland, are the parents of a baby girl born in Ontario Community Hospital.

## WE United Fund Goal Off To A Good Start

Cash and pledges to date in the current West End United Fund Campaign, amounted to \$104,580 it was announced by George W. Vinnedge, drive chairman. "The solicitation for funds is being conducted throughout the 9 cities of the West End area, and monies reported at the First Report meeting represents 30% of the \$360,000 goal", Vinnedge said.

The Report meeting was held at the Ontario-Upland Y.M.C.A., 215 West "C" st. Ontario, which more than 50 volunteers attended. Chairman Vinnedge gave special plaudits and expressed gratitude to several of the inmates of the Chino Institute for Men for all of the professional signs made for use throughout the United Fund drive. He also reiterated that one of the artists at the Institute had painted the signs suspended over Euclid ave. in Ontario and Riverside drive in Chino.

Crusader Awards were presented to several Chairmen who have completed their current United Fund tasks -- James Blackburn for setting up the Visual Aides, slide presentations and Speakers' Bureau; Orville Garrison--outstanding job in organizing the Pilot Campaign as Chairman; Dave Caffee of the Daily Report and Pet Kidwell from Sunkist who directed the solicitations from their companies. Representatives of Otis Elevator and Etivanda Steel were unable to be present and will

receive their Crusader Awards as a later date.

Dave Caffee from the Daily Report explained their firm United Fund contest and presented Don Ivey from the Classified Section with a \$25 War Bond that was earned by averaging \$26.75 an employee from that Department. The Daily Report collected \$2,066.80 from the employees and this represents a sizeable increase over the giving of previous years.

The following amounts were reported for each Division: Industrial - Bruce Lance - \$16,550 or 16% of division goal; Major Corporate Gifts - Sherwin Grossman - \$60,805 or 95% of division goal; Education - Bob Erickson - \$2,435 or 8% of division goal; Professional - Dick Davidson - \$50; Individual Gifts Mrs. Elwood Chapman - \$7,495.00 or 53% of division goal; Business - Gene Vaught - \$1,931 or 24% of division goal; Division "A" - Lew Genge - \$4,324 or 11% of goal; Division "B" - Bill Dingle - \$675 or 7% of division goal; Division "C" - Rene Blane - \$50; Special Groups George Vinnedge - \$10,250 or 16% of division goal.

Second Report Luncheon will be held at the Y.M.C.A. on Monday, October 28th at noon. It is anticipated that over half the goal will have been reached by that date.



**BUENOS NOCHES AMIGOS** - Providing entertainment for the Sierra Vista PTA Mexican dinner to be held Thur. Oct. 24, will be "The Three Caballeros," two of the group shown are Tony Mendoza and his guitar and Steve Malacara.

## Pulse Of The Plaid

By Andy Wilson  
Upland High

Homecoming Activities for the Upland "Highlanders" began this week with the campaign and elections for the Queen Court. The Court will campaign again next week to elect the Homecoming Queen for 1968. Friday after-noon, November 1, a parade has been planned in place of the usual carcaravan. It will travel through Upland to the course.

**BAND DAY**  
Saturday, October 26, the Upland "Highlanders" marching Band will compete in the annual Tournament of the Bands, held in Ontario. Mr. Warren, band director, hopes to better last years 2nd place win.

**GIRL'S LEAGUE**  
The Girl's League Father - Daughter Sports Nite will be held next Thursday, October 29.

**VOCATIONAL NIGHT**  
The Upland PTA sponsored a "Vocational Opportunity Evening", last Monday, October 21. The purpose was to give parents and students an opportunity to learn information about a variety of

occupations. A second session will hopefully be planned for later in the year.

**UNDERGROUND NEWS**  
An added attraction this year, Upland High school has an underground newspaper, Funk which began publication three weeks after school began. The Plaid Press and Funk have begun a run-around with both papers trying to get the interest of the student body. The students may benefit from this as it brings out a spirit of competition between the staff members. Thus far, opinion appears to be running in favor of the Plaid Press.

#### BIRTHS

Mr. and Mrs. Gary Galbreath, 295 Sinclair, Apt. A, Upland, are the parents of a baby girl named Amie Michelle. She was born in San Antonio Community Hospital.

Mr. and Mrs. John Wensorski, 1256 Monte Verde, Upland, are parents of a baby girl named Shelley Jean. She was born in San Antonio Community Hospital.

## Hawkins Stands Ground On Kiosk Concert

Councilman Max Hawkins, was the lone dissenter to the approval of a resolution offering gratitude for persons and groups who contributed to the success of the Disneyland Concert at Mondays Council meeting.

Hawkins said he did not approve of spending \$1,000 for the concert and voted no on the resolution.

Councilman Ronald Rossitter, chairman of the Parks and Recreation Committee who sponsored the concert replied that some of the money was recovered by sale of ice cream and other foods and the way he figured it with 4,000 people, the cost ran about 25 cents a head.

"Where could you find entertainment these days that inexpensive," he said.

## Property Tax Amendment To Be Debated In Montclair

Voters will have an opportunity to find out what Proposition #9 on the November 5th ballot is all about at a scheduled debate between top spokesmen for and against the tax amendment at the Montclair high auditorium, 4725 Benito, at 7:30 p.m., Wednesday, Oct. 23.

Speaking for the amendment will be Howard Jarvis, director of the Campaign for the Property Tax Amendment and vice president of the United Organizations' Ink. Mr. Jarvis is reported to have spoken all over the United States on tax problems.

In opposition to the amendment a speaker, yet to be announced, from the Southern Californians Against The Tax Trap will debate the issue.

Sponsored by the Governmental Affairs Committee of the Montclair Chamber of Commerce the debate will consist of a 20 minute presentation of the facts by speakers from both sides, followed by a 10 minute rebuttal period, and climaxed by an open session for questions from the floor.

According to John Stiles, chairman of the Chamber special committee, voters from throughout the Pomona Valley are invited to attend and are warned to come early if they expect to get a seat in the 1500 seat capacity auditorium.

## D.H. Magnison Ft. Benning NCO Graduate

UPLAND - Private First Class David H. Magnison, Upland, Calif., has been graduated from the Third U.S. Army Non-commissioned Officer Academy.

The Fort Benning NCO Academy is unique in the Army in that it is the only one that is fully staffed by noncommissioned officers, and that its entire concept of operation is the result of the talents of senior NCOs.

PFC Magnison is assigned to Company C, 6th Battalion, 2nd Brigade, U.S. Army Training Center, Infantry, as a drill sergeant. He is one of a select group of noncommissioned officers with the specific mission of guiding, training and counselling the Army's new soldiers during their eight weeks in the service.

A 1965 graduate of San Bernardino's Pacific High school, PFC Magnison attended San Bernardino Valley College. His parents are Mr. and Mrs. Harold E. Magnison, 1227 Woodbury court, Upland.

#### Navy Recruiting

Petty Officer Bob Kapperr of the Ontario Navy Recruiting Office announced that the usual long waiting list for the Navy is now at a minimum. He is now accepting enlistments for the next two months. For further information, call him at 984-8624, or drop by at the post office, located at 123 W. Holt Blvd., Ontario.

John McGivney

CUCAMONGA - Airman John M. McGivney, son of William T. McGivney, Cucamonga, has completed basic training at Lackland AFB, Texas. He has been assigned to the Air Force Technical Training Center at Keesler AFB, Miss., for specialized schooling as a communications - electronics specialist. Airman McGivney is a graduate of Alta Loma High school.

## UHS Grads Freshman At Pomona College

ATTEND POMONA  
Among the 300 freshmen enrolled at Pomona College are, Ronald Swisher, son of Mr. and Mrs. Horton Swisher, and Gerald Casenave, son of Mr. and Mrs. John Casenave, both of Upland.

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2 EX SA	6:40 A	7:15 A	302 EX SA	8:00 A	8:35 A
3	7:20 A	7:55 A	303 EX SA	8:40 A	9:15 A
4 EX SA	8:00 A	8:35 A	304	9:20 A	9:55 A
5	8:40 A	9:15 A	305	10:00 A	10:35 A
6	9:20 A	9:55 A	306 EX SA	10:40 A	11:15 A
7 EX SA	10:00 A	10:35 A	307	11:20 A	11:55 A
8	10:40 A	11:15 A	308 EX SA	12:00 P	12:35 P
9 EX SA	11:20 A	11:55 A	309	12:40 P	1:15 P
10	12:00 P	12:35 P	310 EX SA	1:20 P	1:55 P
11 EX SA	12:40 P	1:15 P	311	2:00 P	2:35 P
12	2:00 P	2:35 P	312 EX SA	2:40 P	3:15 P
13 EX SA	3:20 P	3:55 P	313	3:20 P	3:55 P
14	4:00 P	4:35 P	314 EX SA	4:00 P	4:35 P
15 EX SA	4:40 P	5:15 P	315	4:40 P	5:15 P
16	5:20 P	5:55 P	316 EX SA	5:20 P	5:55 P
17 EX SA	6:00 P	6:35 P	317	6:00 P	6:35 P
18	6:40 P	7:15 P	318 EX SA	6:40 P	7:15 P
19 EX SA	7:20 P	7:55 P	319	7:20 P	7:55 P
20	8:00 P	8:35 P	320 EX SA	8:00 P	8:35 P
21 EX SA	8:40 P	9:15 P	321	8:40 P	9:15 P
22	9:20 P	9:55 P	322 EX SA	9:20 P	9:55 P
23 EX SA	10:00 P	10:35 P			

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## Thumb Sucking Could Mean Emotional Disturbance Of Child

LOS ANGELES—Thumb sucking by children 6 or older, spells double trouble, warns a University of Southern California dental educator.

The habit is abnormal at that age, and often a sign of emotional disturbances. Further, it causes malocclusion, the deformation and displacement of teeth and bone tissues of the mouth, according to Dr. Robert G. Andrews, professor of pedodontics (dentistry for children) at the USC School of Dentistry.

But don't pressure and nag the youngster to quit the habit, Dr. Andrews cautions parents. That could lead to further trouble.

The USC educator points out that digital sucking is normal in infants and toddlers. Ordinarily, it causes no damage in this age range. If they are left alone, most youngsters drop the habit as they mature.

"At around age 4," Dr. Andrews said in an interview, "children become more active, develop friends and begin to sever the emotional umbilical cord with the mother."

"In the majority of youngsters, the thumb and finger sucking habits disappear between the ages of 4 and 5. By the time the child is 6, he should have matured emotionally and intellectually beyond the need for digital sucking."

Dr. Andrews explained that the 6-to-12 age range is a transition period, with new teeth coming in, and with new bone tissue of a plastic consistency. As the new teeth erupt through the gums, they can be moved easily, and considerably displaced by the pressure of thumb and finger sucking.

Most youngsters in the 7, 8 and 9 age group who suck their thumbs develop malocclusion. The amount of displacement and deformation depends on the amount of pressure exerted in the sucking, he said.

"Because sucking at this age is abnormal," Dr. Andrews said, "it is often a sign of emotional problems. We frequently find in these cases a broken-home background or other

history of family conflict. "Sometimes thumb sucking in older children can be traced back to parents' nagging and constantly pressuring the children to quit during and after infancy."

It is equally or more harmful to nag and criticize the older child for sucking his thumb and fingers, warns Dr. Andrews.

"This can cause further emotional upsets and regressive attitudes. It also can reinforce the digital sucking behavior, causing the youngster to suck all the harder to spite his nagging parents. It becomes a vicious circle," he declared.

Dr. Andrews outlined the way he approaches the treatment of the older child who still sucks his thumb:

"I talk to the child, telling him that many children suck their thumbs and fingers, and attempt to minimize any guilt feelings the child has about the habit."

"Then I tell him about the dental consequences of sucking, and ask him if he wants to quit. If the child says he does, then we can help him. He often needs a slight boost in his will power. "We can provide different kinds of appliances which fit into the mouth, to remind the child that the thumb or finger doesn't belong there."

"Along with this, because we usually find there is some history of parental nagging and criticism, I talk to the parents, telling them to take the psychological pressure of nagging off the youngster."

"This usually helps the child quit the habit," the USC educator said.

Even in some cases where the child says he doesn't want to quit, Dr. Andrews added, co-operation by the parents helps the child develop enough will power to drop the habit.

"However, if by the end of a six-month period there is no improvement in the child and the parents can't control themselves and continue to nag, we often have to refer the child to a psychologist or psychiatrist. "Then, the total family concept of treatment

is brought into play," Dr. Andrews said.

The approach Dr. Andrews takes in treatment of youngsters who are digital suckers, he observed, is reflective of the broad view taken in recent years by dentistry and the other health sciences of concern for the total patient, and not looking on the patient as just a mouth to be treated.

The USC educator said most parents handle well the problem of thumb sucking in their children.

Dr. Andrews said also that not all malocclusion is caused by thumb sucking. Some youngsters inherit the tendency to malocclusion. He also said there are "borderline cases" of weak skeletal structure, in which even younger children can develop malocclusion from digital sucking.

"But this occurs in very few cases," he observed.

An alumnus of USC, Dr. Andrews joined the faculty in 1954. In addition to his teaching duties at USC and his private practice, he serves on the staffs of Children's Hospitals, Orange County Hospital and Hoag Memorial Presbyterian Hospital.

He is a Diplomate of the American Board of Pedodontics, a Fellow of the American College of Dentists, and a member of the American Academy of Pedodontics, the American Society of Dentistry for Children and the American Dental Association.

He is married and the father of four children.

## Buy Gas Range, Receive Free Spice Racks

Thousands of Schilling spice racks, fully stocked with gourmet seasonings, already have been presented to local purchasers of gas ranges as part of a fall promotion sponsored by participating appliance dealers.

According to E. H. Stockert, local gas company sales manager, the decorative wall racks are being presented by the dealers as a "spicy bonus" to every customer who buys a new gas range prior to Oct. 31.

Appliance dealers also are offering a deluxe three-tier spice rack to customers who purchase a gas range with self-cleaning oven.

### FOR THE FAMILY MANAGER

**ITEM:** Washability is an important quality in a bedspread, but the cotton tufted spread has an added attraction . . . it looks even better after it's washed. Laundering locks the tufts in place and makes them bloom out.

**ITEM:** Fuses that blow or circuit breakers that trip are signs of trouble in a electrical system. It could mean there is too much load on the circuit or a short circuit from faulty wiring or defective appliances.

## Taxpayers' Association Makes Recommendations On Propositions

SACRAMENTO -- Directors of the California Taxpayers' Association have reaffirmed opposition to Proposition 9 on the November 5th ballot and recommended a Yes vote on Proposition 1a. The two propositions deal with approaches to property tax relief.

On the 10 measures before voters the Cal-Tax Board of Directors recommended a Yes vote on six, a No vote on two and made no recommendation on two.

The propositions and recommendations are:

Proposition 1a -- Property tax relief through granting an exemption to homeowners and renters. This is in direct conflict with Proposition 9 and Proposition 1a is superior because it provides funds to offset the loss to local government for a reduction in property taxes. It also lacks the disadvantages of Proposition 9. Vote YES.

Proposition 1 -- Revision of the State constitution. This further work of deleting useless wording in sections of the State Constitution dealing with education, local government and public utilities. None of the intent of the existing Constitution is changed, but the amendments will make the Constitution a more readable

and workable document. Vote YES.

Proposition 2 -- Taxation of publicly owned property. This is aimed at clarifying the ability of a county to tax property of another county. It is mainly aimed at clearing up some local problems such as water facilities or airports which are owned by one governmental agency but located in another county. No recommendation.

Proposition 3 -- \$250 million higher education bond act. Two years ago Cal-Tax supported a similar bond issue for higher education construction. At the time the legislature pledged they would move higher education construction onto a pay-as-you-go basis and indicated that bond issue would be enough to make the transition. This bond issue is a direct contradiction of that promise. There are enough funds left in the last bond issue to handle the crucial needs of the colleges and we should wait another two years to see if the legislature cannot fulfill the promise to move to a pay-as-you-go basis. Vote NO.

Proposition 4 -- Permit the legislature to provide for the federal income tax form for reporting and collecting

California personal income taxes. This will remove problems for taxpayers in figuring taxes on different bases. Taxation should be made as easy as possible for the taxpayer. Vote YES.

Proposition 5 -- Permits the state to guarantee hospital construction loans for nonprofit corporations and public agencies. There is no clear reason to either support or oppose this. No recommendation.

Proposition 6 -- Taxation of premiums on retirement benefits. There will be no loss of revenue to the state from this. It places the college and university retirement funds in the same position as other funds and maintains the status quo. Vote YES.

Proposition 7 -- Allocation of state funds to local government. This will give the state greater leeway in easing the tax burden on property taxes. Vote YES.

Proposition 8 -- Local sales or use tax contracts. This will permit cities and counties to enter into a contract to allocate funds collected by sales and use taxes to another governmental agency. It provides a means for adjoining cities or a city and a county to divide revenues where both have

liability for services and one receives the revenues. Vote YES.

Proposition 9 -- Property tax limitation. This measure will halt all bond sales and subsequent construction for a minimum of 10 years. It will provide a massive tax shift from the property tax to state sources, primarily income and sales taxes, of about \$1 billion a year for the next four years. It will weaken or destroy local government. Vote NO.

## Volunteers

### For Yule Mail

An urgent call for volunteers was issued today by the Christmas Seal Association, which needs help in processing the Christmas Seal mail.

Volunteers, women and men, are asked to call 483-3220 and ask for Lucille Pratt. The work will be based at the Association offices, 1670 Beverly Blvd., starting November 1 and continuing through December.

### Wet Marshmallows

Run water over marshmallows before cutting them with scissors for salads, cake ings, etc., and they will not stick to scissors.

## KELLY-SPRINGFIELD

THURSDAY-FRIDAY-SATURDAY ONLY!

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Due to a special buy from the factory, we're able to offer these tires to you at exceptionally low prices. These tires are true premium quality\*. Finest materials and workmanship. 4 full plies of rugged nylon cord. Outstanding mileage, traction, safety, and ride. For years, Kelly-Springfield's most popular-selling tire. We bought all we could get, but stocks are limited. Hurry in now. SALE ENDS when PRESENT STOCKS are GONE!

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595-8211



Don Forter  
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Claremont, Cal.  
NA 6-5579



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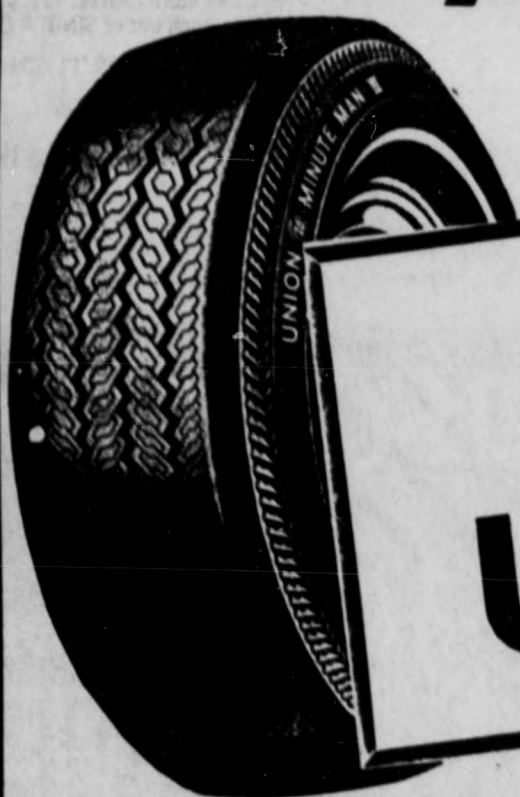
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## Furniture?

## Aspirin?



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"WE CARE"  
BUMPER STICKER AT  
PARTICIPATING STATIONS



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OFFER LIMITED — EXPIRES OCTOBER 31ST — AT PARTICIPATING DEALERS

### Union 76 Minute Man I

BLACKWALL	Fed. Ex. Tax
6.50 x 13	\$15.76 1.81
7.00 x 13	\$15.76 1.92
6.95 x 14	\$15.76 1.95
7.35 x 14	\$17.76 2.06
7.75 x 14	\$17.76 2.19
7.35 x 15	\$17.76 2.05
7.75 x 15	\$17.76 2.21
8.25 x 14	\$20.76 2.35
8.15 x 15	\$20.76 2.36

Whitewalls \$3.00 additional

Price does not include  
applicable taxes

### Union 76 Minute Man II

BLACKWALL	Fed. Ex. Tax
6.50 x 13	\$21.76 1.81
7.00 x 13	\$21.76 1.92
6.95 x 14	\$21.76 1.95
7.35 x 14	\$24.76 2.06
7.75 x 14	\$24.76 2.19
7.35 x 15	\$24.76 2.05
7.75 x 15	\$24.76 2.21
8.25 x 14	\$27.76 2.35
8.15 x 15	\$27.76 2.36
8.45 x 15	\$30.76 2.54
8.55 x 14	\$30.76 2.56
9.15 x 15*	\$39.76 2.97

WHITE WALL ONLY

### Union 76 Minute Man III

BLACKWALL	Fed. Ex. Tax
6.50 x 13	\$25.76 1.81
7.00 x 13	\$25.76 1.92
6.95 x 14	\$25.76 1.95
7.35 x 14	\$28.76 2.06
7.75 x 14	\$28.76 2.19
7.35 x 15	\$28.76 2.05
7.75 x 15	\$28.76 2.21
8.25 x 14	\$32.76 2.35
8.15 x 15	\$32.76 2.36
8.45 x 15	\$34.76 2.54
8.55 x 14	\$34.76 2.56
8.85 x 14	\$41.76 2.85
8.85 x 15	\$41.76 2.97
9.00 x 15*	\$48.76 2.81

WHITE WALL ONLY

### New Union 76 Minute Man IV

RED & WHITE ONLY	Fed. Ex. Tax
7.35 x 14	\$46.76 2.41
7.75 x 14	\$46.76 2.66
7.75 x 15	\$46.76 2.87
8.25 x 14	\$52.76 2.82
8.15 x 15	\$52.76 2.87
8.45 x 15	\$57.76 3.04
8.55 x 14	\$57.76 3.04
8.85 x 14	\$63.76 3.25
8.85 x 15	\$63.76 3.55
9.00 x 15	\$63.76 3.34

RED & WHITE WALL ONLY



### Oct. 31 Deadline

Thursday, Oct. 31, is the deadline for filing California Unemployment Insurance wage reports and contribution returns for the third quarter of 1968, H. M. Lohan, District Tax Administrator for the State Department

of Employment in San Bernardino reminds employers.

Penalty and interest will be charged if the report is filed after the deadline, Lohan said.

Employers who need help in preparing their

returns and wage reports may contact the Employment Tax District Office at 371 W. 3rd st., San Bernardino, or telephone TUner 98-341.



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Consider the opportunities:

- \* Earn while you train for certification in a Customer Service program guaranteed by Union Oil.
- \* Profitable station locations now available.
- \* Cooperative advertising support.
- \* Exclusive franchises of finest-quality Union TBA products.
- \* Unexcelled customer credit terms.

\* Participation in proven profit-making sales programs (for example, 76 Auto Care program—a new car dealer tie-in program which directs car buyers to Union stations).

\* Excellent fringe benefits like hospitalization, medical and retirement programs.

\* A small investment puts you in business. It's your future. Make the most of it. Call Jim Pryor NA. 9-3612 the local Union Oil Representative.

**union 76**



**READY TO GO --** Mrs. Douglas Smith, chairman of the rummage sale for National Charity League Juniors, and Mrs. Frederick Prins, president of the local Juniors, ready the final items for the rummage sale to be held Friday and Saturday, Oct. 25-26 at the old Coronet Building in Upland.

### NCL Juniors To Sponsor Rummage Sale

National Charity League Juniors have declared Oct. 25-26 as "Red Letter Days". A fund-raising Rummage Sale will be held in downtown Upland at 250 N. Second ave. (formerly the Cornet Store) on the Friday and Saturday.

League members will act as saleswomen for the great variety of clothing and household items available.

According to Mrs. Douglas Smith, chairman of the Rummage Sale, the hours will be from 9:30 a.m. to 5:30 a.m. Friday, and from 10 a.m. to 4 p.m. Saturday day.

Assisting Mrs. Smith with the Sale are the Mmes. Stan Hooper, co-chairman; and Alan Barr, publicity chairman.

Each year the National Charity League Juniors raise funds to be distributed to the Casa Colina Day Nursery projects. They are eager this year to make significant con-

tributions to aid in the establishment of a new program for the multi-handicapped.

### Creative Stitchery Class

The Claremont Parks & Recreation Department will sponsor a fall class in Creative Stitchery on Thursday evenings beginning October 24th through December 5th. The class will meet from 7:30 to 9:30 p.m. in the Memorial Park Crafts Center.

The instructor, Mrs. Dixie Olson, will provide instruction in designing and making wall hangings and other decorative accessories. Fee for the 6-lesson course is \$9.00.

Registration will be taken at the first class meeting. Please bring a blunt-tipped metal yarn needle, scissors, two colors of knitting worsted, and 1/2 yard of burlap or loose weave material.

### Halloween Movie

The movie, "Abbott and Costello Meet Frankenstein," will be shown Saturday, Oct. 26, from 1 to 3 p.m. in the auditorium of the Cucamonga Elementary school, 8677 Archibald ave.

Sponsored by the Cucamonga school P.T.C., admission is 25¢ for adults and children. Popcorn and penny candy will be available.

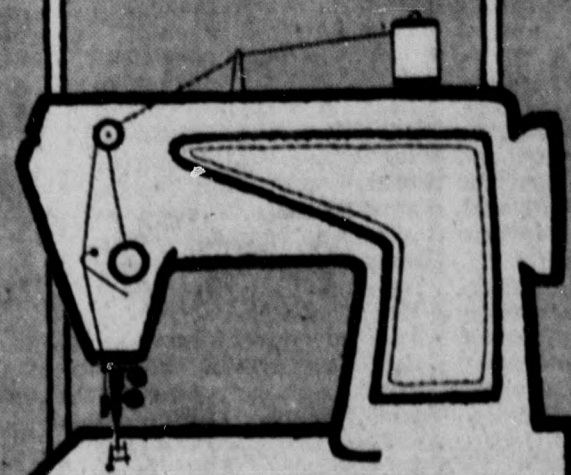
The Halloween movie is the first in a monthly series sponsored by the P.T.C.

### Hold That Tiger!

Suction cups glued to the bottom of a small radio will keep the radio from slipping and scratching furniture surfaces.

**BARGAIN HUNTERS! STOP BY SINGER NOW!**

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sewing machines  
Portables FROM \$9<sup>95</sup>  
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SINGER Sew & See Guarantee: with every used sewing machine goes the SINGER guarantee of money back if not satisfied with purchase, or full credit toward the purchase of a new SINGER\* sewing machine, within 90 days!

Watch SINGER presents ELVIS... Tuesday, December 3, NBC-TV in color, 9 to 10 P.M., EDT.

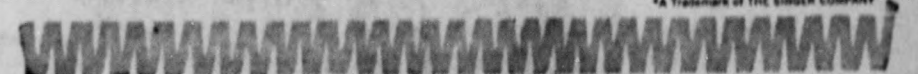
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- CABBIN FILTER, BRONZE PUMP AND MOTOR \$595
- 10-YEAR STAINLESS STEEL FILTER, BRONZE PUMP AND MOTOR \$695

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## Cuca-AL Librarian Reports To Area

The Cucamonga - Alta Loma Branch Library has seen a steady increase in use this year, especially in the use of magazines and reference materials, and a growing interest in the library by the community, according to Mrs. Helen Kilmurray, Branch Librarian. In her Annual Report on the year's activities she says:

"I am happy about the interest in the library by the adults of our community. Several have expressed the feeling that the library should be a center of our community life and have asked what they could do to help bring this about."

As a consequence the "Friends of the Library of the Cucamonga - Alta Loma Branch" was reactivated. They sponsored, as their first project, a very successful Open House at the library April 25, in honor of National Library Week. Approximately 100 people attended and refreshments were served by the Friends of the Library. Mrs. Eva Rogers, Hospitality Hostess, is diligent in informing the new residents about the library, leaving with each new family one of the

"Your Library" leaflets. Through her efforts many new residents take out library cards soon after they move into the community.

"We still continue to offer instruction in the use of the library to each fourth, fifth and sixth grade student in the four elementary schools of our area."

She also mentioned that the Cucamonga - Alta Loma Library is a member of the Inland Library System, so that many borrowers are now using their library cards at libraries in nearby communities or on the bookmobile which stops each week at Cucamonga school and every other week at Guasti school.

The library circulation for the fiscal year 1967-68 was 58,746 books and magazines. The library has over 20,000 volumes, there were over 5,000 registered borrowers, and staff answered 5,600 reference questions.

Members of the library staff are: Mrs. Kilmurray, branch librarian, Mrs. Donna Rhodes, Mrs. Ruth La Berteaux, and Mrs. Shirley O'Brien.

Mt. Baldy Branch Library has been housed this year in a trailer on the school grounds. According to Mrs. Emily Stanton, branch librarian, "For a small village, whose population is on-the-go, it is surprising to find a large number of avid readers. Mt. Baldy Branch Library has 261 borrowers who have checked out a total of 6,965 books during the last year."

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PIANO - DRUMS  
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For delicious food at reasonable prices!

SPECIAL THRU THURSDAY, OCT 27th, 1968

**SPENCER STEAK** 12 OZ.  
Includes: Green Salad, French Fried Potato, Bread & Butter  
**SAVE 1.50** with this coupon  
REGULAR DINNER Served 5 to 9 P.M. **3.10**

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**GOLDEN CREME FRESH 'AA' LARGE EGGS**  
YOU SAVE 12c doz.

**39¢** DOZ

**2 POUND PACKAGE OF... GLOBE A-1 ELBOW MACARONI**

**35¢**

YOU SAVE 13c WHY PAY MORE

**5 Pound Bag SPRINGFIELD ALL PURPOSE FLOUR**  
YOU SAVE 8c

**39¢**

**HALLOWEEN PARTY SPECIALS!**  
TALL CANS ASSTD. REG. OR DIET CANADA DRY SODA POP

**10 for 79¢**

**Here's proof!**

**GOLDEN CREME CATERING 1/2 GAL. ICE CREAM 69¢**  
**SPRINGFIELD FULL GALLON BLEACH ... 25¢**  
"BIG" With BIO-ENZIM for LAUNDRY PRE-SOAK 69¢

**9-OZ. ASSORTED JIFFY CAKE MIXES.... 10¢**  
**42-OZ. CANS JAN-U-WINE 79¢**  
• BEEF CHOP SUEY  
• CHICKEN CHOW MEIN  
• MUSHROOM CHOW MEIN

**FROZEN FOOD FAVORITES**

6 OZ. CANS, TREESWEET ORANGE JUICE	5 for \$1
Westpac Asstd. Vegetables	4 20-oz. pkgs. \$1
Simplot French Fried Potatoes	5 1-lb. pkgs. \$1
Simplot Crinkle Cut	5 1-lb. pkgs. \$1
Simplot Hash Brown	5 1-lb. pkgs. \$1
Simplot Tri-Taters	5 1-lb. pkgs. \$1
Simplot Ranch Style Potatoes	3 2-lb. pkgs. \$1
Simplot Tater Gems	3 2-lb. pkgs. \$1
Oh Bay ITALIAN ICES, 4 Cup Pkg.	25¢
Gorton's FISHSTICKS, 14-oz. Pkg.	55¢
Gorton's SCALLOPS, 7-oz. Pkg.	69¢
Springfield Sliced STRAWBERRIES, 10-oz. 5-1	
REGULAR PKGS. GENO'S ASSTD. PIZZA ROLLS	59¢
QUART SIZE BIRDSEYE COOL WHIP	45¢

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**LOWEST EVERYDAY DISCOUNT PRICE ANYWHERE**

NO. 300 CAN NALLEY'S with BEANS Chili Con Carne	3/\$1
GERHARDT'S JUMBO TAMALES, No. 2 1/2 Can	41¢
DINTY MOORE Meatball Stew, 24-oz. Can	57¢
LOWEST EVERYDAY DISCOUNT PRICE ANYWHERE	
<b>Snowdrift Shortening</b>	
3-LB. CAN	71¢
TENDERLEAF TEA BAGS, 48's	65¢
CHOCOLATE SYRUP BOSCO, 22-oz. Jar	59¢
MAXWELL HOUSE Instant Coffee, 6-oz. Jar	99¢
CARNATION Coffee Mate, 11-oz. Jar	75¢
LOWEST EVERYDAY DISCOUNT PRICE ANYWHERE	
<b>Bath Size DIAL SOAP</b>	
ALL COLORS	5 99¢
LIPTON ONION SOUP, 2-Pk.	36¢
LIPTON SOUP—2-Pk. Chicken Noodle	29¢
KRAFT SPAGHETTI DINNERS, Reg. Pkg.	31¢
FOREMOST INSTANT BREAKFAST, 10-Pk.	95¢
CALO DOG FOOD, 1-lb. Can	15¢
SKIPPY DOG FOOD, 1-lb. Can	9¢
KAL KAN 6 1/2-oz. Can Tuna & Kidney	4/71¢
KAL KAN 6 1/2-oz. can Tuna & Liver	4/71¢
SKIPPY DRY DOG FOOD, 5-lb. Bag	67¢
FOR DOGS FRISKIES, 5-lb. Cubes	62¢
LOWEST EVERYDAY DISCOUNT PRICE ANYWHERE	
<b>CLOROX BLEACH</b>	
Gallon Plastic	57¢
FOR DOGS FRISKIES, 10-lb. Cubes	\$1 15¢
FOR DOGS FRISKIES, 10-lb. Meal	\$1 15¢
DOW'S FOIL HANDI-WRAP, 12"x 125'	31¢
JUMBO SIZE Reg. 1.96 GOLD POWER	\$1 56¢
GLOBE A-1 Spaghetti, 1-lb. Pkg.	2/45¢
LOWEST EVERYDAY DISCOUNT PRICE ANYWHERE	
<b>BEECH-NUT Baby Juices</b>	
STRAINED	10 99¢

**VALUABLE COUPON**

**SPRINGFIELD APPLE CIDER**  
1-GAL. JUG **79¢**

LIMIT 2 PER COUPON PER CUSTOMER OCT. 24 - OCT. 30

**BIG DEL MONTE SALE!**

**CREAM or WHOLE KERNEL CORN**  
CUT OR SLICED GREEN BEANS  
TOMATO JUICE, 46-oz. Can **25¢**

**5 \$1 FOR 1**

303 CANS 4 cans \$1

**Del Monte Fruit Cocktail**



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7 Sale Days  
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All Savings Shown Are Based on Average Retail Prices in Local Area.

USDA CHOICE and SUPREME FOODS QUALITY  
**BONE-IN ROUND STEAK**  
YOU SAVE 40¢  
**69¢** lb.

USDA CHOICE and SUPREME FOODS QUALITY  
**CLUB or T-BONE STEAKS**  
YOU SAVE 61¢, WHY PAY MORE  
**98¢** lb.

USDA CHOICE and SUPREME FOODS QUALITY  
**TENDER RIB STEAKS**  
YOU SAVE 31¢, WHY PAY MORE  
**69¢** lb.

PRIDE O' THE WEST FULLY COOKED  
**SHANK PORTION O' HAM**  
YOU SAVE 20¢  
**39¢** lb.

PRIDE O' THE WEST FULLY COOKED  
**SLAB BACON**  
BY THE PIECE YOU SAVE 30¢  
**39¢** lb.

USDA CHOICE and SUPREME FOODS QUALITY  
**TENDER CHUCK ROASTS or STEAKS**  
YOU SAVE 40¢, WHY PAY MORE  
**39¢** lb.

THAT WE HAVE THE  
LOWEST DISCOUNT PRICE  
IN TOWN!

**METRECAL DINNERS** 41¢  
ALL FLAVORS  
**HI-C DRINKS** 29¢  
Hunt's Yellow Cling  
**PEACHES** 28¢  
SPRINGFIELD-PICKLED  
**BEETS** 5¢  
Springfield Whole  
or Sliced  
**BEETS** 6¢  
GREEN GIANT  
**PEAS** 23¢

PIK-NIK SHOESTRING  
**POTATOES** 10¢  
Jack & the Beanstalk  
Shooting  
**BEETS** 16¢  
SPRINGFIELD SLICED  
Carrots 303 Can 6 for \$1

LOWEST EVERYDAY DISCOUNT  
PRICE ANYWHERE  
**SPRINGFIELD SWEET PEAS**  
7 303 Cans \$1

Extra Bargain Discount Price  
**BUTTER-NUT COFFEE**  
1-lb. Cans 68¢  
2-lb. \$1.36  
3-lb. \$1.94

GREEN GIANT Niblets Corn 12-oz. Can 22¢  
Masta's Chocolate  
**QUICK** 2-lb. Can 83¢  
DROMEDARY Pitted Dates 8-oz. Pkg. 29¢  
SPRINGFIELD HOMINY No. 300 can 10¢  
Dole Sliced  
**PINEAPPLE** 20-oz. Can 37¢

LOWEST EVERYDAY DISCOUNT  
PRICE ANYWHERE  
**C & H SUGAR**  
5-LB. BAG 58¢  
10-lb. \$1.12

HUNT'S WHOLE  
**POTATOES** Large Can 31¢  
GREEN GIANT  
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**CATSUP** 14-oz. Bottle 22¢  
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**43¢** lb.

**10¢** lb.  
HERE'S A FEW OF OUR  
EVERYDAY LOW PRICES  
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**PUMPKINS** 3¢ lb.

EXTRA FANCY SCHOOLBOY  
**JONATHAN APPLES** 6 lbs \$1  
Extra Fancy PINTO BEANS 10¢ New Crop POPCORN... 10¢

**Del Monte Sale "Continued"**  
EARLY GARDEN  
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**PINEAPPLE JUICE** 46-OZ. CAN  
**6 FOR \$1**

DAIRY FRESH MILD  
**CHEDDAR CHEESE** 79¢ lb.  
6-OZ. PKGS. WHITE FRONT ASSORTED LUNCH MEATS 29¢  
ASSORTED "PEN & QUILL" DIPS 8-OZ. CARTONS 3 for \$1

**Women Accountants Annual PR Dinner**

The California Citrus Belt Chapter of the American Society of Women Accountants will hold its annual public relations dinner and meeting Oct. 29 at the Canyon Crest Country Club, 975 Country Club Drive, Riverside.

Dr. Fred W. Andrews, a practicing podiatrist will speak on "One in a Million."

He is a well known lecturer, teacher and counselor in the field of human relations, holds a California State Teaching Certificate and is presently holding a series of evening classes in the Yucaipa School System.

He is a member of the

State and National Podiatry Association and a past president of the Inland Division.

Joining with Dr. Andrews in the evening's program will be the Lolinians, a coed choir of twenty members under the direction of Estyn Goss. The Lolinians and Goss are from Loma Linda Academy, Loma Linda, Goss, the director, is a member of the Roger Wagner Chorale and other groups.

The choir and small groups from the choir will present a program of folk songs.

This meeting is open to the public.

**Clarinetist First Winner Of Contest**

Tim Paradise, 21, a senior at Pomona College, won first prize in the first annual Young Artist Solo and Prize Competition conducted by the West End Symphony Orchestra Association, Mrs. Mary G. Boyd, president, has announced.

Auditions were held Sunday, Oct. 6, in the Ralph Pierce Studio in Ontario. Paradise, a clarinetist, will receive \$100 and will appear as soloist with the West End Symphony Orchestra at the subscription concert to be held Dec. 7.

Stephen Cera, 16, pianist and a freshman at Pomona College, was first runner-up. Second runner-up was Daniel Strang, 17, a violinist from LaVerne. Others participating were: Diane Thomas, age 16, pianist, from Alta Loma; Paul Rodriguez, age 17, pianist, from Chino; Kathy Wine, age 16, pianist, from Pomona; and Joshua Brown, age 16, guitarist, from Claremont.

The contest judges were Robert Cole, Symphony Conductor; Peter Hewitt, Assistant Professor of Piano at Pomona College, and Carl Schafer, music consultant, Ontario-Montclair School District.

**1,000 Acre Page Ranch On Auction**

Hemet - The 1,000-acre Page Brothers ranch near Hemet, California, in Riverside County will be sold at auction Nov. 12 at 11 a.m. at the Beverly Hilton Hotel in Beverly Hills.

Mario Piatelli, president of the Piatelli Company of Beverly Hills, real estate auction firm, said the 1,000 acres will be offered in parcels of 160, 250, 390, 590, 750, or 1,000 acres.

"The ranch, owned by the Page brothers for many years, is ideal for immediate industrial or residential use," said Piatelli. "It is located one-half mile from the Ryan Airport in the Hemet area."

Piatelli said the property is expected to be sold from 25% to 35% below market value.

"The Page brothers are retiring after 20 years on the ranch," said Piatelli. "They are interested in selling below market value so that they can move to their recently-purchased Kentucky bluegrass ranch to raise thoroughbreds."

He said the property is near Art Linkletter's Sierra Dawn Estates, Panorama Village and the famous Del E. Webb's Sun City, now with a population of over 6,000.

A census study in Germany reveals that Catholic couples have more children than Protestant couples.

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The "Match-All," available in both electric and gas models, features an improved permanent press capability. Wrinkles are literally tumbled out by proper application of controlled heat. A special feature, automatic termination control, adjusts drying time according to the particular requirements of each fabric load while it is drying. A timing control shuts off the dryer when the clothes reach the proper degree of dryness.

So, for a double-barreled advantage—compact size and improved performance—pair off your washer with the "Match-All."

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Now Available in Pomona!

LOOK FOR THE NAME ON THE MEAT

Quality is 1st!

★ We accept Food Stamps ★

### Small Menu

Some 600 Tokyo restaurants serve nothing but tempura, the shrimp delicacy that is the best-loved of all Japanese dishes.

### Tubes, Tubes

More than a billion metal tubes are produced each year in the U. S. and about half of them are used for toothpaste.

### CALIFORNIA SPEAKS

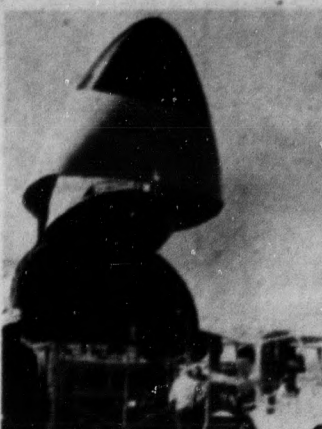
SHIRLEY TEMPLE BLACK, Woodside, on seeing Russ invade Czechoslovakia—"It's not without irony that many Czech communists kissed the American flag in our motorcade, while here at home some Americans choose to desecrate it."

REV. B. DAVIE NAPIER, Stanford chapel dean—"We have got to listen to the revolutionary voice, but we have to contain it as well."

RUTH STRAUSS, Oakland—"Music is one of the true voices of God."

VANCE GEIER, L.A.—"Man by nature is aggressive, but he is able to resolve that aggressiveness—not by threat, as in the animal world, but by a spirit of understanding and acceptance."

MRS. DENNIS E. PORTER, Reseda—"Let those who cry for drastic, unlawful, seditious change ask any refugee from a communist-dominated state!"



BIG MOUTH... A U. S. Air Force C-47 Galaxy Visor nose, recently patented, opens wide to expose mammoth transport's 19-by-13½-foot cargo compartment stretching 121 feet forward and aft loading ramps.

More Than One Bermuda is not just one island. It only looks that way on maps. Northernmost of the world's coral atolls, Bermuda is actually more than 300 isles ranging from 14 miles long to a few yards. The seven main islands are linked by bridges.

Seedy Some varieties of plants and flowers are capable of producing huge numbers of seeds. Orchid flowers, for example, produce fruits that contain from 200,000 to 1,000,000 seeds. One pod of the orchid Maxillaria contains 1,750,000 seeds that are as tiny as grains of dust.



MAJOR OPTIONS available in Volkswagen's 1969 "beetle" include VW's Automatic Stick Shift torque converter transmission and a steel sliding sunroof which gives the car the fun of a convertible on sunny days and the weatherproofing of a sedan at other times.

### VENDING ROUTES AVAILABLE NO SELLING

Hershey Dist. Div. of Dallas, Texas, will appoint a Distributor for this area next week. To qualify you must be over 21 years old, have 4 to 12 hours weekly spare time, furnish reference, have good auto and be able to invest \$400 to \$1900 cash in a business that can grow into a permanent lifetime income. For personal interview in your home write:

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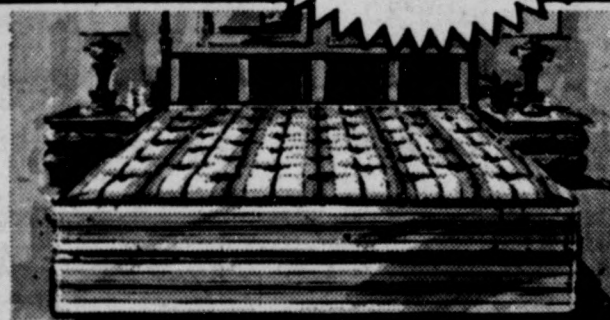
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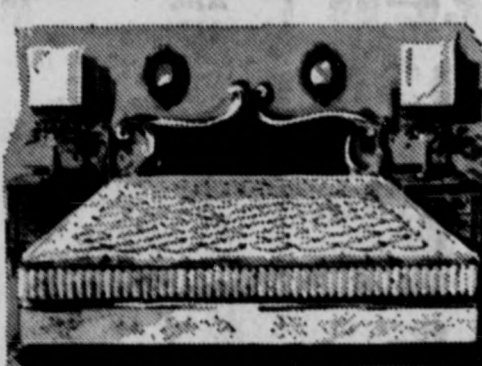


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A truly luxurious oversize bed — full 60" x 80" at less than the price of a regular bed. Super smooth quilted cover, matching box spring.

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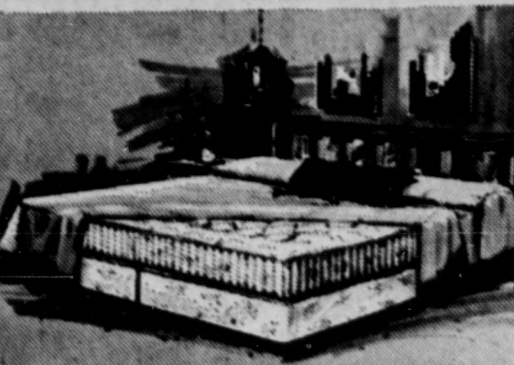


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The buy of a lifetime! Fabulous quality — sensational low price. Twin or Full size.

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Richly quilted for super comfort! 7 ft. long and 6 ft. wide deluxe button-free mattress and two matching deluxe box springs! For those who want only the best... at a bargain price! Don't Wait — First come, first served!

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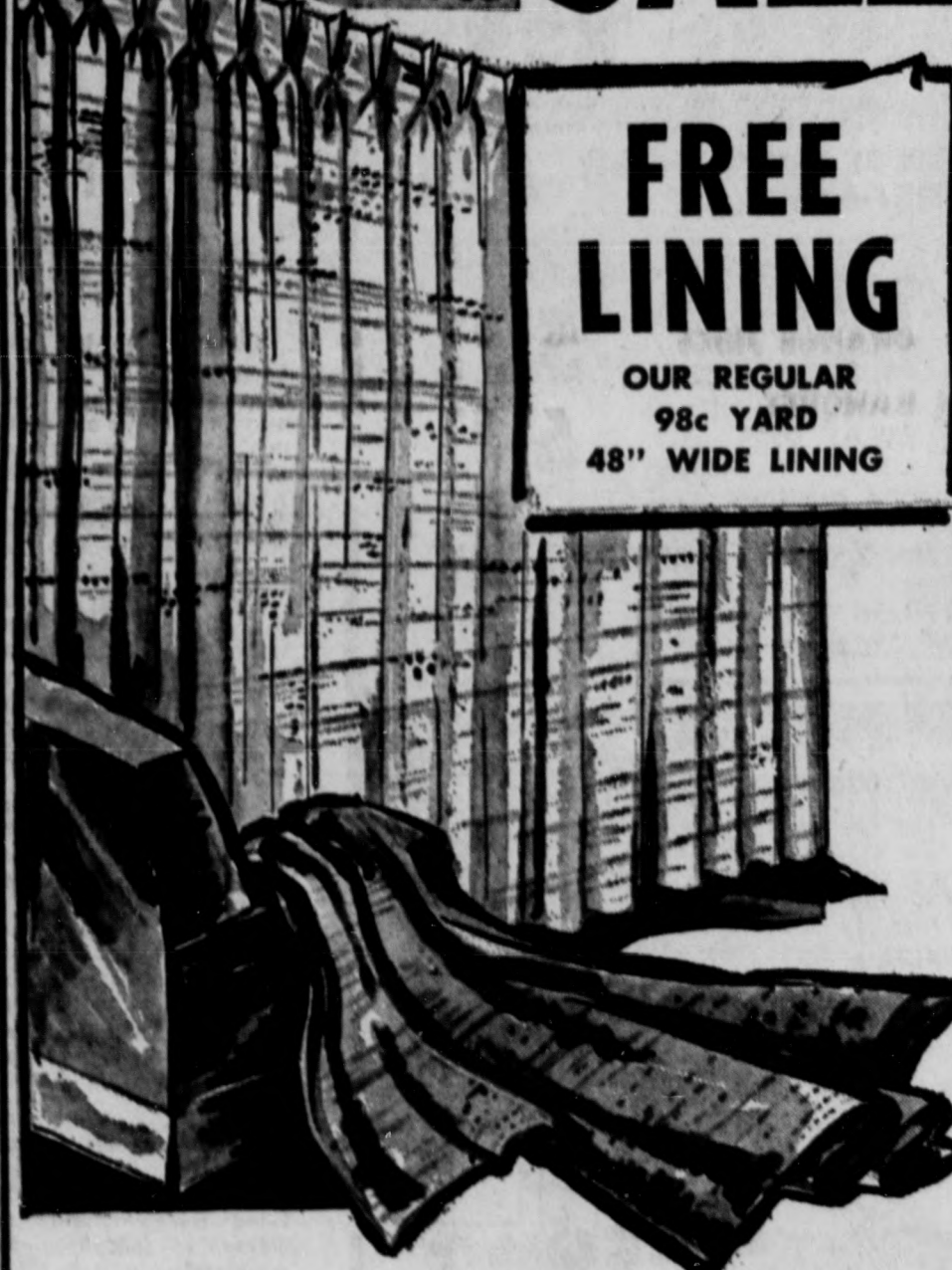
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## Local Woman's Club Tells Club History

The October meeting of the Upland Woman's Club celebrated its 65th birthday. President L.B. Van Ornam honored past

presidents Mmes. Marion Maxwell, E.L. Wenger, L.B. Swingle, John E. Skewis, Robert L. Jones, Earl F. Riggs, Clyde Mackall, Ralph Almquist, W.W. Woodward, Henry Dysband, and C.S. Stowell. Mmes. Anthony Trilevsky and B.J. Helmick were luncheon chairmen.

Mrs. Lewis Stokes introduced by Mrs. Briscoe Root, gave some of the highlights of the Upland Woman's Club.

The Woman's Literary Club was organized in Upland in 1903 with a limited membership of 30. In 1908 it affiliated with the District and California State Federation. The name was changed to the Upland Woman's Club in 1911. At first the club met in homes, at the Algonquin Hotel, above the Commercial National Bank and other places.

Feeling the need for a club house, they purchased a lot on D and 2nd ave. After several real estate transactions, the present site on F and 2nd ave. was purchased in 1912. During this time,

the women were busy building up a fund for the club house. Donations were made, but most of the money needed for the \$17,000 Club house was earned by club projects. The building was built in 1926, and the mortgage burned in 1947.

Many of the present members have served the club many years. Mrs. J. F. Sawyer joined in 1908 and is a 60 year member. She served as House Chairman 31 years. Fifty year members are Mrs. W.W. Mather and Mrs. Charles Allen. Mrs. Glen Wright joined in 1924; Mrs. E.C. Rosenberger,

Mrs. Nora Ellis (past president) and Mrs. A.L. Weber joined in 1926.

These ladies together with Mrs. W.W. Horak, who joined in 1927, represent the hundreds of club women who worked on dinners, preparing, cooking, and serving the food; serving the community wherever their help was needed. They promoted the Public Library, bringing in the kindergarten, boy and girl scout activities.

There are 40 members of the Upland Woman's club who have been members 25 years or more.

## Highway Division Seeks Technicians

The California Division of Highways is seeking applicants for future engineering technician positions at its San Bernardino office.

These positions, which offer a beginning salary of \$556, require two years of college in an engineering curriculum (60 college unit credits), or a high school diploma and a year's experience in the engineering field.

Successful applicants will perform such work as making and checking survey notes, maps, drawings and tracings; tabulating or plotting

field data; assisting in the installation of various types of testing or measuring devices; and other miscellaneous engineering field and office work.

Detailed information about technical engineering positions and the qualifying examinations may be obtained by contacting the Division of Highways personnel office at 247 W. 3rd st., (phone Turner 9-8511).

The American Cancer Society warns that persistent indigestion could be a warning sign of cancer.

## Upland Juniors Set Membership Tea

The Upland Junior Woman's Club will hold its second annual membership tea on Wednesday, Nov. 2, from 2 to 4 p.m. at the Upland home of Mrs. Robert Boehringer. In charge of the event is Mrs. Dale Ponsor, membership chairman. Assisting her are the Mmes. James Smith, co-chairman; Edward Teal, Don Morton, Thomas Gaultier, Frank McConnell, Harold Staudenmayer, Daniel Wobser, and Pat Gann.

The Upland Juniors membership presently is

composed of young women between the ages of 18-35. The club which is sponsored by the Upland Woman's Club, was organized in May, 1967 and affiliated with the California Federation of Women's Clubs the following June. The club meets the second Monday of each month at 8:00 p.m.

According to Mrs. Ponsor, "The Upland Juniors is a service organization although social functions for members and their husbands are included in our very busy schedule."

Members have been involved in projects sponsored by the March of Dimes, American Cancer Society, San Bernardino Health Department, San Antonio Community Hospital Auxiliary, and Cystic Fibrosis organization. They have worked actively with the "Operation Cheer Committee", Youth Employment Center, the Community Congress, and Upland Town Center Committee.

In addition, members have supported and participated in numerous federation projects, meetings and conventions. This year the Juniors will be continuing some of these projects which have proved most successful and where the need appears to be the greatest.

An invitation to the tea is extended by the Juniors to all young women in the community. Anyone interested in attending to find out more about the club and to meet the members may call Mrs. Ponsor at 982-8204 or Mrs. Smith at 982-9715.

## Toys For SCI To Cucu Store

Cucamonga-Alta Loma residents who desire to help Santa Claus, Inc., may bring toys and children's furniture to Matt's Hardware Store at 8810 Archibald ave. in Cucamonga, SCI President Henry Lucas has announced.

He said that the non-profit organization particularly needs dolls, small toys for boys, small metal trucks and push toys, battery toys, wagons, books and games, children's furniture such as doll beds, rocking chairs, and wheels for wagons, scooters and tricycles. Lucas asked that residents strive to bring in their second-hand toys before Thanksgiving so repair work can be done as needed. Distribution of the toys will take place Saturday, Dec. 21 and Monday, Dec. 23.

Over the last three years about 600 children from Cucamonga - Alta Loma have received toys from Santa Claus, Inc. Names of recipients are received from school and county nurses and from local welfare agencies.

Lucas added that each child receives two personal toys; all girls get a new dress; the boys get a new shirt; infants get knit sweaters, layettes, and crib covers; and families with more than 4 children receive one extra major toy which can be shared.

Santa Claus, Inc. does not personally distribute the toys. Rather, the mothers come in and shop free, using a grocery cart. Teachers aid in the selection. "About 50 mothers go through in an hour," Lucas said.

He added that a volunteer who has access to a pickup truck or station wagon is needed to pick up the toys at Matt's Hardware and bring them to SCI Headquarters at 1330 East "D" st., Ontario. Men are also needed to help repair toys.

Local organizations have already provided some assistance. Cucamonga-Alta Loma Kiwanis Club has donated money and rubber balls; Lions has donated money; C-AL Woman's Club has donated money and crib blankets; and C-AL Flames have worked at the warehouse.

PLAY SUPER SURE THINGO WIN \$1000 • \$100 • \$50 • \$20 • \$10 • \$5 • \$1 - PLUS BONUS PRIZES! ALL YOU DO TO WIN IS PLAY! NO PURCHASE NECESSARY

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3 to 5 LB. AVG.  
One Free Jack-O-Lantern Pumpkin FREE to All Youngsters Accompanied by their Big People. Hurry, supply limited.  
GOOD THURS. OCT. 24 thru WED. OCT. 30

**Pillsbury cake mix**  
REG. SIZE ASSD. FLAVORS  
**25¢**

**cider or apple juice**  
MAYFRESH ONE GAL.  
**79¢**

**frozen pies**  
COUNTY FAIR 8 INCH  
**25¢**

PUMPKIN APPLE PEACH MINE & BOYSENBERRY

**WESSON OIL** 24 OZ. BOTTLE FOR SALAD OR COOKING ..... **39¢**

**M.J.B. COFFEE** 2 LB. CAN \$1.33 1 LB. CAN 67¢ 3 LB. CAN ..... **\$1.89**

**TOILET TISSUE** ZEE 4 ROLL PACK ..... **35¢**

**PEACHES** MAYFRESH, HALVES OR SLICED NO. 2 1/2 CAN ..... **4 for \$1**

**DIAMOND A VEGETABLES** CUT & SLICED GREEN BEANS WHOLE KERNEL OR CREAM CORN SLICED BEETS ..... **5 for \$1**

**SODA CRACKERS** MAYFRESH 1 LB. BOX ..... **23¢**

**CHILI CON CARNE** OR TAMALES NALLEY'S NO. 300 CAN ..... **29¢**

**TABBY CAT FOOD** 6 1/2 OZ. CAN ..... **7 for \$1**

**FAMILY TREE for DISHES** 35 OZ. SIZE DETERGENT ..... **49¢**

**SPOOK SPECIALS**

**ABC COOKIES** 2 LB. PKG. CHOC. or VANILLA CREAMS ..... **59¢**

**MAYFRESH MARSHMALLOWS** 1 LB. PACKAGE ..... **25¢**

**SANDWICH BAGS** WAXTEX 150 COUNT ..... **35¢**

**JOLLYTIME POP CORN** 20 OZ. CAN ..... **39¢**

**MILK DUDS JR.** 40 PACK BAG ..... **79¢**

**MAYFRESH POTATO CHIPS** 14 OZ. BAG ..... **49¢**

**MAYFAIR BLUE RIBBON STEER BEEF**  
ONLY THE FINEST U.S.D.A. CHOICE BEEF

**large baking hens**  
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**39¢**

**BONUS STAMP SPECIAL**  
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**BEST OF THE FRYER** WASTE FREE, NO BONES OR GIBBETS ..... **59¢**

**HOFFMAN SMOKED PICNICS** FULLY COOKED ..... **45¢**

**BONELESS CHUCK STEAKS** U.S.D.A. CHOICE CHUCK WAGON STYLE ..... **98¢**

**BONELESS CHUCK ROAST** WASTE FREE, TENDER CUTS ..... **98¢**

**PORK BUTT STEAK** ..... **59¢**

**BONELESS HAMS** HOFFMAN TAYLOR OR HORNEL CURE #1 READY TO EAT ..... **\$1.29**

**SMOKED PORK CHOPS** CENTER CUT ..... **89¢**

**PORK SAUSAGE** BATH BLACK HAWK 1 LB. ROLL ..... **49¢**

**CANADIAN BACON** BATH BLACK HAWK SLICED 6 OZ. PKG. ..... **69¢**

**CRISPRITE BACON** WILSON'S SLICED 1 LB. PKG. ..... **59¢**

**POLISH SAUSAGE** WILSON'S 1 LB. PKG. ..... **89¢**

**HALIBUT FILLET** OF GREENLAND ..... **59¢**

**FRESH PERCH** FILLET ..... **69¢**

**BEEF RIB STEAK** U.S.D.A. CHOICE LEAN MEAT ..... **98¢**

**SHORT RIBS of BEEF** U.S.D.A. CHOICE ..... **39¢**

**STANDING RIB ROAST** U.S.D.A. CHOICE ..... **89¢**

**fryer parts**   
LEGS THIGHS BREAST ..... **59¢**

**HOFFMAN FULLY COOKED smoked hams**  
FULL SHANK HALF ..... **49¢**

**slab bacon**  
SWEET SMOKED CURED ..... **49¢**

**pork butt roast**  
WELL TRIMMED EASTERN PORK ..... **49¢**

**Mayfair farm-fresh produce**

**TANGELOS** NEW CROP FLORIDA ..... **5 for \$1**

**bulk candy** Cello Wrapped All Varieties ..... **39¢**

**halloween pumpkin** ..... **2 for \$1**

**LETTUCE** ROMAINE, RED LEAF or BUTTER FARM FRESH ..... **2 for 29¢**

**ONIONS** U.S. NO. 1 SPANISH ..... **3 lbs. 25¢**

**Van de Kamp's**

**Lemon Coconut Cake** ..... **\$1.15**

**Bakery Dozen Doughnuts** reg. of 12 ..... **39¢**

**Holiday Pumpkin Cookies** reg. of 12 ..... **39¢**

**ARDEN CHOC. DRINKS** QUART SIZE ..... **23¢**

**ARDEN SOFT MARGARINE** 1 LB. CARTON ..... **35¢**

**EAST POINT SHRIMP** 4 1/2 OZ. TIN TINY DEVILED ..... **49¢**

**CINNAMON WAFERS** SUNSHINE ..... **31¢**

**FOLGERS INSTANT COFFEE** 4 OZ. JAR ..... **85¢**

**LIQUID THRILL** 22 OZ. SEAL PACK DETERGENT ..... **49¢**

**MAZOLA OIL** 48 OZ. BTL ..... **97¢**

**SPIC & SPAN** 34 OZ. QUART SIZE ..... **85¢**

**SEGO INSTANT DIET MIX**  
REG. SIZE ASSD. FLAVORS ..... **63¢**

**BONELESS STEWING BEEF** U.S.D.A. CHOICE ..... **89¢**

**CENTER CUT BEEF SHANKS** U.S.D.A. CHOICE ..... **49¢**

**Mayfair Delicatessen**

**braunschweiger** WILSON'S, 8 OZ. CHUBS ..... **3 for \$1**

**jack cheese** CREAMY, MONTEREY, BY THE PIECE ..... **85¢**

**salad dressing** VAN DE KAMP ASSORTED 8 OZ. BLEU CHEESE DRESSING ..... **35¢**

**KRAFT AMERICAN CHEESE** ..... **69¢**

**WILSON'S ALL MEAT BOLOGNA** ..... **69¢**

**KRAFT CRACKER BARREL CHEESE** ..... **79¢**

**PRECIOUS MOZZARELLA CHEESE** ..... **49¢**

**MAYFRESH BACON** \$1.29  
THICK SLICED 2 LB. PKG.

**Mayfair Liquors**

**vodka** KAROFF 80 PROOF FIFTH ..... **\$2.98**

**BEER** 24-12 OZ. CANS GOLDEN BREW, FULL CASE ..... **\$2.99**

**CHAMPAGNE** or GOLD DUCK ..... **\$1.69**

**IMPORTED SCOTCH** CHATEAU LA REINE, PINK, WHITE ..... **\$3.99**

**GIN or VODKA** DEW OF KILKAREEN, \$4.99 QUART ..... **\$8.79**

Prices Effective 7 Full Days — Thurs., Oct. 24th Thru Wed., Oct. 30th

9850 CENTRAL AVE., MONTCLAIR  
9477 FOOTHILL BLVD., CUCAMONGA

**mayfair** SUPERMARKETS



## Walter Egge

**ETIWANDA** - Marine Lance Corporal Walker A. Egge Jr., 19, son of Mr. and Mrs. Walker A. Egge of 8211 Cornwall, Etiwanda, was awarded the Purple Heart Medal.

The presentation was made during ceremonies at the Naval Hospital, Marine Corps Base, Camp Pendleton, Calif. He earned the award for wounds received during combat operations against the enemy in Vietnam.

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

9400 Baseline Ave., Alta Loma (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of the original application of an alcoholic beverage license for these premises as follows:

**ON SALE BEER**

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

TRUAX, Arnold E. & Coleen  
Cucamonga Times No. 1241  
Publish October 23, 1968

**NOTICE INVITING BIDS**

For Project M-1-153F, Exterior Lighting System for the Upland Civic Center Fire Headquarters Station located at the southwest corner of Arrow Highway and Second Avenue.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 11:00 A.M. on November 4, 1968, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Project M-1-153F, Exterior Lighting System for the Upland Civic Center Fire Headquarters Station located at the southwest corner of Arrow Highway and Second Avenue, in accordance with Construction Plans, Specifications, Standards and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by cash, certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2073 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Project M-1-153F, Exterior Lighting - Fire Station" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 35

calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 3329  
Publish October 23, 30, 1968

**NOTICE INVITING BIDS**

For City of Upland Gas Tax Project No. 139, the improvement of Mountain Avenue from 250 feet south of Seventh Street to 140 feet south of Foothill Boulevard, including: the installation of Traffic Signals and Safety Lighting at the intersections of Mountain Avenue with Seventh Street, Ninth Street and Arrow Highway; the construction of P.C.C. curb, gutter, curb and gutter and asphalt concrete paving in connection with widening of the roadways at the intersections of Mountain Avenue with Seventh Street, Ninth Street, Arrow Highway and Eleventh Street; resurfacing, with an asphalt concrete overlay paving, of Mountain Avenue for the entire length of the project; the construction and installation of drainage structures and culverts at the intersection of Mountain Avenue and Arrow Highway; the installation of street name signs; the installation of an automatic irrigation system and landscape treatment for traffic islands on Mountain Avenue approaching Seventh Street; and appurtenant work.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 P.M. on November 13, 1968, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 139, the improvement of Mountain Avenue from 250 feet south of Seventh Street to 140 feet south of Foothill Boulevard, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Five Dollars (\$5.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by cash, certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2073 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Gas Tax Project No. 139" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 35

**NOTICE INVITING BIDS**

For Project M-1-153L, Exterior Lighting System for the Upland Civic Center Library Building located at the northeast corner Euclid Avenue and "D" Street.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 11:00 A.M. on November 4, 1968, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Project M-1-153L, Exterior Lighting System for the Upland Civic Center Library Building located at the northeast corner Euclid Avenue and "D" Street, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by cash, certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2073 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Project M-1-153L, Exterior Lighting - Library" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 35

calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 3328  
Publish October 23, 30, 1968

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**

Loan No. LTF 1513

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as Trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by James H. Stein and Sylvia C. Stein, husband and wife and recorded September 12, 1967 in book 6887 page 844 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 28, 1968 in book 7051 page 439 of said Official Record, will sell, on October 31, 1968 at 11:00 a.m., at the north entrance to the County Courthouse, City of San Bernardino, County of San Bernardino, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: September 30, 1968  
FIRST SURETY CORP.  
as such Trustee  
By Wesley C. Waldorf,  
Ass't. Vice Pres.  
Cucamonga Times No. 1237  
Publish: October 9, 16, 23, 1968  
31669

**NOTICE OF TRUSTEE'S SALE**

T.O. No. 584591

On November 5, 1968, at 11:00 A.M., The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated March 14, 1963 in favor of FLENE INVESTMENT CO., INC., a California corporation, and recorded March 27, 1963, as instr. No. 70, in book 5877, page 501, of Official Records in the office of the County Recorder of San Bernardino County, California, and assigned to GERTRUDE L. MCNEIL; WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 13, Tract No. 6530, as per map recorded in Book 82 of Maps, page 92, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$3022.84, with interest from March 27, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 20, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7046, page 98, of said Official Records.

Date: October 1, 1968  
The TI Corporation (of California), a/c, formerly TITLE INSURANCE AND TRUST COMPANY as said Trustee,  
By R. W. HURRELL  
Authorized Signature  
Upland News No. 3313  
Publish: October 9, 16, 23, 1968

**NOTICE OF TRUSTEE'S SALE**

No. 2312

On TUESDAY, November 19, 1968, at 11:00 A.M., WESTCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated January 16, 1964 executed by CORAL INVESTMENT, INC., a corporation and recorded March 23, 1964, in book 6112, page 839, of Official Records in the office of the Recorder of San Bernardino County, California, at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of San Bernardino, State of California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed in the property situated in the Cucamonga Judicial District, in said County and State described as:

Lot 38 of Tract 6968, as per plat recorded in Book 89 of Maps, Pages 64 thru 66, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$33,908.66, with interest from February 16, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 19, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7062, page 193, of said Official Records.

Date: October 23, 1968  
WESTCO FINANCIAL CORPORATION as said Trustee,  
By Mary Warman  
Assistant Secretary  
Cucamonga Times No. 1240  
Publish October 23, 30 and November 6, 1968  
33081

**NOTICE INVITING BIDS**

Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) NEW, FRONT LOADING 30 CU. YD. REFUSE PACKER TRUCK

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., Wednesday, 30 October 1968, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California.

**NOTICE INVITING BIDS**

Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) NEW, FRONT LOADING 30 CU. YD. REFUSE PACKER TRUCK

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., Wednesday, 30 October 1968, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids.

SIGNED:  
I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 3324  
Publish Oct. 16, 23, 1968.

**NOTICE OF TRUSTEE'S SALE**

T.O. No. 68-2120

On Friday, November 15, 1968, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 21, 1967

Executed by: MANUEL J. HOMEN and BETTY H. HOMEN, husband and wife as joint tenants and recorded March 2, 1967, as Instr. No. 498, in book 6780, page 667, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Pioneer Title Insurance and Trust Company, at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

PARCEL 1:

That portion of Lot 7, Block 6, Mountain View Addition, as per map recorded in Book 8, Page 99 of Maps, in the office of the County Recorder of San Bernardino County, described as follows:

BEGINNING at a point in the North line of said Lot 7, 546.07 feet East of the Northwest corner of Lot 8 of said Block 6; said point being 513.07 feet East of the East line of Benson Avenue as shown on Record Survey Map recorded in Book 11 of Record Surveys, Page 14; thence East along the North line of said Lot 7, 128.27 feet to the Northeast corner of said Lot 7; thence South 0° 46' 30" West along the East line of said Lot 7 to a point on the North line of the right-of-way of the Atchison, Topeka and Santa Fe Railroad; thence West along said North line to a point which bears South 0° 46' 30" West from the point of beginning; thence North 0° 46' 30" East 651.23 feet to the point of beginning.

PARCEL 2:

That portion of Lot 7, Block 6, Mountain View Addition, as per plat recorded in Book 8 of Maps, Page 99, in the office of the County Recorder of San Bernardino County, described as follows:

BEGINNING at a point in the North line of said Lot 7, 417.80 feet East of the Northwest corner of Lot 8, said Block 6; said point being 384.80 feet East of the East line of Benson Avenue, as shown on Record Survey Map, recorded in Book 11 of Record Surveys, Page 14; thence East along the North line of said Lot 7, 128.27 feet; thence South 0° 46' 30" West 651.23 feet to a point on the North line of the right-of-way of the Atchison, Topeka and Santa Fe Railroad; thence West along said North line to a point which bears South 0° 46' 30" West from the point of beginning; thence North 0° 46' 30" East 663.33 feet to the point of beginning.

Property herein described is also shown on Licensed Land Surveyor's Map in Book 11 of Record Surveys, page 14.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$33,908.66, with interest from February 16, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7057, page 730, of said Official Records.

Date: October 16, 1968  
TITLE INSURANCE AND TRUST COMPANY as said Trustee,  
By WILLIAM N. BIVENS  
Authorized Signature  
Upland News No. 3325  
Publish October 23, 30 and November 6, 1968  
33098

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**

TF 1564

Loan No. LTF 1509

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as Trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Alonzo L. Worley and Shannon C. Worley, husband and wife and recorded August 17, 1967 in book 6874 page 382 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded July 15, 1968 in book 7059 page 272 of said Official Records, will sell, on November 14, 1968 at 11:00 a.m., at the north entrance of the County Courthouse, City of San Bernardino, County of San Bernardino, State of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

That portion of the Northeast quarter of the Southeast quarter of Section 1, Township 1 South, Range 8 West, San Bernardino meridian, 1/4 the city of Upland, county of San Bernardino, state of California, according to the plat of said land approved by the Surveyor General dated July 28, 1856, described as follows:

Beginning at the intersection of the centerline of Thirteenth Street, 66 feet wide, with the southerly prolongation of the Westerly line of Tract No. 6527, as per map recorded in Book 87, pages 69 thru 73, inclusive, in the office of the county recorder of said county, said intersection is shown on said Tract as being South 89° 50' 30" East 1435.00 feet along said center line from the centerline of San Antonio Avenue; thence North 89° 50' 30" East 183.00 feet; thence South 0° 09' 30" East 33.00 feet to the Southerly line of said Thirteenth Street and the true point of beginning for this description; thence continuing South 0° 09' 30" East 127.00 feet; thence South 89° 50' 30" West 150.00 feet; thence North 0° 09' 30" West 112.00 feet to the beginning of a tangent curve, concave Southerly and having a radius of 15 feet, said curve also being tangent at its Easterly terminus with said Southerly line of Thirteenth Street; thence Northwesterly along said curve thru a central angle of 90° an arc distance of 23.56 feet to said last mentioned point of tangency; thence North 89° 50' 30" East 135.00 feet along said Southerly lines of Thirteenth Street to the true point of beginning.

Said land is a portion of Lot 9 of Tract 7462, as shown on map recorded in Book 94, Pages 25 and 26 of Maps, records of San Bernardino County.

Also known as, 980 West 13th Street, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: OCTOBER 17, 1968  
FIRST SURETY CORP.  
as such Trustee  
By Wesley C. Waldorf,  
Ass't. Vice Pres.  
Upland News No. 3326  
Publish October 23, 30, and November 6, 1968  
33125

**NOTICE OF TRUSTEE'S SALE**

No. 1591

ON November 1, 1968, at 11:30 A.M., MORTGAGE FINANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated August 128, 1967 executed by JEROME I. KATCHER and MAUREEN P. KATCHER, husband and wife and recorded September 7, 1967, as Instr. No. 241, in book 6885 page 592 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the time of sale to be held at the North entrance to the San Bernardino County Courthouse in the city of San Bernardino, County of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Cucamonga, in said County and State described as:

Lot 43 Tract No. 4565 in the county of San Bernardino, State of California as per plat recorded in book 57 of Maps, pages 64 and 65 records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$13,443.78,

with interest from February 1, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 25, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7048, page 435 of said Official Records.

Date: September 25, 1968  
MORTGAGE FINANCE CORPORATION, a California corporation, as said Trustee,  
By Janice R. Waters,  
Assistant Secretary  
Cucamonga Times No. 1234  
Publish October 9, 16, 23, 1968  
3317048

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**

TF 27071

Loan # 660-38475

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by DOWNING AND WARD CONSTRUCTION CO., A PARTNERSHIP and recorded MAY 12, 1964 in book 6146 page 716 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 9, 1968 in book 7055 page 948 of said Official Records, will sell, on NOVEMBER 8, 1968 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

Lot 10 of Tract No. 6696, in the City of Upland, County of San Bernardino, State of California, as per map recorded in book 84, pages 65 and 66 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: OCT. 10, 1968  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEBT CORPORATION  
Authorized Officer  
Upland News No. 3323  
Publish Oct. 16, 23, 30, 1968  
32139

**NOTICE OF TRUSTEE'S SALE**

533775-Tradeau

On November 14, 1968, at 11:00 A.M., RELIABLE TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by Aloysius J. Trudeau and Catherine I. Trudeau, husband and wife, Trustees, in favor of LINCOLN SAVINGS AND LOAN ASSOCIATION, a corporation, as Beneficiaries, recorded May 5, 1966 in Book 6821, Page 66, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 16 of Tract 6704, as per map recorded in Book 93, Pages 76 & 77 of Maps. In the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the obligations secured by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 21, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7046, page 883, of said Official Records.

Date: September 27, 1968  
THE WESTERN VALLEY CORPORATION as said Trustee,  
By Clara J. Holstead  
Upland News No. 3312  
Publish Oct. 9, 16, 23, 1968  
31641

**NOTICE OF TRUSTEE'S SALE**

No. 68-177

ON NOVEMBER 4, 1968, at 10:00 A.M., THE WESTERN VALLEY CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated October 27, 1965 executed by L. M. COLE and CECILIA L. COLE, husband and wife and recorded November 15, 1965, as Instr. No. 45, in book 6512, page 139 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 46, Tract No. 6756, in the city of Upland, county of San Bernardino, state of California, as per map recorded in Book 85, pages 97 and 98 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$17,766.32, with interest from December 1, 1967 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 21, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7046, page 883, of said Official Records.

Date: September 27, 1968  
THE WESTERN VALLEY CORPORATION as said Trustee,  
By Clara J. Holstead  
Upland News No. 3312  
Publish Oct. 9, 16, 23, 1968  
31641

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**HOLIDAY POTPURRI** -- Easter, Christmas, Halloween and Valentine's Day are all mixed up for Mrs. Roy Amick, Oliver Soderburg, Robin Amick, Kristin Amick, Carrie Amick and Scott Wilhelm. They are preparing for "Holiday Escapades," the annual Fall festival of the Citrus elementary school. The event will be held from 1 to 6 p.m., Sat., Oct. 26, according to chairman Mrs. Vern Wilhelm and co-chairman Mrs. William Shelton. Barbequed beef will be served.



**HERE ARE PRIZES** -- Chuck and Karen Watson are ready for the Alta Loma elementary school PTA Carnival Oct. 25 from 5 to 9 p.m. They have entered the coloring contest and hope to win the toys they are admiring.

\*\*\*\*\*  
Six percent of American women will develop breast cancer, the American Cancer Society says.  
\*\*\*\*\*

**FACTORY DIRECT**  
**CURTIS CM MATHES**  
**SHOWROOM**  
**8 YR. PICTURE TUBE WARRANTY\* A CM EXCLUSIVE**

**LARGEST COLOR PICTURE IN THE INDUSTRY**  
**439<sup>95</sup> W/T**  
**295 Sq. In.**

**Save Up To \$100**

BEAUTIFUL MAPLE  
• INSTANT AUTOMATIC COLOR  
• AUTOMATIC DEGAUSSING

The budget-conscious may buy now with **NO MONEY DOWN** and \$4.11 per week  
Curtis-Mathes Factory Service Headquarters  
Across from Von's Shopping Center

**Ontario MUSIC**  
HEADQUARTERS  
215 W. 'G' STREET — 983-3551 or 622-7551  
WEEKDAYS 'TIL 9:00, SAT. 'TIL 6:00

## 57th ANNIVERSARY SALE



### Everything for Halloween



**TINY TOT "PAJAMA" COSTUMES**  
**MASKED MARVELS BY BEN COOPER**

**166**  
each

Reg. 1.99. After the witching hour is over, tots can wear them to bed as pajamas! Funny, scary, spooky get-ups... full vinyl masks have extra large safety eye-holes. Wash 'n' wear flame retardant cotton flannels with knit wrists. Sizes to fit 3-5, 6-8.

#### Holiday Treats

**FRUIT DROP ROLLS**  
30 rolls of wrapped drops in plastic bag.  
Reg. 88c... **.77c**

**CHERRY DROP ROLLS**  
Easy treat... 20 rolls to a plastic pack.  
Reg. 88c... **.77c**

**CHOCOLATE KISSES**  
Hershey's delicious kisses gaily wrapped in orange, black, and silver foil.  
1 lb. bag.  
Reg. 98c... **.66c**

**BUBBLE GUM PACK**  
100 pieces of individually wrapped Topps Bubble Gum.  
**.77c**

**15" ELECTRICAL PUMPKIN LAMP**  
Glowy orange poly pumpkin on a witch's cat base in black. Cord, socket and bulb included.  
Reg. '1... **.88c**

**PUMPKINS FOR ALL THE TREATS**  
Orange pumpkins with painted faces... carrying handles hold lots of goodies.  
8", Reg. 39c... **.29c**  
12", Reg. 88c... **.66c**



#### HALLOWEEN COSTUMES WITH VINYL MASKS

**127**

Reg. 1.97. Eye-popping values! Gruesome skeletons, horrible monsters, downs, witches, fairies, more. All with ventilated vinyl masks with large safety eye-holes. Fire retardant rayons in S, M, L sizes.

**JUST SAY... "CHARGE IT, PLEASE!"**

**GLENDORA**  
501 Glendora Ave.  
Glendora Shopping Center

**ONTARIO**  
245 Euclid Ave.  
Downtown

**POMONA**  
Holt & Indian Hill  
Pomona Valley Center

**Newberrys**  
IF IT'S QUALITY YOU'RE LOOKING FOR

DOWNTOWN ONTARIO • EUCLID CENTER

### Special Purchase BEDSPREADS

Floral and solid colors add a beautiful glow to your bedroom with our puff-quilted spreads. Acetate or polished cotton. Full Size.

VALUES TO \$14.88

**\$10<sup>00</sup>**

### VALUES on PARADE



Reg. \$1.99  
**SPECIAL**

**\$1<sup>37</sup>**

#### PRETTY PANTY HOSE

Panty Hose in a lovely pattern. 100% stretch nylon. Assorted colors. Sizes 7 to 10 and 12 to 14.

### LUGGAGE SPECIAL

Semi-Mold 21" Suit Case - Blue or Green

Reg. \$5.99  
**\$4<sup>66</sup>**



### 18" BILTMORE CONVERTIBLE STYLE SIDEWALK BICYCLE

Streamline styling. Hi-rise handlebars, puncture-proof whitewall tires, training wheels. Lab tested for lasting construction.

REG. \$24.95

**\$22<sup>00</sup>**



### NEW STORE HOURS:

MON., THURS., FRI.  
9:30 'TIL 9:00  
TUES., WED., SAT.  
9:30 'TIL 5:30

**Newberrys**  
IF IT'S QUALITY YOU'RE LOOKING FOR



# BONITA FOOTBALL PICKS

## High Schools

Pater Noster at Damien  
Garey at Montclair  
Wilson at Alta Loma  
Bonita at Ganesha  
Chino at Upland  
Walnut at Gladstone  
Rowland at Charter Oak

## Colleges

UC Davis at Cal Poly  
Chaffey at Palomar  
Azusa Pac. at La Verne  
MSAC at Orange Coast

## Bill's Best (28-11)

Pater Noster by 7  
Garey by 7  
Wilson by 12  
Bonita by 1  
Upland by 14  
Gladstone by 24  
Rowland by 1

Cal Poly by 3  
Palomar by 6  
La Verne by 1  
Orange Coast by 6

## Gene's Gems (32-7)

Pater Noster by 6  
Montclair by 1  
Wilson by 10  
Ganesha by 1  
Upland by 12  
Gladstone by 30  
Charter Oak by 1

UC Davis by 6  
Chaffey by 3  
Azusa by 10  
Orange Coast by 1

## Carlton's Choice (25-14)

Pater Noster by 7  
Garey by 3  
Wilson by 15  
Bonita by 6  
Upland by 13  
Gladstone by 14  
Rowland by 3

Cal Poly by 6  
Chaffey by 3  
La Verne by 7  
MSAC by 1

## Jack's Judgment (21-18)

Pater Noster by 7  
Montclair by 6  
Wilson by 7  
Bonita by 3  
Upland by 12  
Gladstone by 14  
Rowland by 3

Cal Poly by 6  
Palomar by 7  
La Verne by 6  
Orange Coast by 6

## Guest Glimpse (21-18)

Pater Noster by 6  
Garey by 3  
Wilson by 6  
Ganesha by 3  
Upland by 10  
Gladstone by 21  
Rowland by 6

UC Davis by 3  
Chaffey by 3  
Azusa by 6  
Orange Coast by 3



**THE WINNAH...**  
Ramona Santiago, 16, Colonia, New Jersey, won title of "Senorita Latin America" at Palisades Park, N. J. Of Spanish and Swedish parentage, Romana topped a field of 65 girls of Spanish and Latin American ancestry.

(ASR)—The largest mathematical number ever computed is 10 followed by 3400 zeros, reports Victor Comptometer Corp. The number is so large that it has not even been named. Modern electronic calculators handle 10 followed by 26 zeros, which is sufficient for most income tax returns.

(ASR)—America is a figure-conscious nation. Since its founding in 1918, Victor Comptometer Corp., the nation's largest manufacturer of adding machines and printing calculators, has produced over 3 million figuring machines or one for every 66 men, women and children in the U. S.

## WOMEN VERSUS MEN



A woman's tear ducts are twice as active as a man's, scientists report—and females may suffer from headaches nine times as often as males. The most common type of female headache is the tension or muscle-contraction headache, according to the makers of Cope, a headache remedy made especially for women.

# Town & Country BOWL



# NOW OPEN

OPEN  
24  
Hours  
7  
DAYS  
A Week

BOWLING is

# GRAND OPENING

FRIDAY  
SATURDAY  
& SUNDAY

October 25, 26, 27

POMONA 623-3484

## LEAGUES

Still Time to sign-up for Teams

- ★ Couples ★ Individuals
- ★ Winter Leagues

## ENTERTANMENT Dining & Dancing

## DINING ROOM

Eastern Prime Rib  
complete dinner ..... \$3.25  
Eastern Top Sirloin ..... \$2.95  
Choice Steak Sandwich .... \$1.75  
also a variety of Sea Foods

## COFFEE SHOP

Choice Steak & Eggs ..... \$1.35  
Complete Breakfast Special .. 95c  
served daily 6 a. m. to 11 a. m.

Businessmen's Luncheon  
complete ..... \$1.10

1720 W. HOLT AVE.



FAMILY  
FUN!



Last Friday the two rivals battled for their first SAL victory and Bonita came out on top with the win, 32-19. The game marked two firsts as the Bearcats obtained their first win ever against Montclair, and the home squad scored their first points against a league

The final tally of the half came in the second quarter after Bonito drove to the Montclair 14. Schuhmann was again called upon to carry the "leather" and quickly responded with an end run into the end zone.

**Bonita defenders.** Ron Christie (88) managed to deflect the toss and prevent a reception.

raced untouched 48 yards for another six points that put the game out of reach. Montclair made a last ditch effort to tie the game with less than a minute to play. But after being assessed with penalties which put the ball back on the Cavalier 15 with 18 seconds remaining on the scoreboard clock their chances looked bleak. Campbell shot a pass on the left side, intended for a Montclair receiver, but it never reached its target as Bonita Lineman Steve Gaylor plucked the ball out of the air and races into the end zone, 22 yards away, for the visitors' final score.

The other Upland score was set up on Ray Bell's 59-yard return of an intercepted pass. That particular scoring took only 34 yards.

Garay's longest march of the game was 80 yards in the fourth quarter, but the Vikings couldn't score. Mike Biven's pass interception in the end zone killed that drive.

Garay scored its TD's only three and a half minutes apart in the third quarter. Henry Garcia's 41-yard punt return set the Upland four-yard line to set up the first Viking touchdown.

Garay needed only two plays to get into the end

But Upland couldn't move, and the Highlanders were forced to punt. Garey moved from its own 40 to the Upland 35 before being plagued with two consecutive illegal receiver penalties, which cost them yardage as well as the downs.

Unit	Team statistics			
148	Number of rushing plays	10		
149	Yards gained rushing	10		
150	Net yards rushing	10		
151	First downs rushing	10		
152	Passes attempted	10		
153	Passes completed	10		
154	Yards gained passing	10		
155	First downs passing	10		
156	Penalties—yards lost	10		
157	First downs penalties	10		
158	Total first downs	10		
159	Total offensive plays	10		
160	Total defensive plays	10		
161	Punts—average	10		
162	Return yardage	10		
163	Kickoffs—average	10		
164	Return yardage	10		
165	Fumbles—lost	10		
166	Individual statistics			
No.	Player	TCB	NYG	A-W
12	Steve Quinn	21	11	1
13	Tommy Smith	1	1	0
14	Henry Garcia	1	2	0
15	Tommy Smith	1	1	0
16	Mike Brien	1	1	0
17	Mike Brien	1	20	10
18	Earl Derrero			
	Gary Rushing	16	15	3.4
17	Allean Baramon	16	15	3.4
18	Tommy Smith	1	1	0
19	Don Gray	4	9	4.66
20	Devo Tine			
	Passing	PA	PC	PH
19	Tommy Smith	1	0	0
20	Henry Garcia	1	0	0
21	Steve Quinn	19	9	0

# Look Sis, What's In the Paper

Keep Up with the News about  
Shopping and Savings, Too . . .



NEWSPAPERS...  
THE INDEPENDENT  
MEDIUM

You'll see by the paper what's new, what's going on, what's to do. In your newspaper, your whole family finds entertainment and information. What's more, your newspaper is your marketplace, where advertising competition thrives, and you discover how to get best values from your shopping dollars.

## Bonita Publishing Co.

4674 BROOKS STREET  
MONTCLAIR, CALIFORNIA 91763  
TELEPHONES: 626-2465 - 985-2886



PRICES GOOD WEDNESDAY, OCT. 23  
THRU TUESDAY, OCT. 29, 1968



**BROOKDALE**  
ICE CREAM - DONUTS - SNACK BAR  
7 A.M. to 10 P.M.

NOW SERVING  
**BREAKFAST**  
7 A.M. TO 11 A.M.

OLD FASHIONED  
BUTTERMILK DONUTS 69¢ Doz.  
Reg. 85¢ Doz.  
JUMBO BANANA SPLITS 49¢  
Save 21¢

JENKINS COUPON  
VALUABLE COUPON  
GOOD ONLY AT JENKINS MARKET  
BAB-O  
CLEANSER 14 oz. Regular Can 55¢  
WITHIN COUPON LIMIT 1 COUPON PER FAMILY  
Coupons Good Wed. thru Tues., Oct. 23 thru Oct. 29

JENKINS COUPON  
VALUABLE COUPON  
HANDY MANDY  
POT SCOURER 55¢  
WITHIN COUPON LIMIT 1 COUPON PER FAMILY  
Coupons Good Wed. thru Tues., Oct. 23 thru Oct. 29

# BOO TIFUL BARGAINS

at our Halloween sale!  
A COMPLETE LINE OF HALLOWEEN CANDIES AT JENKINS

LUCAR FARM FRESH GRADE 'AA'  
EGGS  
LARGE DOZEN 41¢

LUX BEAUTY SOAP  
LARGE BATH SIZE 12 \$1 BARS

SKIPPY DOG FOOD  
NO. 1 TALL CAN 12 \$1

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., Oct. 24-27  
Lemon Coconut Cake ..... 11¢  
Dainty Dozen Doughnuts Pkg. of 12 39¢  
Holiday Pumpkin Cookies ..... Pkg. of 30 39¢

**Frozen Foods**  
JOHNSTON FROZEN PIES Large 9 Inches ..... 59¢  
★ APPLE ★ PEACH ★ PUMPKIN ★ MINCE  
MORTON 3 COURSE DINNERS Large 17 Oz. .... 49¢  
★ CHICKEN ★ TURKEY ★ BEEF ★ SALISBURY  
PICTSWEEET FROZEN FOOD SALE 8 FOR \$100  
Crisble cut potatoes, 9 oz; Bishops peas, 16 oz; Crowder peas, 16 oz

**SPRINGFIELD VEGETABLES**  
PORK & BEANS 8 \$1  
RED KIDNEY BEANS  
CHILI BEANS  
PINTO BEANS  
GARBANZO BEANS 300 CANS  
RED BEANS

**M.J.B. Coffee**  
POUND CAN 69¢  
3 POUND CAN \$1.98

ALL FLAVORS  
DEL MONTE  
**Canned Pop**  
REGULAR OR DIET  
12 Oz. Cans 14 \$1

**AURORA BATHROOM TISSUE** 5 \$1  
ASSORTED COLORS—2-ROLL PKG.  
**MARTINELLI'S APPLE CIDER** 59¢  
HALF GALLON

**WEBER'S PREMIUM BREAD**  
LARGE 22 1/2 OZ. LOAF 3 \$1

**FAB LAUNDRY DETERGENT**  
KING SIZE BOX — YOU SAVE 50¢

*Delicates en*  
READY TO BAKE—SWEET & BUTTERMILK  
BORDEN BISCUITS — 8 oz. Tube .... 12 for \$1.00  
BORDEN'S AMERICAN SLICED CHEESE—12 oz. Pkg. 59¢  
PEN & QUILL WHIPPED TOPPING—15 1/2 oz. Aerosol 55¢  
MAKES 2 1/2 OVARTS  
ALLSWEET MARGARINE—Pound Pkg. .... 4 for \$1.00  
BORDEN'S DANISH MARGARINE—1# Pkg. 3 for \$1.00

OPEN 7 DAYS A WEEK  
9 A.M. 'TIL MIDNIGHT

**Health & Beauty Aids**  
COLGATE TOOTHPASTE \$1.00 FAMILY SIZE SAVE 36¢ ..... 69¢  
SQUIBB ASPIRIN 200 TABLETS 98¢ Bottle ..... 39¢  
CONTACT TABLETS 10 Tablets to Pkg. .... 98¢

FEATURING SWIFT'S PREMIUM BEEF

FARMER JOHN  
**FRESH PORK ROAST**  
WHOLE OR RIB HALF  
CUT INTO CHOPS FREE  
57¢ lb.

**CROSS RIB ROAST**  
— BONELESS —  
(ALL EXCESS WASTE REMOVED)  
87¢ LB.

SWIFT'S PREMIUM  
**CHUCK ROAST**  
CENTER CUT—LEAN  
45¢ lb.

**HALIBUT**  
FILLET OF ICELAND  
FINEST QUALITY—BONELESS  
43¢ lb.

FRESH CALIF. GRADE "A"  
**FRYER PARTS**  
• BREASTS • THIGHS  
DRUMSTICKS 49¢ LB.  
45¢ lb.

FRESH FARMER JOHN  
**TENDERLOIN PORK CHOPS** 89¢  
FARMER JOHN  
**RIB PORK CHOPS** 79¢  
SWIFT'S PREMIUM  
**Short Ribs** 29¢  
SWIFT'S PREMIUM  
**Boiling Beef** 19¢

SWIFT'S PREM.  
LUNCHEON MEAT  
12 Oz. CAN ..... 45¢

SWIFT'S  
VIENNA SAUSAGE  
4 Oz. CAN ..... 5¢ \$1.00

CASCADE AUTOMATIC  
Dishwasher Detergent  
20 Oz. BOX ..... 33¢

C.H.B. SALAD OIL  
38 Oz. .... 59¢

CAMPBELL'S  
TOMATO SOUP  
No. 1 CAN ..... 9¢ 99¢

REYNOLDS  
ALUMINUM WRAP  
STANDARD ROLL ..... 4¢ \$1.00

PURINA DOG CHOW  
5 LB. BAG ..... 69¢

MAXIM FREEZE  
DRIED COFFEE  
4 Oz. .... 89¢

ICY POINT  
TINY SHRIMP  
4 1/2 Oz. CAN ..... 39¢

HAWAIIAN PUNCH  
46 Oz. CAN ..... 3¢ \$1.00

GOLDEN GRAIN  
RICE A RONI  
7 Oz. BOX ..... 29¢  
★ Beef ★ Chicken ★ Spanish

— Liquor Dept. —

BROTHERS J ..... \$7.99  
KAMCHATKA ..... \$8.99  
POPOV ..... \$8.99  
SMIRNOFF ..... \$11.65  
BACARDI PUERTO RICAN RUM  
Dark or Light ..... Fifth \$4.99  
Quart \$6.19

PARST BLUE RIBBON BEER  
6/16 oz. Cans (Save 10¢) ..... \$1.39

ARDEN FLAVOR FRESH  
COTTAGE CHEESE  
PINT ..... 29¢

FULL O' JUICE SWEET  
**ORANGES** ..... 10¢ lb  
CRISP FRESH  
**CARROTS** ..... 5¢ lb  
SPECIAL CALIFORNIA  
**WALNUTS** ..... 39¢ lb  
SOLID SALAD  
**TOMATOES** 2 lb ..... 25¢  
DELICIOUS TABLE  
**GRAPES** 2 lb ..... 29¢  
GOLDEN RIPE  
**BANANAS** ..... 10¢ lb  
**YAMS** ..... 10¢ lb  
CRISP FRESH  
**BELL PEPPERS** 4 ..... 10¢  
CRISP JUICY  
**APPLES** ..... 7 lb ..... \$1  
ALL PURPOSE  
**POTATOES** 10 lb ..... 49¢



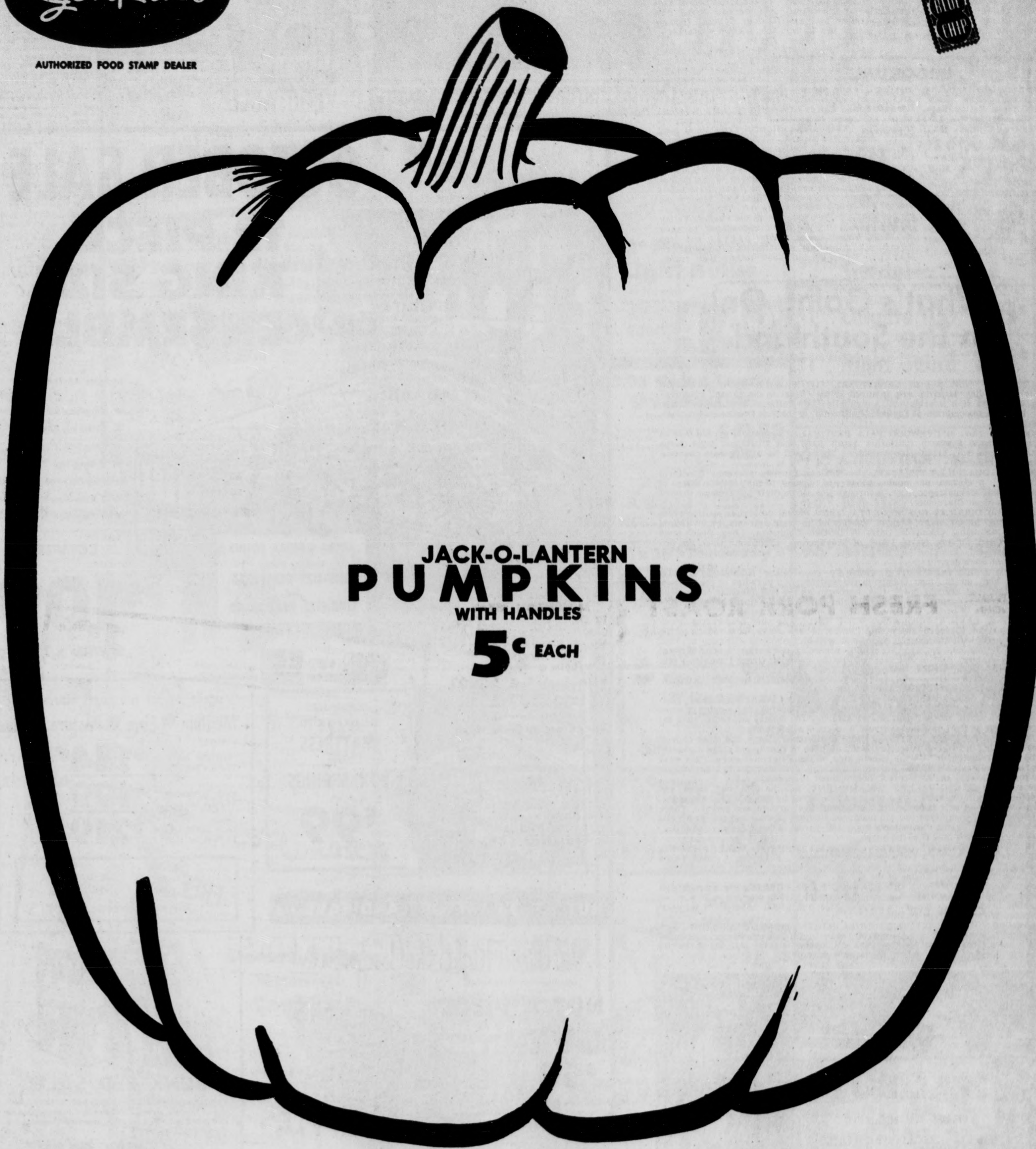
Known for the Quality We Keep!  
**2190 N. GAREY, POMONA**  
6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower



Prices Good Wednesday, October 23  
thru Thursday, October 31



AUTHORIZED FOOD STAMP DEALER



JACK-O-LANTERN  
**PUMPKINS**  
WITH HANDLES  
**5<sup>c</sup>** EACH



*Known for the Quality we keep*

2190 N. GAREY, POMONA



San Dimas Press-La Verne Leader-The Bulletin

## Pomona Valley Historical Society Asking For Old Newspapers

During the past ten months four youth-serving agencies and the Pomona Valley Historical Society have been collecting old newspapers to help their programs. To date, \$2,725.54 has been collected from the newspapers and distributed equally among the five agencies. The agencies receiving the benefits are the Pomona Valley Historical Society, The Campfire Girls, Girl Scouts, Boy Scouts and the Pomona Valley YMCA. Mrs. Oscar Edinger of the Pomona Valley Historical Society said that so far the money collected has paid for the new roof on the old Phillips Ranch that they have been purchasing as a historical site for Pomona Valley. Dwile Heggem,

Executive Director of the Pomona Valley YMCA said it is using its funds presently for leadership development for the many groups that it has in the Pomona Valley. Earlier in the year, there was collection made along with the trash pickup but because of the expense of running this kind of operation it had to be discontinued, so, at present there are bins located throughout the Pomona Valley area where paper can be dropped off. The location of these bins are: Jenkins Market, 2190 N. Garey avenue; Hughes Market, 690 E. Holt avenue; Pomona: Pomona Valley YMCA at Monterey and Garey, Pomona; the old Pomona City Hall at 250 W. Fourth street, Pomona; Albertson's Market, Towne avenue

and Foothill, Pomona; the Pomona Valley Shopping Center, East Holt avenue near self service Post Office; General Dynamics; Ralph's Market at Arrow and Towne avenue, Pomona; Alpha Beta Market, Mountain and Foothill avenues, Claremont. For those that cannot drop off papers at these bins it is requested that they call 629-7511-the Historical Society office between 10:00 a.m. and 3:00 p.m. and someone will pick up the newspapers for them.

On many of the bins is the slogan of the coordinated paper drive effort of "Save our history and help our youth". All people in the Pomona Valley are encouraged to save their papers and turn their old newspapers into cash rather than trash.

## What's Going On In The Southland

(Oct. 25 - Nov. 3) INTERNATIONAL AUTOMOBILE SHOW. All the '69 models including imports are featured at the "first in the nation" premiere display of the 46th International Automobile Show, official event of the Motor Car Dealers Association of Southern California, at the Pan Pacific Auditorium, Los Angeles.

(Oct. 30 - Nov. 3) LYNWOOD FALL FESTIVAL. The festival parade held on Saturday is the Southern California Youth Band and Drum and Bugle Corps Championships for \$1500 plus trophies. There will be a Halloween costume contest for children.

(Nov.) PADUA HILLS THEATER. The Mexican Players present "Concierto Mexicano," a drama of music, songs and dances of the Mexican states of Guerrero and Tehuantepec, Oct. 9 through Nov. 16 in their picturesque theater in the hills about Claremont.

(Nov. 1-3) DOUGLAS CUP REGATTA. Third annual collegiate sailing event in the Long Beach outer harbor. Restricted to eight entrants, by invitation, including defending champion Univ. of British Columbia, Long Beach State College, USC, Tulane, Navy, Univ. of Washington, Cincinnati Univ. and defending national champion San Diego State. Racing, in new Columbia 28's, begins at noon each day.

(Nov. 2) DEER HUNTERS' BARBECUE. The Walker community of 200 at Coleville high up in Mono County in the sportsmen's paradise of the Eastern side of the High Sierra holds this barbecue on the last Saturday of the deer season. Venison donated by hunters is pit-barbecued. A local baker donates five-foot rounds of bread. This 5 p.m. meal is followed by dancing.

(Nov. 2-3) LAKE ELSINORE 500 BOAT RACE. Big time boat racing is returning to Lake Elsinore where Guy Lombardo was among boat racers in the 20's. Inboards with automotive engines as well as outboards will race 100 laps around a 5-mile course. Lou Brummett, winner of the Parker 9-hour Enduro, will be a starter. Site of the race will be the water off Crane Lakeside Park. The pit area will be here and the boats will start and finish here.

(Nov. 3) OUTBOARD RACES. In Long Beach Marine Stadium, noon to 5 p.m. Sponsored by the Southern California Outboard Assn.

(Nov. 5-10) GREAT WESTERN EXPOSITION AND LIVESTOCK SHOW. Contests include hog calling, calf scrambling, sheep blocking, and judging of some of the best cattle in the west. Rodeo Saturday and Sunday afternoon. Held for the 43rd year at the Los Angeles Great Western Exhibit Center.

(Nov. 8-9) PILGRIM FESTIVAL. The 300 retired clergy and other church workers living in Pilgrim Place in the college town of Claremont stage a pageant "Pilgrims Triumphant" -- the human side of the Pilgrims' story. They wear Pilgrim dress, serve a turkey casserole luncheon, conduct tours in a bus shaped like the Mayflower, and lock one of their number in stocks.

(Nov. 8-11) DEATH VALLEY ENCAMPMENT. For the 19th year, desert enthusiasts meet in the valley for a program sponsored by Death Valley 49ers Inc. Three breakfasts will honor desert photographers, artists and authors. There will be evening campfires, an old fashioned fiddlers contest and the traditional Burro Flapjack Derby. Contestants race 150 yards, unpack, light a campfire, cook a pancake and feed it to the burro.

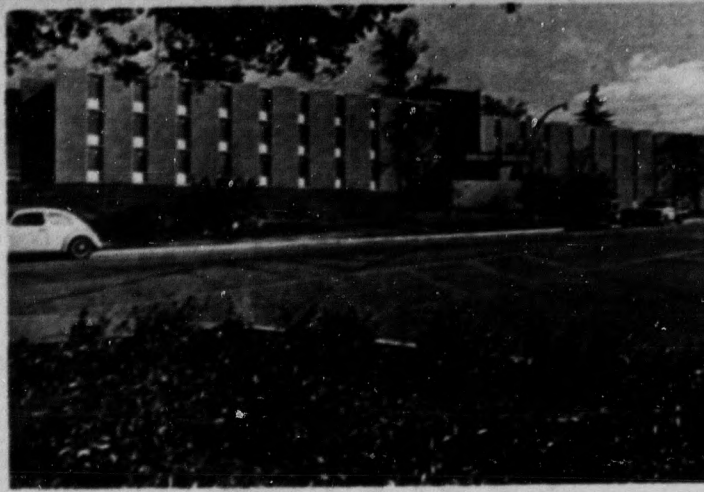
(Nov. 9-10) BRAWLEY CATTLE CALL AND IMPERIAL VALLEY RODEO. This honors the valley's cowboy-rancher pioneers. Following a chuck wagon breakfast, the 10 a.m. parade is the largest of western type in the Southland. Two days of rodeo and hanging of the Mayor.

(Nov. 9) SANTA MONICA EL PRIMERO BAND REVIEW. Forty crack high school and college bands will compete in a musical parade starting at 10 a.m. on Wilshire Blvd. They contest for scholarships and \$1000 in prizes. Last year Lawrence Welk was Grand Marshal.

(Nov. 9) CALIFORNIA CITY 2ND ANNUAL INTERNATIONAL SNIPE HUNT. With a straight face, officials of this desert city again claim that two varieties of snipe have been sighted by early-rising park employees, making this one of the two places on earth to be the come of the legendary snipe.

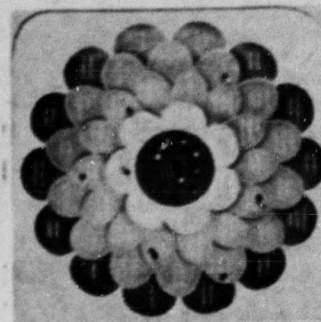


**THEY'RE FREE** -- The four paintings in the above photo will be given to attendees of the semi-annual associated artists show November 1 and 2, Friday and Saturday, at the Pomona Valley Mall. Judging of the association paintings will be done by public ballots on which participants will be asked to put their name and address. At the end of the second day of judging four ballots will be drawn to determine the winners of the free paintings. Helping to display the art works are Mrs. Deloris Anderson, president, left, and Mrs. Mille Schlegel, historian for the area club.



LOS CEDRITOS HALL for men is one of two new living units in Cal Poly's four-building residence complex.

## IT'S AN IDEA HOME DECORATIONS



Here's a useful and decorative kitchen item. It's called a "Forget-It-Not". Hang it on the wall or inside the cupboard door. Each petal of the colorful flower lists one or more of the little things every homemaker runs out of from time to time. When you know you need something, push a pin in the right spot and you'll remember to include the item next time you make up your grocery list.



**AND BABY MAKES TREE...** A chip off the old block? Little oaks from great acorns grow? Nobody around Bagley, Wisc. knows exactly how these two oaks were joined and "gave birth" to a little one. The generally accepted theory is that a surveyor nearly 100 years ago grafted the limb of one tree to the trunk of the other to mark a farm property line. In time, a branch grew out of the limb as straight and tall as the "parent" trees.

# OCTOBER SALE

## 12-PIECE KING SIZE ENSEMBLE

**EXTRA DOUBLE BONUS**  
Elegantly Quilted  
**KING-SIZE BEDSPREAD**  
and  
**KING-SIZE HEADBOARD**

Includes All This ...

- ★ King-Size 6'x7' Mattress
- ★ Matching Box Spring
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- ★ 2 King-Size Pillows
- ★ King-Size Mattress Pad
- ★ 2 King-Size Pillow Slips
- ★ 2 King-Size Sheets

**COMPLETE**

# \$109

6' Wide x 7' Long

**QUEEN-SIZE DELUXE HOTEL MATTRESS AND BOX SPRINGS**

# \$99

60" wide x 80" long

SELECT THE SET THAT SUITS YOU BEST

Medium • Firm • Posture Type		
"POSTURE AID" 12-Piece Set .....	<b>\$144</b>	INCLUDES EXTRA BONUS
BACK SUPPORTER 13-Piece Set .....	<b>\$199</b>	INCLUDES EXTRA BONUS
Deluxe BACK SUPPORTER 13-Piece Set .....	<b>\$219</b>	INCLUDES EXTRA BONUS

**FREE ... 30 DAY TRIAL EXCHANGE**  
ON BACK SUPPORTER BEDS

**BUY AT THE FACTORY AND SAVE 1/3**

*the Price is Right! the Comfort is too!*

## NOT A PIECE OVER \$50

AS LOW AS

# \$19

- Extra Firm
- Firm
- Medium Firm
- Many Tickings
- Tufted Top
- Smooth Top
- Quilted Top
- Many Sizes

Hurry to Sleep-Craft for the bedding buys of the year! Find the mattress size, type and firmness you need for sleep comfort at marvelous savings. These are standard twin and full size, also extra long innerspring mattresses and box springs, thick 100% cotton felt insulation, pre-built border, ventilators, handles for turning. Tremendous variety of coverings to choose from. Box springs, also at \$19 to \$50. Hurry for the best selection and save 1/3 and more.

## BUNK BED SALE!

Choose from Solid Birch or Maple beds in Early American or Modern styles. 2 innerspring mattresses, ladder and guard rail. Huge selection of many styles similar to illustrations.

# FROM \$39.95

\$86.95 with Mattresses and Boards

15 Years ... Same Location ... Same Ownership

Phone: 986-2705/624-4528

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Open Daily: Mon., Thurs., Fri. 8 A.M. to 9 P.M.  
Tues., Wed., Sat. 8 A.M. to 6 P.M.; Sun. Noon to 5 P.M.



## Health Hints

### AIRING CLEANER AIR

During consideration of an air pollution control bill by the Vermont Legislature, citizens led by the state tuberculosis and respiratory disease association organized an open meeting and panel discussion on the subject across the street from the state capitol. Federal and local officials participated; 20 legislators attended. The bill passed, P.S. Cleaner Air Week is coming—October 20-26. For further information, contact your local tuberculosis and respiratory disease association.

**KICH**—An on-the-job program to provide help in quitting smoking has been launched by an employee group at the Federal Power Commission, Washington, D.C. The program, called KICH (Kick the Idiotic Cigarette Habit), uses such gimmicks as a \$2.40 award for the first 24 hours of quitting; a weekly cash award for the first four weeks; framed diplomas for five-week non-smokers; special drawings for a bonus trip. Encouraging results are reported.

**OOPSI!**—More than 48 million home accidents occur in the U.S. each year; 58,000 are fatal. The U.S. Public Health Service, at its Injury Control Research Laboratory at Providence, R.I., will launch an elaborate investigation of how and why they happen. Investigators will use special care with sharp instruments, electrical appliances, slippery floors, stairs, ladders, etc.

**COSTLY HEALTH**—The cost of running hospitals rose about 16 percent in the U.S. last year, U.S. Surgeon General William H. Stewart told a group of 150 conferees at a meeting to consider ways and means of reversing the trend. Greater efficiency and economy were the favorite recipes of the doctors, hospital administrators and other health professionals present. Nine regional meetings will be held.

### Top Drivers Set For Ascot Park Weekend Races

J. C. Agajanian will bring the mighty Sprint Cars of the United States Auto Club to Gardena's Ascot Park for two Fall races on the half-mile clay oval, it was announced this week.

The powerful sprinters will take to the 183rd St. and So. Vermont ave. raceway on Saturday nights October 26th and November 9th in a pair seven event speed spectacles.

A field of more than thirty drivers from all parts of the nation is expected to be on hand for both events. Racing will start each night at 8:30 p.m., preceded by qualifying runs at 7 p.m.

Expected to head the field is current USAC Sprint Car point leader Larry Dickson of Marietta, Ohio, winner of twelve feature races already this season. He will pilot a Chevy V8 powered racer owned by Steve Stapp of Anaheim.

His main competition is expected to come from a pair of second generation speed merchants, Gary Bettenhausen of Tinley Park, Ill. and Billy Vukovich of Fresno.

Bettenhausen son of the late two-time national driving champion Tony Bettenhausen, has won seven USAC Sprint features this year and ranks second to Dickson in the point race.

Vukovich, whose late father of the same name twice won the Indianapolis 500, won the "Rookies of the Year."

Other top drivers expected to compete include Indianapolis 500 veteran, Carl Williams, George Snider and Mike Mosley. Local entries will include Bob McCoy of San Diego, Bob Hogle of Buena Park, and Paul Jones of Torrance, all well known at Ascot.

IN POMONA THERE ARE THREE THRIFTY DRUG STORES NEAR YOU!

W. 2nd &amp; Thomas

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Holt at San Antonio

IN ONTARIO

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IN SAN DIMAS

E. Bonita at San Dimas

IN UPLAND

Foothill at Euclid

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## Gift Boxed Jewelry



Pins • Earrings  
Your Choice  
**69¢**

Costume pieces that go together in happy harmony or stand alone distinctive. Newest fashion colors, designs for Fall wardrobes.

FOR HALLOWEEN DISCOUNTS  
MAKE THRIFTY YOUR HEADQUARTERS



\$1.29 Value!  
**Halloween Costumes**  
**77¢**

Cute costumes for small children. Kitten, Clown, Blue Fairy, Rabbit, Flame, etc. Sale price!

- Other Styles at 98¢, \$1.98 and \$2.98
- \$1.98 Value Halloween Costumes.....\$1.59



- 14-Ounce Orange Candy Slices...**29¢**
- Box of 80 Tootsie Pops.....**14¢**
- Trick or Treat—BOX OF 100 Fine's Candy Sticks.....**79¢**
- Bag of 20 Packs Candy Corn.....**89¢**
- 13-OZ. BAG—Peanuts in the Shell....**39¢**
- Bazooka—BAG OF 40 Bubble Gum.....**39¢**
- Trick or Treat Handout Bags.....**29¢**
- Horrible Disguise Kits 98¢ Witch's Hats.....**29¢**
- Halloween Masks.....**19¢-98¢**
- Giant 9 1/2" Pumpkins.....**69¢**

**Pound Bags Animal Cookies**  
**29¢**

Crispy cookies kids go for! Fill up "Trick or Treat" bags.

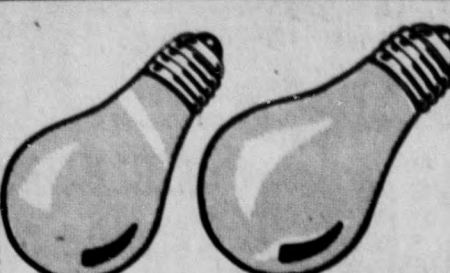
THRIFTY'S OWN PRICE SPECTACULARS



**\$6.88 Women's Pendant Watches**

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**23¢ Penetray Light Bulbs**

60 or 100 watt. Nationally advertised long life light bulbs at terrific Thrifty savings. Stock up now, avoid "bulb snatching."

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Any Polaroid Camera Except "Swinger" J-95 or Model 80! \$29.99 with These!



**\$33.44 All Transistor 4-Band Radios**  
**\$29.99**

Transistor 3" twin speakers. AM-FM, short wave & marine. Earphone, batteries.



**Lifelike Plastic Potted Plants**  
**88¢**

Bring your flower garden indoors, or for your patio. A choice of mums or dahlias.



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Thrifty Discount Priced. Solid State instant play! Wake to music 4" speaker. Buy Now On Our Layaway



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Break Resistant • Ovenproof. Casserole • Souffle Dish • Utility Dishes • Mixing Bowl Sets. The toughness of hardened break resistant ovenware—economy of fine glassware. Rich brown modern color.



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**\$2.99**

100% cotton, wide wale corduroy. Moss green, gold, orange, deep blue.



**7" Corningware 13" Roaster**  
**5.88**

Thrifty Discount Priced. Roaster with rack in White/Blue Corn Flower design.



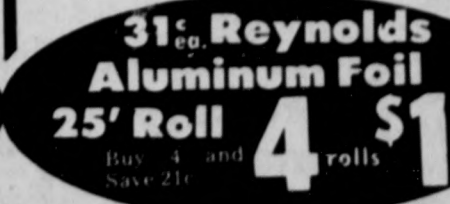
**\$29.95 General Electric Hair Setter**  
**\$26.99**

Rollers heat in 4 minutes. Comes complete with 18 rollers in 3 sizes plus case.



**3-Speed Portable Hand Mixer**  
**\$5.88**

Lightweight Lady Vanity with automatic beat-ejector. White.



**31¢ Reynolds Aluminum Foil**  
**25' Roll 4 \$1**

Buy 4 and Save 21¢



**Sego Liquid Diet**  
9 Flavors  
**4 99¢**

Bottle of 36—Buy 2 and Save 50¢

**69¢ Bufferin 2 88¢**

40 Tablets or 12 Ounce Liquid  
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12 Ounce—Price Incl. 12¢ Off on Label  
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**79¢ Somirex 53¢**

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Luxurious brushed tunic in 80% acetate and 20% nylon...Pink, Blue or Melon, daintily trimmed.

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See-thru and wet look styles. Patterns, colors!

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50% Polyester, 50% cotton in 4 colors. Regular slims! Speedback style. 6-16.

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Elastic side gores, fleeced lining, thick crepe soles, heels.

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**Full Quart MacAlpine Scotch**  
**3.99**

Distilled & blended in Scotland. Buy a quart for price of a fifth.

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Prints self-adhesive labels. Heavy duty!

**\$1.99 Eversharp Marking Pens**  
**76¢**

TIP WICK fills with cartridge, ink.

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**\$1.98-\$2.98 Values! Beacon Crib Blankets**  
**\$1.57**

Slight Irregs. 50x36" size. White, multi-colors. Flaws in no way impair looks, wear.

**\$2.99 Value! Infants' Carry Seats**  
**\$1.83**

Adjusts to 5 positions. Safety strap.

**\$4.99 Value! Infants' Tote Bags**  
**\$3.33**

Floral, Black Patent - look, Wet Look!

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**\$7.88**

Gallon size gives 10-12 hours vaporization. Leak, tip-proof.

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**\$3.98 G.E. Alarm Clock**  
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"Room-Mate" in White.

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**49¢ Schrafft's Thin Mints**  
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9-Ounce. Mint Creams. In bittersweet Chocolate.

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Canned  
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**Tomato Soup**

Town House  
Rich and Thick Great For Hot Sandwiches or To Use in Cooking

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Garden of Eatin'  
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Glorietta  
Choice of Peach, Pear, or Apricot

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**Mayonnaise**

Piedmont Creamy  
Smooth Texture "Really Fresh"

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**Zee Napkins**

White or Assorted Patterns  
So Soft And Absorbent Great For Dinner or Picnics

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**Fresh Fryers**

**WHOLE BODY**  
USDA Grade A and US Government Inspected. Plump, Tender and Meaty. Safeway Fryers Come Only From Select Flocks.

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**Cut-Up Fryers** 35c  
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**USDA CHOICE**

**7-Bone Roast** 59c  
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**Dry Spaghetti**

Golden Age  
A Must For Your Quick-Fest Shells! Serve With A Tempting Tomato Sauce

4-lb. pkg.

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Monterey Mild Whole Milk  
In Random Weights

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**39c**

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**THIS WEEK'S FEATURE**

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Hurry—This Is A Limited Offer!

**HEALTH & BEAUTY AIDS!**

**Safeway Mouthwash** 29c  
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**Pineapple Juice** 23c  
**Sliced Pineapple** 35c  
**White Rice Mix** 3 6-oz. pkgs. \$1

**SAFETYWAY EXTRA VALUES!**

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**Pooch Dog Food** 3 15-oz. cans 25c  
**Chunk Tuna** 8 6-oz. cans 27c  
**Tomatoes** 28 oz. can 25c

**Franks** 53c  
**Boologna** 69c  
**Salami** 59c  
**Franks** 59c  
**Franks** 69c

**Canned Ham** 3 3-lb. cans \$3.99  
**Sausage** 59c  
**Sausage** 3 6-oz. pkgs. \$1.19  
**Fish Sticks** 69c  
**Fish Crisps** 49c

**It's SAFETYWAY for the Most FRESH BAKED**

**Raisin Bread** 29c  
**Pound Cake** 39c  
**Coffee Cake** 35c  
**Donuts** 39c

**Fancy Quality Bananas**

**10c**

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**Yellow Onions** 3 3-lb. pkgs. 29c  
**Carrots** 3 3-lb. pkgs. 29c  
**Papayas** 39c  
**Green Cabbage** 9c  
**Artichokes** 2 for 29c  
**Donuts** 39c  
**Apples** 29c  
**Brazil Nuts** 39c

**FROZEN FOOD SALE!**

**Bel-air Pies** 3 8-in. pies \$1.00  
**Orange Juice** 5 6-oz. cans \$1.00  
**Captain's Choice Fish DINNERS** 49c  
**Flash Frozen** 49c  
**Hash Brown Potatoes** 2 2-lb. pkgs. 35c  
**Onion Rings** 3 3-lb. pkgs. \$1.00  
**Strawberries** 33c  
**Banquet Dinners** 39c  
**Assorted Entrees** 39c  
**Jeno's Pizza Rolls** 69c  
**Morton's Honey Buns** 29c  
**Toaster Waffles** 39c

**Dairy & Delicatessen**

**Lucerne Yogurt** 5 1/2 pint cartons \$1.00  
**Imitation Milk** 39c  
**Cottage Cheese** 31c  
**Flour Tortillas** 39c  
**Margarine** 19c  
**Lucerne Sour Cream** 49c





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**HAMILTON**  
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REG. 39c - 4 ROLL PACK



**ZEE**  
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LIMIT 2 PACKS  
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**29c**



REG. 98c  
Box of  
16

**CEPACOL**  
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REG. 79c  
Johnson &  
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**SOFF-PUFFS**

**49c**



1.45 VALUE - 22 oz.

**LAVORIS**  
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**99c**



3.25 Value

**AYDS**  
REDUCING  
CANDY

CHOCOLATE, PLAIN OR MINT

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2 PAIR TO PACKAGE

**Seamless Nylons**

Shades: Beigstone, Catalina, White, or Cinnamon

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PKG.  
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**ALPHA**  
**KERI**  
BATH  
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REG. 1.09 - 10 1/2 oz.

**JERGEN'S**  
**HAND**  
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REG. 1.49  
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**GELUSIL**  
LIQUID SUSPENSION

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REG. 1.39  
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**ANACIN**  
TABLETS  
FOR FAST RELIEF

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VALUES TO 3.95

**SAPPHIRE**

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**FLORAL**  
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REG. 99c

100%

**WOOL**  
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**SKI HATS**

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**SPORTSMAN'S**  
**KNIT**  
**TURTLE NECK**

**SPORT**  
**SHIRT**

**1.98**



**4-CUP**  
**Whistling**  
**Ceramic**

**TEA POT**

REG. 1.95 SALE 1.19  
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It's MORE  
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**Oral B**  
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SIZE: 40 OR 60

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**BRECK**  
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10-oz.  
FOR  
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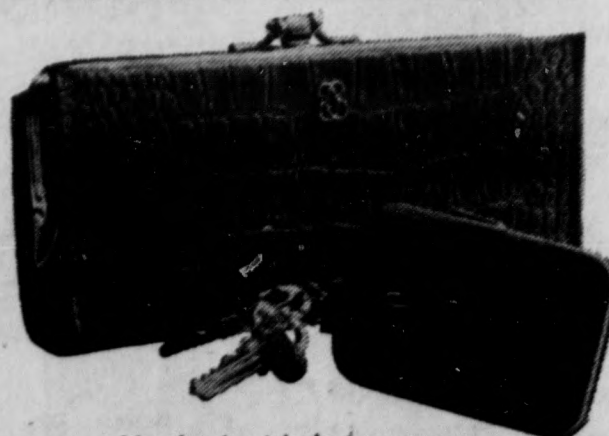
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It's softer than it sounds.



It's softer than it looks, too.  
It's made of soft cowhide leather to  
look like alligator.  
It comes in Wild Honey, Lime, and  
Brown. With just a touch of gold elegance.  
Now, if it bothers you that our look-  
alike isn't the real thing, consider the  
following:  
It costs a lot less than alligator.  
It's a lot softer than alligator.  
And, of course, it's a whole lot softer  
on alligators. \$5000.  
Gaitor Baitor by **LADY BUXTON**

A PRODUCT BY  
**SQUIBB**



**Is Broxodent**  
**just another**  
**gadget?**

Hardy.  
It's an automatic toothbrush that brushes  
your teeth at the rate of 7000 strokes a  
minute. What's more, it's better for your  
gums than ordinary toothbrushing. Still  
think it's another gadget?  
**BROXODENT**  
Broxodent® the Automatic Toothbrush from Squibb.  
Broxodent® is a licensed trademark.

SEE US FOR  
**FILM**  
**PROCESSING**

Snap your favorite  
"Spooks" at  
**HALLOWEEN TIME**



Be sure you're ready to  
snap all the fun and excite-  
ment of the season. Stop in now  
for your Kodak film and flashbulbs.  
And to see your Halloween pictures  
fast, leave your exposed film with  
us for finishing.

"I shampoo  
my rugs  
for 1¢  
a foot!"

**BLUE**  
**LUSTRE**  
CARPET SHAMPOO

RENT shampooer  
only \$1  
Wait-to-walk or  
spots and paths.  
Blue Lustre  
brilliantly cleans  
finest carpets,  
leaves nap open  
and fluffy.  
**EASY!** Just  
vacuum,  
shampoo, let  
dry, re-vacuum.  
No messy residue  
of powder or soap.  
**SAFE** as water for finest  
fabrics (upholstery, too!).  
Blue Lustre is  
**America's New Favorite**





## FALL FASHION SALE!

### FULL CUSTOM DRAPERIES IN 67 COLORS!

You'll find just about every color under the sun in this beautiful reversible antique satin fabric! It's called "Carriage Trade" and it's as elegant as its name; Moran's gives you FREE ESTIMATES on full custom draperies. Phone for shop-at-home service or bring your measurements to our store. Your satisfaction is UNCONDITIONALLY guaranteed. Extended payments are easily available.

FABRIC ALONE  
Reg. 2.98 Yd.  
NOW ONLY..... **1.98** YARD

### "SHANGRI-LA" SHEER PANELS

Lovely rayon-nylon especially designed for perfect underdraperies in 21 soft tones to compliment most draw drapery colors. "Shangri-La" underdraperies add privacy and protect other draperies and furnishings, too!

Regular 2.49  
NOW ONLY..... **1.98**



### "WARM SUNSET" CARPETING

Thick, luxurious 100% Creslan, "Warm Sunset" broadloom carpeting has the colors you've been looking for, including three shades of Gold, Bronze, Brown, Aqua, Blue, Rust, Beige, and two Greens. Padding and expert installation also available.

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NOW ONLY..... **6.44** SQ. YD.

● POMONA VALLEY CENTER  
(Next to Sears)  
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15 MORAN STORES ● SERVING SO. CALIF. SINCE 1937



## BASKIN-ROBBINS

— POMONA STORE ONLY —

FEATURING

NEW Flavor of the Week  
**Peanut Butter & Jelly  
ICE CREAM**  
TRY SOME TODAY

HOURS: MON. thru THURS. 11 a.m. - 10 p.m.  
FRI.-SAT. 11 a.m. - 11 p.m. — SUN. 10 a.m. - 10 p.m.

1066 N. GAREY, POMONA  
VICTOR & MARJORIE JOHNSON

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## IMPORTED DOUBLE-KNIT SUITS

100% Acrylic, wool, Dacron  
Polyester also Orlon & Wool

2 & 3 Pc. Styling  
Beautiful Fall Colors  
Sizes 10 to 20

from **\$28<sup>00</sup>**



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OF POMONA

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GROUND FLOOR OFFICE ● AMPLE FREE PARKING

### NEW DENTURES

EXTRACTION—SODIUM PENTOTHAL

All Branches  
Dentistry at a  
Working Man's  
Price

REPAIRS &  
RELINES  
While You Wait!

NO  
APPOINTMENT  
NECESSARY!

### UNION MEMBERS

Have your Dental Work Done  
By Our Union Dental Techni-  
cian in an ALL UNION OFFICE!

### EASY TERMS

2 LOCATIONS TO SERVE YOU:  
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1 1/2 Blocks North of Sears  
626-3841

1113 S. E Street, San Bernardino TU 5-0969  
DAILY 'til 6 p.m.—SAT. 'til 1 p.m.

### More Efficient

The horse collar, horseshoes and tandem harnessing were innovations of medieval European farmers when they found horses to be more efficient in plowing than oxen.

Season your next berry pie with salt instead of lemon juice to bring out the berry flavor. But don't add enough to make the pie filling salty. One quarter teaspoon for a small pie or one-half teaspoon for a large one are ample amounts.

Listen  
and you'll hear  
an exciting  
world of sound  
with the  
**ZENETTE II**

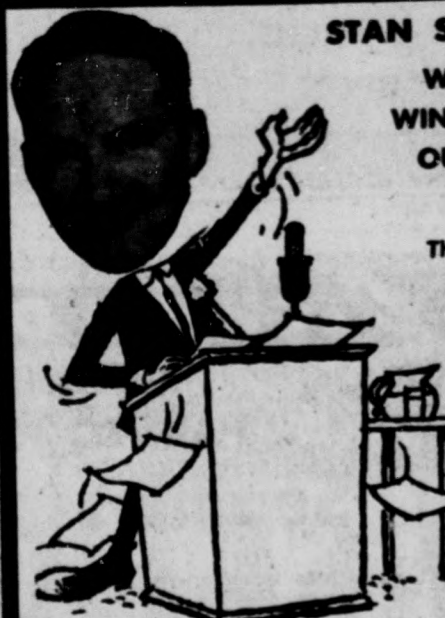


Zenith's new "all-in-the-ear" hearing aid—the tiniest and most inconspicuous Zenith aid you can buy. It weighs just 1/10 ounce, yet the Zenette II is engineered to let you tune in many important sounds you may have been missing. Come in and test-hear the Zenette II, at no obligation, today.

**Elfreda Christensen, R.N.**  
171 W. HOLT POMONA 622-8312

### STAN SAYS:

WE HAVE THE  
WINNING TICKET—  
OUR PLATFORM  
IS VALUES



There's no politicking about it, at Dale's we speak the truth, and back it up with a guarantee that won't be broken.

From Pomona to Washington, D.C., the best jewelry buys are at Dale's.

**Dale's Jewelers**

175 POMONA MALL EAST — NA 2-2532  
The Store That Confidence Built

## BIG "Y" YARDAGE OUTLET

SHEATH LINING **29<sup>c</sup>**

45" wide ..... per yd.

SUEDE SKINS **\$8<sup>00</sup>**

with sewing instructions: per skin

100% DACRON  
DOUBLE KNITS **\$4<sup>95</sup>**

60" wide, machine wash-  
able ..... per yd.

FLANNEL **39<sup>c</sup>**

100% cotton,  
36" to 45" wide .. per yd.

QUILTED  
PRINTS **89<sup>c</sup>**

40" to 45" wide per yd.

### DRAPERY FABRICS

Full Bolts of the Latest Colors, Textures & Satins

**69<sup>c</sup> to \$169<sup>00</sup>**  
YD.

### DRAPERY REMNANTS

Many duplicates, 45" Wide  
Values to \$4.00  
per yd.

**29<sup>c</sup>**

### UPHOLSTERY

Large Selection of Decorator  
FABRICS **\$1<sup>95</sup> to \$5<sup>95</sup>**  
Values to \$18.00 per yd.

Including tapestries, textures, stripes and prints.

Large Selection of Scotchgard  
PRINTS **\$1<sup>95</sup> to \$2<sup>95</sup>**  
54" wide, some linens

SCULPTURED VELVET **\$6<sup>95</sup>**  
54" wide, 5 color patterns, Belgium im-  
ported. REG. \$18.00 ..... per yd.

Select from  
1000's of  
Yards of Material

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OPEN FRI. 9:30 TO 9; OTHER DAYS 9:30 TO 6;  
CLOSED SUNDAY

## berkshire HOUSE



### October SALE!

Suite and Lovely

3-Piece Upholstered Group \$559 Value **\$399**

NEW MEDITERRANEAN styling dressed in luxurious CUT-VELVET fabric makes this 85" SOFA, matching CLUB CHAIR and SWIVEL ROCKER grouping a best buy in both style and comfort for any home. Super-soft genuine foam cushions on all pieces, insure lasting enjoyment for years to come. Sofa and chair available in tu-tone colors of gold, olive and blue, swivel rocker available in many exciting accent colors. Convenient terms.

**590 No. Indian Hill • Pomona**

624-7520

(Near Holt)

Phone 626-3472



## CP Trustee Spencer Backs Prop. 3

California State Colleges Trustee Paul Spencer of San Dimas today urged strong public support of Proposition 3, the \$250 million education bond issue on the November 5 ballot.

"More persons in California are able to get a college education than anywhere else in the world due to the state college and university systems," said Spencer. "The passage of Prop. 3 is fundamental to guaranteeing the continuance of this availability of education to qualified students."

It is anticipated that Prop. 3 will provide \$100 million each for the University of California and the California State Colleges to meet their major construction needs; and \$50 million for the reconstruction and replacement of substandard public elementary and secondary schools.

Spencer, a member of the trustees' campus

planning committee and vice chairman of the finance committee, said that the nine UC campuses and the 19 state colleges face an annual increase of 14,000 students.

"Both systems are overloaded now. According to the Coordinating Council for Higher Education, UC has 13 per cent too many students today and will be 20 per cent overloaded by 1972. The same situation exists on the state college campuses," he said.

"Without the bond funds, construction programs will be set back three years. This delay

means an end to California's historic tradition of finding room for all qualified students."

Spencer said that Prop. 3 bond funds are required to qualify the university and state college for matching fund programs offered by the federal government foundations and private donors.



**AUTO SHOW QUEEN** -- James A. Gorman, executive director of the Motor Car Dealers Association of Southern California, presents trophy to Kathleen Mean, 17-year-old, 5' 10" queen of the 46th International Auto Show which opens a 10-day run in Pan Pacific Auditorium Oct. 25. With Queen Kathleen of Los Alamitos are Princesses Dianna Cox, West High school, Bakersfield; and Bonnie Bennett, Pasadena High school. The girls are all senior students who have completed their driver education instructions. All the entrants took driving tests on a highway traffic simulator and the computerized results were a factor in the final selection of the winners.

**THE LASK N CLEVER IN CUCAMONGA**

Specializing in the ultimate in

**STEAKS N LOBSTER COCKTAILS**

fine wine assortment

8409 Ninth Street  
Cucamonga  
91710

**DIRECTIONS:** Take Euclid Avenue to 9th Street in Upland and go East to Madrone Ave.

Famous European waxworks tend to feature gruesome horror chambers. Wax museums in the United States generally recreate the important events and people of American history.

**For Woodfire Taste**  
Rub currant jelly over beef before placing it in the oven to roast and it will taste as if it had been cooked over a woodfire.

## FREE TO THE HARD OF HEARING



**Free Introductory offer**  
"NEW SMALLEST HEARING MIRACLE"

- Reduces Background Noise
- No Cords or Tubes
- Custom Fitted

For those who have difficulty hearing conversations in groups, movies, church or on the T.V. — The simple inexpensive MIRACLE-EAR will sharply put your hearing "Back Into Focus". Limited supply of The Replica Miracle Ears will be given away.

**FREE OFFER EXPIRES WED., OCT. 30, 1968**

These are models you may keep free without obligation

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Clip and send coupon to:

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**Melody**  
dress shop

1570 on the Mall  
**POMONA VALLEY CENTER**

## SENSATIONAL

# Sidewalk Sale



OCT. 25-26 ★ **FRI.-SAT.** ★ OCT. 25-26

**MANY SURPRISE SPECIALS**

**LADIES' DRESSES \$1-\$2-\$3**  
VALUE TO \$12.99

**ALL MERCHANDISE IS LIMITED IN QUANTITY—SO HURRY!!!**

- SHIRTS
- SKIRTS
- SHORT SETS
- SHIRTS
- MATERNITY
- JACKETS

VALUES TO \$5.99

# \$1.

- BETTER SLEEPWEAR
- CAPRI SETS
- SHORT SETS
- MATERNITY DRESSES

VALUES TO \$10.99

# \$2.

- GIRLS' PLAYWEAR
- GIRLS' SHIRTS
- BOYSWEAR

VALUES TO \$5.99

# \$1.

LADIES' • GIRLS' • BOYS'

**ODDS 'N END CLOSE-OUT**

VALUES TO \$2.99

# 50¢

## SNOW WHITE SHOP

TOTS TO TEENS and BOY'S WEAR

1540 PVC MALL (Near Sears) Pomona Valley Center

Store Hours: Mon-Thurs-Fri 10-9, Tues-Wed-Sat 10-5:30  
Phone 622-2191

**DAZZLING! DIFFERENT! Dynamic/COLOR**

PORTRAIT

LARGE 8 x 10 **99¢**

Plus 50¢ handling and delivery

Realism like never before possible—with different, dazzling, DYNAMIC-COLOR background and the latest products of Eastman Kodak—after you have seen DYNAMIC-COLOR, you will never be satisfied with black & white portraits.

**THURSDAY - FRIDAY - SATURDAY**

11 A.M.-8 P.M.

11 A.M.-8 P.M.

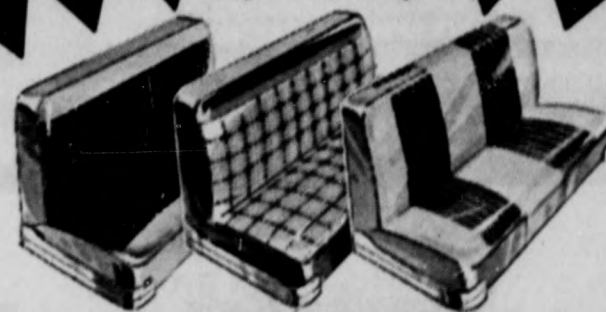
10 A.M.-5:30 P.M.

- Delivery In Time for Xmas
- Satisfaction Guaranteed
- Age 5 wks and up — Adults Welcome
- Groups Taken @ 99¢ for each additional child



YOUR CHOICE—FULL OR BUST POSE—NO EXTRA CHARGE! Select from several poses.

**JERRY BYERS**  
SURE FIT AUTO CENTER



**SEAT COVERS from 19.97**

CLEAR PLASTIC, LETS NEW CAR BEAUTY SHOW THROUGH, 29.97 depending on make & model  
Includes installation by our upholstery experts. Full sets. Fit most cars.

**TOPS**

INCLUDES KING SIZE WINDOW & INSTALLATION

DOOR TO DOOR



**LUXURY CARPETS**

FRONT 16.97 REAR 14.97  
Installed MOST CARS Installed MOST CARS

Seat Belts • Headrests • Headliners • Door Panels • Truck Covers • Upholstering and Tailoring

**INSTANT CREDIT**

Only \$6 down and \$6 per month!

883 E. HOLT

POMONA

623-3414



SEE OUR "LITTLE OL' TAILOR" FOR Repair or replacement of original upholstery!

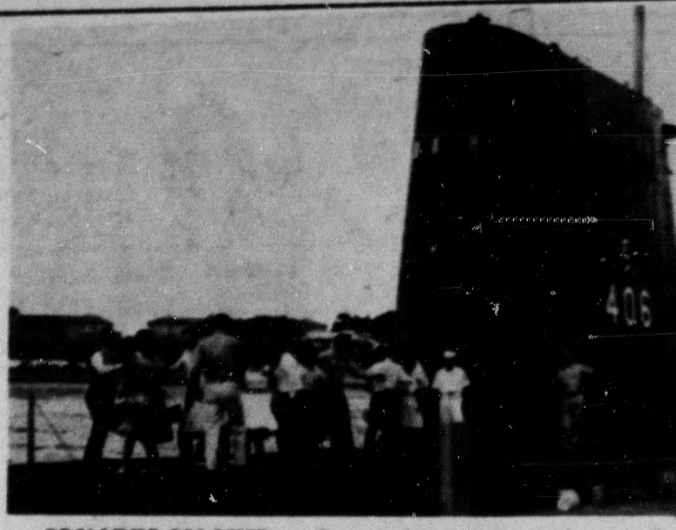




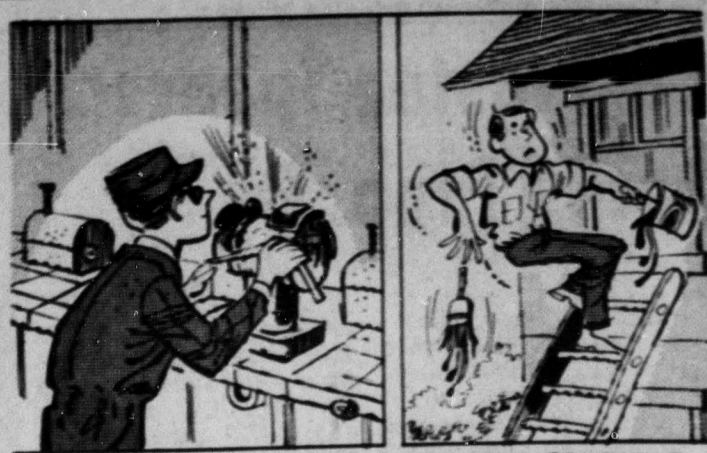
**HELPING HAND**... Edmund Sullivan, center, discusses rehabilitation and relocation problems with a group of men at the Philadelphia, Pa., Diagnostic and Relocation Center, which has relocated over 1,000 skid rowers in its five-year history. The work of the center began with an Urban Renewal Demonstration grant from the U. S. Department of Housing and Urban Development.



**SCATTERING**... Soldiers of the 101st Airborne Division strike out from a landing zone north of Bien Hoa, Vietnam.



**SQUARES ON SHIP**... Square dancing on a submarine? Difficult but not impossible, as the "Gitmo Swingers" prove here. The Swingers is a group of square dancing fans at the U. S. Naval Base, Guantanamo Bay, Cuba. Sub is the USS Sea Poacher. The Swingers swung without swinging into the drink where they would have had to swim.



**AMERICAN WORKERS ARE 10 TIMES SAFER AT WORK THAN OFF THE JOB.** DURING THE PAST FOUR DECADES THE FREQUENCY OF ON-THE-JOB INJURIES DROPPED SHARPLY WHILE EMPLOYMENT, HOURS WORKED AND OUTPUT SHOWED TREMENDOUS GAINS.

# Find a Fortune WIN!



**UP TO \$1,000**

**WIN CASH AWARDS**  
\$1000 • \$100 • \$50 • \$10  
**WIN 1,000 BLUE CHIP STAMPS**  
**WIN 500 BLUE CHIP STAMPS**

**THE NEW GAME IN WHICH EVERY CARD COULD BE A WINNER!** IT'S UP TO YOU! TAKE YOUR PICK AND "FIND-A-FORTUNE" ... IT'S THERE!

CARDS ARE FREE AT THE CHECKSTANDS ... TO ADULTS ONLY. GET ONE EVERY TIME YOU VISIT A SHOPPING BAG STORE ... NO PURCHASE NECESSARY. FULL DETAILS ARE ON THE CARD.

## Here's How to Play:

1. WITH COIN, RUB OFF PANEL AT TOP TO SEE HOW MUCH YOU CAN WIN IN THIS PARTICULAR GAME.
2. RUB OFF ANY 3 SPOTS—BUT ONLY 3! GET 3 "GO'S" AND NO "NO'S" AND YOU WIN!
3. IF YOU ERASE A "NO", YOUR CARD IS STILL GOOD FOR A WEEKLY DRAWING FOR A FREE TURKEY. JUST FILL OUT ENTRY ON BACK OF CARD AND DEPOSIT IN MEAT DEPT.

**Don't RUB OFF MORE THAN 3 SPOTS!** If more than 3 spots are erased, partially erased or tampered with in any way, the card is void.

**EVERY CARD COULD WIN!**

**THERE ARE AT LEAST 3 GO'S ON EVERY CARD**



# Shop E. F. MACDO

WE GOT THE STORES ALL PURTIED UP FOR THIS HERE OCCASION 'N THE FRIENDLY STORE FOLK 'RE ALL DECKED OUT IN HOEDOWN PARTY BIB 'N TUCKER 'N LOOKIN' RIGHT SMART! YOU'LL GIT A DAD-BURNED BIG KICK OUTA SHOPPIN' AMID ALL THESE SHENANNIGANS! BETTER YIT, THESE HERE BARGIN PRICES 'L BE MUSIC T 'YO'RE EARS!

**FOLGER'S COFFEE**  
ALL GRINDS • 1-LB. CAN

**65¢**

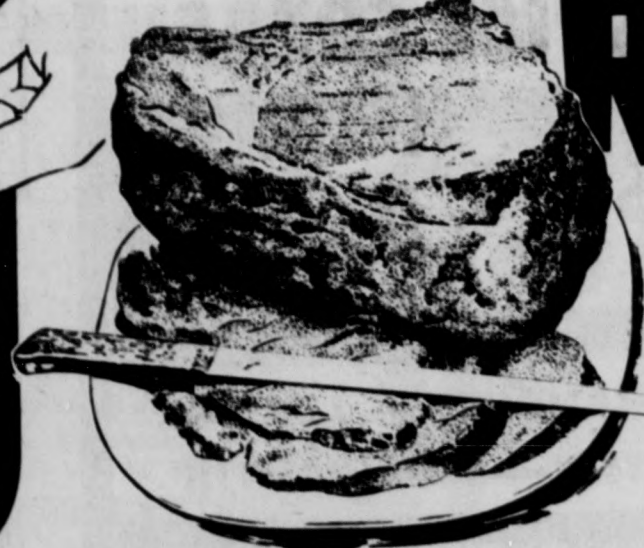


SAVORY SEALED... THE 'CHOICEST' OF THE CHOICE

**STANDING RIB ROAST**

THE ARISTOCRAT OF ROASTS!

**79¢ lb**



**Liquors**

**HALF GALLON SALE!**

**SEAGRAM'S 7 CROWN**  
BLENDED WHISKEY 86 PROOF  
REG. \$12.78 **\$11.39**  
SAVE \$1.39 1/2 GAL

**KAMCHATKA VODKA**  
80 PROOF, GRAIN DISTILLED  
REG. \$9.70 **\$8.88**  
SAVE 82¢ 1/2 GAL

**JIM BEAM**  
STRAIGHT KENTUCKY BOURBON  
REG. \$12.99 **\$11.99**  
SAVE \$1.00 1/2 GAL

**WE HAVE FILM**  
1 Day Photo Finishing Service.

**Shopping Bag**  
SALUTES  
**NATIONAL SEAFOOD WEEK!**

**FRESH TROUT** 39¢  
5-OZS. MIN. WT. EACH

**RED SNAPPER** 69¢  
FRESH FILLETS LB.

**HALIBUT STEAKS** 89¢  
NORTHERN—FLAKY WHITE LB.

**FRESH OYSTERS** 79¢  
WESTERN, 10-OZ. JAR

**IN THE FROZEN MEAT CASE**

**RUPERT'S FRIED FILLETS**  
**PERCH** 12-OZ. PKG. **69¢**  
**SOLE** 12-OZ. PKG. **73¢**

**GORTON'S FISH PUFFS** 8-OZ. PKG. **59¢**  
**BREADED SHRIMP** MRS. FRIDAY'S 1 1/2 LB. PKG. **24¢**  
**VEAL PARMAGIANA** TUREK LB. **89¢**  
**HONEYSUCKLE SLICED TURKEY** WITH GRAVY, 1 LB. 12-OZ. PKG. **\$1.85**

**FARMER JOHN FULLY COOKED HAMS**

**BUTT PORTION FESTIVAL HAMS** 45¢ lb  
MEATY CUTS 4-5 LBS. AVG. WT. WILSON'S BONELESS

**55¢**  
**\$1.39**

**HORMEL BACON** RED LABEL SLICED 1-LB. PKG. **59¢**  
**LINK SAUSAGE** FARMER JOHN 8-OZ. PKG. **29¢**

**ROLLED ROAST BEEF BRISKET** SHOULDER CLOD LB. **89¢**  
FRESH—WHOLE OR POINT 1/2 LB. **89¢**

**CHUCK ROAST CENTER CUT** LEAN & MEATY... COOK WITH FRESH VEGETABLES **43¢ lb**

**BONELESS CHUCK ROAST** LB. **79¢**

**SHORT RIBS OF BEEF** LEAN AND MEATY **39¢**  
**BOILING BEEF** THRIFTY MEAT STOCK **23¢**  
**STEWING BEEF** TENDER BONELESS CUBES **79¢**

**BEST BUYS IN STEAKS**

**CHUCK STEAK** MARINATE & BROIL LB. **49¢**  
**BONELESS STEAK** CENTER CHUCK LB. **79¢**  
**FAMILY STEAK** BONELESS SHOULDER CUT LB. **89¢**

MAZOLA CORN OIL 24-OZ. BTL. 52¢	DETERGENT DOVE LIQUID 85¢	PERFORM SPRAY STARCH MED. OR HVY. 22-OZ. CAN. 49¢	DETERGENT WISK LIQUID 1/2 GAL. PLASTIC. \$1.41	COLOR BLEACH RINSO DETERGENT GIANT SIZE 79¢	QUAKER INSTANT OATMEAL WITH MAPLE & BROWN SUGAR, 13-OZ. 45¢
ALLSWEET MARGARINE 1 LB. CTN., INC. 4¢ OFF 25¢					BOSCO MILK AMPLIFIER 12-OZ. CAN. 39¢
PETER PAN PEANUT BUTTER 12-OZ. JAR 43¢					NESTEA INSTANT HOT TEA 1-OZ. JAR 59¢
KAL-KAN MEALTIME PET FOOD 6 1/2-OZ. CAN. 2/35¢					KRAFT DELUXE MACARONI DINNER 14-OZ. 49¢
KAL-KAN KITTY STEW 6 1/2-OZ. CAN. 2/35¢					NO BUGS M'LADY SHELF PAPER 13" x 25" 49¢

**YOU GET MORE IN A Shopping Bag ... FINEST QUALITY**





**GIVE UNDERSTANDING** — Retired sailors find friends, counseling, and jobs through the Seamen's Institute. This is another community investment you make with United Crusade donations.

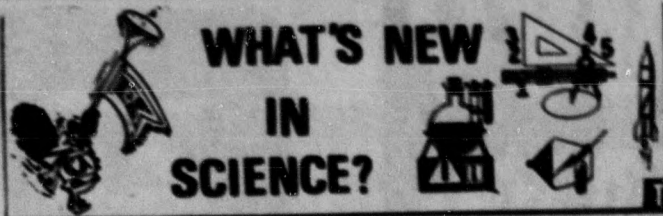
### DOUBLE PACK-

When you heat soup for the vacuum bottle that goes into your school child's lunch, heat one or two weiners also. Pack both the soup and hot dogs in the bottle. Include a couple of buttered rolls in the lunch box. When lunch time comes, not only will your child have hot soup for his lunch but a hot meat sandwich as well.

### STUFF SHIRT

**BUFFET LUNCHEON \$1.85**

Foothill Boulevard at Euclid  
Upland • Phone: 982-1513



### WHAT'S NEW IN SCIENCE?

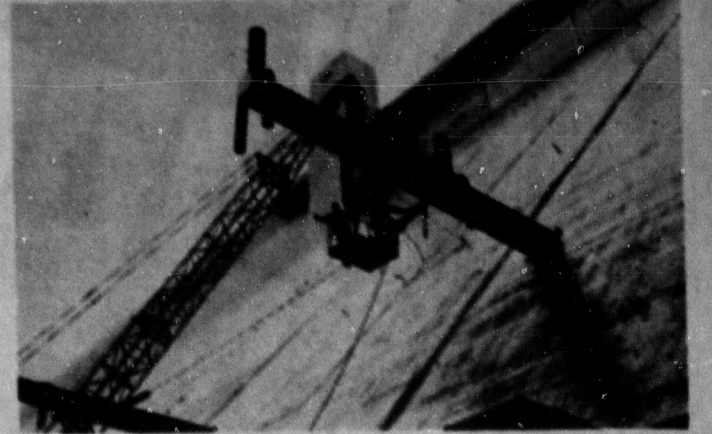
In space, today's most sophisticated weather satellite, NIMBUS, has sent back more than a million photographs of cloud formations, providing scientists with valuable information concerning the physical processes that cause changes in the weather. Using NIMBUS data, pilots can steer away from bad weather on transatlantic flights. In the future, NIMBUS, or its successor, may let you plan a picnic a month in advance and be sure it isn't going to rain.

and identify the fingerprints of suspected criminals in minutes. Current techniques can take as long as a week to match up a set of prints.

Entire electrical circuits no larger than a pinhead may make it possible for each blind person to have his own radar system. These tiny "chips" could make possible a whole range of radar and electronic equipment for the consumer.

### MILK CHOCOLATE BROWNIES

1 package (6 ounces) semi-sweet chocolate pieces  
1 can (15 ounces) sweetened condensed milk  
1/4 cup salad oil  
1/2 to 1 cup chopped nuts  
2 cups Bisquick  
Heat oven to 375°. Grease oblong pan, 13x9x2 inches. In small saucepan, melt chocolate over low heat. In large bowl, combine milk, oil and nuts; stir in chocolate and Bisquick. Spread in prepared pan. Bake about 30 minutes. Cool slightly. Cut into 1 1/2-inch squares. Makes 4 dozen.  
Brownies à la Mode... another teenage rage: Top brownies with scoops of ice cream and ladle on the chocolate sauce. Garnish with maraschino cherry. The perfect ending for an evening of movies or records.



**HIGH POSITION**... These men take a high position to install conductors onto a 36 1/2-foot long cantilever beam attached to the face of Grand Coulee Dam. High voltage cables will be installed to carry power across the Columbia River to a new 230-kilowatt switchyard and power plant being built to increase hydro-electric generating capacity at Grand Coulee, Wash., from 2-million to 5.6-million kilowatts and ultimately to 9.2-million kilowatts.

MACDONALD

# Shopping Bag

## IT'S HARVEST HOEDOWN TIME!

**HEINZ KETCHUP**  
REGULAR • 14-OZ. BTL.  
**19¢**

**Shopping Bag MAYONNAISE**  
FULL QUART SIZE  
**39¢**

**MORTON PIES**  
FROZEN • 8-INCH  
**25¢**  
22-OZ. APPLE  
20-OZ. MINGE  
OR PUMPKIN

### VALUABLE COUPON

WITH THIS COUPON...

**PUMPKINS**  
ALL SIZES  
FOR PIES AND  
JACK-O-LANTERNS

**2¢ lb**

LIMIT 1 PER CUSTOMER—ADULT ONLY—OCT. 24, 25, 26, 27

**Shopping Bag**

**RAISINS** POLY BAG 10 1 1/2 OZ. BOXES **37¢**

**SCHOOLBOY JONATHAN APPLES**  
SNAPPY CRISPI! **6 LB. 69¢**

CRISP, TENDER **CELERY** FRESH STALKS **2 FOR 29¢**

OREGON ANJOU **PEARS** SWEET, JUICY RIPE & READY! **5 LBS \$1.00**

**DIET-RITE COLA**  
12-OZ. BOTTLES  
**6-PAK 49¢**

**PORK & BEANS** VAN CAMP'S BIG 2 1/2 CAN **23¢**  
**CARNATION MILK** NO. 1 TALL CAN **2:29¢**  
**APPLE CIDER** APPLE TIME—1/2 GAL. (GALLON... 99¢) **59¢**  
**ICE CREAM** WESTWOOD—HALF GALLON ASSORTED FLAVORS **59¢**  
**CAKE MIX** JIFFY-WHITE, YELLOW, SPICE, DEVIL'S FOOD. 9-OZ. PKG. **10¢**  
JIFFY FROSTING MIX 7 1/2 OZ. .... **10¢**

**JACK AND THE BEAN STALK FANCY VEGETABLES**  
CUT OR SLICED GREEN BEANS **5¢**  
WHOLE OR CREAM CORN 303 CAN **\$1**

**FROZEN FAVORITES**  
**MORTON 3-COURSE DINNERS**  
BEEF, CHICKEN, TURKEY, MEAT LOAF, SALISBURY STEAK  
REG. 65¢ 17-OZ. PKG. **59¢**

**CHUN KING CHOW MEIN**  
CHICKEN OR SHRIMP 17-OZ. PKG. .... **75¢**

**DOLE BREAKFAST JUICES**  
PINEAPPLE, PINEAPPLE-GRAPEFRUIT, PINEAPPLE-ORANGE. 6-OZ. **2:39¢**

**OH BOY BAKED POTATOES**  
WITH CHIVES OR WITH CHEESE, 12-OZ. .... **35¢**

**ARRID SPRAY**  
EXTRA DRY DEODORANT 8-OZ. CAN INCL. 18¢ OFF **\$1.27**

### TRICK OR TREAT!

BE READY WHEN LITTLE GOBLINS COME TO CALL ON HALLOWEEN!

**BABY RUTH** MINIATURES, PKG. OF 40 **79¢**  
**MILKY WAY** FUN BARS, 15-OZ. BAG **79¢**  
**BUBBLE GUM** BONANZA, 101 PACK **89¢**  
**CANDY POPS** PKG. OF 110 **98¢**  
**MILK DUDS** JUNIORS, PKG. OF 40 **79¢**  
**JELLY BEANS** CHAMP, 13-OZ. BAG **39¢**  
**CANDY CORN** CHAMP, 11-OZ. BAG **39¢**  
**HARVEST MIX** CHAMP, 11-OZ. BAG **39¢**  
**TOOTSIE POPS** 16-OZ. BAG **59¢**  
**OH HENRY** MINIATURES 9 1/2-OZ. BAG **59¢**

**READY TO EAT POPCORN** 2 GAL. BAG **29¢**  
**KRAFT CARAMELS** MAKE CANDY APPLES! 22-OZ. **69¢**

SEE OUR SPECIAL DISPLAY PARTY FAVORS, NAKKINS HALLOWEEN NOVELTIES



### DELICATESSEN SPECIALS

ALL MEAT

**FRANKS**  
LUER QUALITY "INVITE 'SKINLESS FRANK' TO YOUR HALLOWEEN PARTY!"  
1 LB. VAC-PACK **49¢**

SHOPPING BAG 15-OZ. CTN. **FRESH SALADS** POTATO OR MACARONI **3¢**

ASSORTED FLAVORS **JOHNSON YOGURT** PKG. OF 3 5-OZ. CTNS. **59¢**

HEBREW NATIONAL **BOLOGNA or SALAMI** 12-OZ. CHUB **98¢**

### PERFECTION Bakery

OLD FASHIONED **FRUIT & NUT CAKE**

A FALL-TIME FAVORITE! IN A FOIL PAN, REG. 98¢ **89¢**

**BUTTERCRUST BREAD** SPLIT TOP, 1 LB. 6 1/2 OZ. LOAF **35¢**

**PERFECTION BREAD** WHITE, WHEAT, SANDWICH, 15-OZ. LOAF **22¢**

**Cinnamon or Orange Rolls** **37¢**

DELICIOUS BREAKFAST TREAT PACKAGE OF 8

### HALLOWEEN COSTUMES

FOR THE YOUNGSTERS A CHOICE OF CHARACTERS COMPLETE WITH MASK  
Hurry... While Selection and Sizes Are Complete

**\$1.59 VALUE 99¢**

### 300 BONUS BLUE CHIP STAMPS

WITH THESE COUPONS

### 100 EXTRA BLUE CHIP STAMPS

WITH PURCHASE OF 2 12-OZ. PKGS. **KRAFT AMERICAN CHEESE**  
1 COUPON PER ADULT CUSTOMER COUPON GOOD OCT. 24-27

### 100 EXTRA BLUE CHIP STAMPS

WITH PURCHASE OF 3-LB. CAN **SHOPPING BAG SHORTENING**  
1 COUPON PER ADULT CUSTOMER COUPON GOOD OCT. 24-27

### 100 EXTRA BLUE CHIP STAMPS

WITH 6-PKGS., ANY VARIETY **PICTSWEEET VEGETABLES**  
1 COUPON PER ADULT CUSTOMER COUPON GOOD OCT. 24-27

DEL MONTE **APRICOT HALVES** 25¢ 55¢  
GOLD MEDAL **WIDE NOODLES** 1-LB. PKG. **38¢**  
DETERGENT **ADVANCED ALL** 9-LB. BOX **\$2.19**  
FOR DISHES **LUX LIQUID** 12-OZ. PLASTIC BTL. **33¢**  
20-OZ. PKG. **PACIFIC COOKIES** CHOC. CHIP OATMEAL COCONUT SUGAR **59¢**  
ALL GRINDS **FOLGER'S COFFEE** 2-LB. CAN **\$1.37** 3-LB. CAN **\$1.99**  
HYGRADE VIENNA SAUSAGE 5 OZ. CAN **25¢**  
UNCLE BEN'S QUICK RICE 11-OZ. BOX **39¢**  
VB APPLE SAUCE 303 CAN **21¢**  
AUNT JEMIMA PANCAKE MIX EASY POUR 5-LB. BOX **53¢**  
WISHBONE ITALIAN DRESSING 8 OZ. BTL. INCL. 4¢ OFF **35¢**

## ITY PRODUCE... WITH "FRESHNESS YOU CAN TASTE"



# BIG CARPET BUYS

at SMALLEST  
PRICES IN  
TOWN!

4 DAYS  
ONLY!

WED.-THURS.  
FRI. & SAT.

**DUPONT  
501 NYLON PILE**  
Double laminated jute back. Hand-  
some loop patterned texture. Moth,  
insect proof, non-allergenic.

**\$388**  
sq. yd.

10  
YEAR  
WEAR  
GUARANTEE

ALL LABOR  
CARRIES  
LIFETIME  
GUARANTEE

**HERCULON  
OLEFIN FIBER**

Unexcelled durability. Easi-  
est carpet to keep clean. No  
shedding, fuzzing or loose  
fibers.

**\$349**  
sq. yd.

CUSTOM  
DRAPES  
SAVE UP TO 50%

**DUPONT NYLON  
PILE**

Soft and curled down yarns  
for dimensional effect. More  
face yarn for longer wear.  
All the most wanted colors.

**\$279**  
sq. yd.

**DUPONT NYLON  
SHAG**

Shaggy luxury in 100% DuPont  
Nylon Face. Easy to maintain.  
Long-wearing. Variety of  
luxurious colors.

**\$495**  
sq. yd.

TEN  
YEAR  
WEAR  
GUARANTEE

3  
YRS.  
TO  
PAY  
90  
DAYS  
NO  
INTEREST

SHOP-AT-HOME  
SERVICE

CALL TODAY  
624-3551

If you can't come in, call your  
nearest store. We bring samples  
to your home... no obligation,  
of course.

**Artistic Carpets**

616 No. Indian Hill  
Pomona

OTHER CONVENIENT  
LOCATIONS TO  
SERVE YOU

COVINA  
ANAHEIM

LAKEWOOD  
LANCASTER

WHITTIER  
PARAMOUNT

POMONA  
TORRANCE

OPEN DAILY 9 A.M. TO 9 P.M.

SATURDAY 9 A.M. TO 6 P.M.

SUNDAY 10 A.M. TO 5 P.M.

FREE ESTIMATES  
**FOOTBALL SEASON  
IS HERE!!**



The NEW DURA-PORT GAME ROOM

NOT 20% . . . . NOT 30%

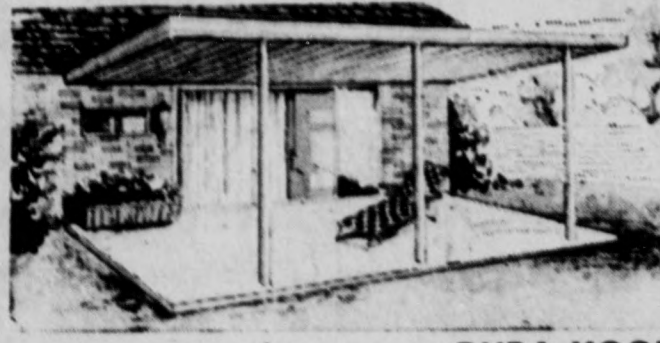
**50% OFF**

M-O-R-E FOR YOUR

**MONEY**

Enjoy Watching  
The Games on a New  
DURA-KOOL Enclosed Patio

**SPECIAL FALL  
DISCOUNT PRICES**



DURA-KOOL OUTDOOR LIVING SHELTER

100% FINANCING\*

NO PAYMENT  
FOR 6 MONTHS\*

NO MONEY DOWN\*

CALL NOW  
FOR FREE ESTIMATE

623-6353 or 984-2748

\* O.A.C. FONTANA 822-0519

**FREE**  
THIS WEEK ONLY



**DURA-KOOL**  
Aluminum Awning Co.

GUARANTEES Dependable  
18 YEARS Unequaled  
SERVING SO. CALIF Reliable  
Action

COME SEE US AT OUR FACTORY SHOWROOM AT  
1550 N. GAREY POMONA

\*With Minimum Purchase  
of 10'x20' Screened Patio

FREE ESTIMATES OPEN 7 DAYS FREE ESTIMATES

# Miller's

OPEN EVENINGS AND SUNDAY

25c WILL HOLD  
LAY-AWAY NOW

SATISFACTION OR MONEY BACK

New  
**DENIM  
BELL  
BOTTOMS**  
for  
**GUY'S  
and  
GALS**

Popular for  
casual street  
wear. Sturdy  
blue denim.

ONLY  
**3.99**  
All Sizes

**POLYFOAM**  
Round or Square

12" diameter, 2" thick.  
Many uses. Easily cut and  
glued.

Reg. 49c ea. **16c** ea.

**Cloth Backed  
LEATHERETTE**  
Assorted Sizes  
remnants in  
beautiful colors

**69c** yd.

VALUES TO 2.50

Ladies  
1.50  
Value

**SHADOW  
PANEL  
NYLON  
HALF  
SLIPS**

Choice of  
popular  
colors.

ONLY  
**63c**

"Mr.  
Wrangler"

Nylon  
Fleece  
Lined  
**JACKETS**

Sizes S-M-L & XL

100% Dupont nylon,  
waterproof outer  
shell. Zipper front,  
slash pockets.  
Choice of solid  
colors. ONLY

**788**

New G.I. Type  
**COMBAT  
BOOTS**

High grade black  
leather. Long wear-  
ing soles & heels.  
Sizes 6 thru 12.

Reg. 12.99  
**9.77** Pr.

Galvanized  
Steel  
**TRASH  
CANS**

With sturdy  
handles & light  
tipping lid.

30-Gal. **2.97** 45-Gal. **3.67**

**LADIES SKIRTS**

ORLON BONDED SKIRTS

Beautiful solid colors  
and attractive pat-  
terns.

4.00 Value  
**1.94**

**100% WOOL  
JACKETS**

2 button-  
down chest  
pockets plus 2  
slash pockets.  
Handsome  
plaid in  
solid  
colors.

REG. 10.99  
**8.88**

Size S-M-L-XL

**U.S. NAVY TYPE  
NEW OXFORDS**

Reg. 8.99  
**6.88** Pr.

Made on Authentic  
U.S. Navy Last  
Genuine leather.  
Long-wearing soles  
& heels. Sizes 6-12.

Long Handle  
Fan Shape  
**METAL  
LEAF RAKE**

ONLY  
**1.38**

Genuine  
"Wrangler"  
Jeans

Latest styles &  
colors. Hip  
huggin' or reg-  
ular. Cord-  
roy, o Denims  
o Solids o Flor-  
als. Also in  
stretch fabrics.

For  
GIRLS  
and  
LADIES

Genuine  
"Wrangler"  
Denims  
**4.47**

"Largest Selection  
Anywhere"

**U.S. ARMY  
FIELD JACKETS**

With or  
Without  
Hood

Ideal for  
Work,  
Sport or  
Casual  
Wear

REISSUE  
**3.99**

Warm Fur Lined  
**MEN'S GLOVES**

Reactive  
waterproof  
outside  
Sizes 8-11

**2.44** Pr.

**50 FT.  
SISAL  
ROPE**

1/4" Diameter  
REG. 49c **28c**

See Our Stocks Of  
**LEVIS**  
for GALS  
and  
Lady Lee Riders

Ladies  
Genuine  
"Wrangler"  
1st Quality  
Jeans

Factory over-  
runs in beau-  
tiful prints and  
solids.

**1.94**

Girls 7-14  
& 3-6X  
At  
LOW, LOW  
Prices

**BLANKETS**

Ass't colors  
and sizes.

Returns from  
famous electric  
blanket  
manufacturer.

A good second  
blanket.

Reissue  
Condition **99c**

**QUICK DRYING  
SPRAY PAINT**

32 beautiful  
colors to  
choose from.  
Large  
13-oz. can.

ONLY  
**59c**

**CANVAS  
TARPS**

With metal  
grommets.

5'x7' **2.33**

VINYL TARPS 97c  
5'x7' 77c  
PLASTIC TARPS  
Size 5'x7' 77c  
With grommets, clear or black  
Many other sizes of canvas,  
vinyl & plastic tarps in stock.

Original "Masonite"  
**WALNUT GRAINED  
PEG BOARD**

2 For  
**88c**

Hanging  
Hardware  
Available

**WARM  
PILE  
LINED  
TANKER  
JACKET**

Water repel-  
lent, heavy  
duty Alenium  
cloth. Has  
weather strip  
zipper, knit  
collar, cuffs,  
and waist.

Reg. 9.99  
**7.77**

Size S-M-L-XL

**GENUINE  
U.S. NAVY  
FOUL  
WEATHER  
PANTS**

Big Type with sus-  
pender. Water re-  
pellent, wool cloth  
lined. Reissue.

**2.77**

**METAL COVERED  
FOOT LOCKERS**

Metal corners, leath-  
er handle, built-in  
lock & key. 30" long.

**6.66**

**HALLOWEEN COSTUMES**

with  
MASKS  
INCLUDED

Famous  
"SAFETY  
GLO"  
Masquerade  
COSTUMES

1.00 VALUE  
**66c**

Large Selection of  
HALLOWEEN COSTUMES  
AND ACCESSORIES

**Heavy Duty Vinyl  
POOL COVERS**  
WITH SAND BAGS

19 ft. x 35 ft. **13.99**  
23 ft. x 43 ft. **19.99**

**"Wham-O"  
MONSTER  
MAGNET**

Great Strength  
Double Lift

1.59 VALUE  
**39c**

**Two  
Player  
BADMINTON SET**

Includes 2 strong plastic racquets,  
case and balls.

**46c**

**"LIL BUCKY"  
GUN & HOLSTER SET**

2 sheriff holsters,  
2 cow guns, belt  
& western buckle.

**66c**

DAILY 9 TO 9, SUNDAYS 9 TO 6 — SALE PRICES GOOD THROUGH SUNDAY, OCT. 27th  
PLEASE SHOP EARLY — SOME QUANTITIES LIMITED — SATISFACTION OR MONEY BACK.

200 S. EUCLID AVE.  
Downtown Ontario

400 E. HOLT AVE.  
Pomona

PLENTY OF FREE PARKING — OPEN DAILY 9:00 'TIL 9:00 — SUNDAY 9:00 'TIL 6:00  
STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE



# READ USE CLASSIFIED ADS

## HOME-TOWN SECTION

call 985-2886 call 599-1518

### Business Service Directory

#### "Who Does It?"

##### CARPET CLEANERS

**HART RUG CLEANERS**  
Specialists in cleaning carpets, upholstery & draperies. Repairing, laying & dyeing. 624-4581 or 622-8250.

##### RUGS DIRTY???

Special Introductory Offer  
Any rug or carpet  
Deep Cleaned & Shampooed  
(in your home)

- \*Removes Sand and Grit
- \*Dries Quickly
- \*Restores Carpet Sheen
- \*Removes Spots & Stains
- \*Opens Rug Fibres - Deep Washes

ONLY \$550

One room & hallway  
629-3270 626-6135  
629-8228 call for redyeing

##### CONTRACTORS

**HUTSON GENERAL CONTRACTORS**  
REMODELING, ROOFS  
(213) ED 1-8886 or (714) 599-4694

##### GARDENING

Disking & Mowing. Lot clean up. Free estimate. 985-5865 after 5 p.m.

**GARDENING & SPRINKLERS**  
INSTALLATION REASONABLE  
599-5960

##### REPAIRING

ALTERATIONS,  
CALL 595-2453

##### TREE TRIMMING

**HERP'S TREE SERVICE**  
Trim your tree ----  
and not your pocketbook.  
Free estimates - Firewood  
987-2375 987-4561

##### FIREWOOD

Eucalyptus. Delivered and stacked. Call 987-3843.

##### Notices

**EXP. ATTRACTIVE** woman  
vocalist wishes to sing with  
rhythm and blues combo to play  
local dates. Call 595-6358.

**THE JOHN BIRCH SOCIETY**  
consists of responsible people  
of high moral purpose,  
concerned about the welfare  
of our country. Inquire John  
Birch Society, P. O. Box 2237,  
Montclair, 91763.

**PALMISTRY SPIRITUAL**  
**FORTUNE TELLER**  
advice on many matters and  
problems. Consists of past,  
present and future. Also cater  
to private adult parties.

**MADAM SONIA**  
Open daily 9 a.m. to 11 p.m.  
982-9361 - 1616 W. Foothill  
Blvd., Upland.

**ORDER YOUR XMAS CARDS**  
through  
**Casa Colina**  
for information 714-593-1336

##### 4 Lost & Found

LOST small brown terrier  
puppy, short tail and triangular  
ears, shaggy whiskers,  
yellow, orange and green collar.  
Red Hill, Baseline, Alta  
Loma area. Call Mrs. Armstrong,  
982-8532.

##### 16 Schools & Instruction

**READING & SPELLING**  
by the phonic method in just  
10 weeks (GUARANTEED) all  
lessons privately tutored. Call  
ETI today for free testing  
(213) 966-1771 collect.

##### LEARN TO DRIVE

FREE home pickup. Tri-Valley  
Driving Schools. Age no  
barrier; also teen age certification.  
For low hourly rates  
call toll free 623-2151

**PIANO LESSONS - EXPERT**  
ENCOURAGED concert pianist. Reasonable. Phone 599-2426

##### 18 Misc. Services

**DUNRITE HOUSECLEANERS**

##### SPECIAL

**COUCH & CHAIR \$20**

Carpeting, Upholstery,  
windows, walls washed,  
floors waxed, moth proofing.  
Soll retarding. Free estimates.  
982-2437 or 624-5763

**HORSESHOEING**  
(Best in the West)  
982-2009 after 5 for appt.

### 18 Misc. Services

**WATKINS DEALER** -- Dave  
L. Kendall, 1211 N. San Dimas  
Ave., San Dimas. Phone  
599-1679. Immediate delivery

### 20 Child Care

**CHILD CARE**  
Balanced program. Mental  
Alertness, Physical Fitness,  
Spiritual Awareness, Approach  
toward Learning.  
"In Hands of Loving Care"  
Church Among the Oaks  
Nursery School  
9828 Ramona, Montclair  
Weekdays 7 a.m. to 5:30 p.m.  
626-7410

**CHILD CARE** in my home.  
One child preferred. In Diamond  
Bar area. 593-1531.

### 24-Help Wanted Male

**NOTICE:** Many listings in the  
"male" or "female" columns  
are not intended to exclude or  
discharge application from persons of  
the other sex. Such listings are for  
the convenience of readers because  
some occupations are considered more  
attractive to persons of one sex than  
the other. Discrimination in employment  
because of sex is prohibited by 1964  
Federal Civil Rights Act with certain  
exceptions (and by the law of California).  
Employment agencies and employers  
covered by the Act must indicate in  
their advertisement whether or not  
the listed positions are available to  
both sexes.

**HELP TO REPAIR** wooden  
pallets, 16532 Highland, Fontana.  
In olive grove. 822-9349.

Young man between 18 and 21  
with good appearance to assist  
in circulation department. Mon. &  
Tues. evens, and all day Wed. Preferably  
student with morning classes.  
Apply 4674 Brooks St., Montclair

### ROUTE SALES ARROWHEAD HAS PERMANENT OPENINGS FOR

**ROUTE SALESMAN IN THE EL MONTE AREA**  
Pleasant outside delivery  
Sales - Avg. monthly earnings  
**\$750+**

After route assignment, paid  
training. 5 day week, Mon. thru  
Fri. Exc. opportunity for advancement.

**BENEFITS INCLUDE**  
Profit sharing retirement  
plan. Company paid medical  
& hospitalization insurance.  
Paid vacation, sick leave, etc.  
Applicants must be high school  
graduates. Minimum ht. 5'8",  
155 lbs. Minimum age 21 yrs.  
Must have good driving record  
and be in top physical condition.  
Sales ability desired.  
Bring drivers license & military  
service records.

**INTERVIEWS**  
Monday thru Friday 8 to 11  
a.m. & 1 to 3 p.m.

### ARROWHEAD PURITAS WATERS

1566 E. Washington Blvd., L.A.  
Employment office, use  
Compton street entrance

### 25 Help Wanted Female

**LADIES**  
Fuller Brush sells itself. Need  
2 more Fuller Brushes for part  
time Fuller Brush route. Can  
work 10 to 15 hrs. a week? I'll  
train you. Call Eleanor O'Dell  
(714) 595-4035.

**WE NEED YOU**  
for TREMENDOUS CHRISTMAS  
SALES with AVON COSMETICS!  
Big profits. Choice local territory  
available NOW! We train. 629-2587 or  
986-6671.

Lady with car wanted for part  
time work. Direct carrier boy  
delivery. Upland area. Apply  
Bonita Publishing Co., 4674  
Brooks St., Montclair.

### CHILD CARE, light house-keeping, my Diamond Pt. home

7:45 to 4:45-5 days. 595-6201

### 32 Apartments Furnished

2 bdrm. apt. completely furnished,  
pool, good Montclair location  
\$125 mo. No pets, adults only.  
Call Robertsons 986-6666 or  
626-5246 evens.

### 34 Apartments Unfurnished

SPACIOUS 1 bdrm., patio,  
pool, carpet & drapes, gas &  
water pd. \$95-\$120 317 A.  
Glenwood, Rialto.

### 38 Houses Unfurnished

\$250 Glendora secluded deluxe  
3 bdrm. home, 3 ba. & built-ins.  
Diamond Realtors, 966-9816

DELUXE HOME IN LA VERNE  
5 bdrms., built-ins, incl. dishwasher,  
air/cond. \$295 per mo. incl. water (213) 966-9816

\$295 Deluxe new 4 bdrm. home  
La Verne. Air/cond., dishwasher.  
Diamond Realtors. 966-9816

### 42 Rooms for Rent

**FOR RENT** - close in sleeping  
rooms, private entrance. Bus  
by the door. Students or working  
men preferred. Prices reasonable.  
420 E. 7th St., Upland.

### 56 Leases

**FOR LEASE**  
4 bdrm., 3 ba. fam. rm. with  
c/d, built-ins, large covered  
patio and bar-b-que, 3 car  
gar. Deposit required. \$250  
per mo. incl. gardening service.  
1335 Darlington, Upland  
(213) 444-0373.

### 58 Trust Deeds

**I BUY TRUST DEEDS**  
985-1723

### 60 Houses for Sale

**BY OWNER**  
3 bdrm., 2 ba. Carpet/drapes,  
pool, walled yard. Blvd. corner.  
Good future business potential.  
Will FHA. ALSO small adjacent lot on  
Arrow Hwy. (213) 966-5655

4 bdrm., 3 ba., fam. rm. Fully  
carpeted & draped with built-ins.  
Large covered patio and bar-b-que, 3 car  
garage. \$30,000 or best cash offer.  
1335 Darlington, Upland (213) 444-0373

**OWNER TRANSFERRED**  
2300 sq.ft. 3 car garage, 4 bdrm.,  
3 baths, formal dining room,  
fam.rm., central air/cond., dishwasher,  
built-ins, car/drps., \$29,900.  
(714) 595-2022.

**MOVE RIGHT IN**  
This charming 3 bdrm. home  
exquisitely kept, carpets, drapes,  
& air cond. Cov'd patio,  
swimming pool and dressing  
rooms, separately fenced with  
decorative brick wall. All this for  
only \$20,500

**TRADEWIND REALTY**  
331-2574 (714) 599-2835

**VACANT \$11,950** - 2 bdrm.  
house close to shopping center  
& school. New location in  
La Verne. 599-2672.

3 Bdrm.  
Nice big pool size lot. Refurbished  
beautiful area on a cul-de-sac.  
No down to vets. \$22,500

**TRADEWIND REALTY**  
599-1306 599-2835

**TWO BEDROOM OLDER HOME**  
in Montclair, with redwood shake  
exterior. Living room, dining room,  
kitchen and breakfast room. Air  
conditioner, wall to wall carpet, drapes  
and some furniture included. This  
well kept home is situated on large  
estate type lot, 290 x 115, with  
many beautiful trees. Good financing  
\$20,000.

**MONTCLAIR**, ideally located, 3 bdrm.  
home, 1 1/2 baths with many custom  
features. Kitchen has all built-ins  
including refrigerator. Nicely decorated  
with shag and paneling. A neat, sharp,  
clean property. A buy. \$18,950. KAMANSKY  
REALTY, 204 N. Euclid, Upland,  
96-064.

### 62 Ranches-Acreage

**MAGNIFICENT 1/2 Acre**  
homesite in beautiful Alta Loma  
Hts. Gorgeous view of surrounding  
area. Exclusive section.  
Phone Barstow 256-3856

### 66 Business and Income Property

**OWNER MUST SELL**  
\$14,950, FHA or 2 houses on one  
lot. Room for 1 more. Income \$185  
mo. redecorated. 599-2672

### 70 Real Estate Wanted

**WHY WAIT TO SELL?**  
No listing, no comm., no costs.  
Private party will pay all cash for  
your Real Estate. Agent 624-8060 or  
984-5544

### 78 Misc. Wanted

**PIANO WANTED**  
623-2541

**WANT TO BUY YOUR USED FURNITURE & TOOLS.** CALL 599-1624

### 80 Miscellaneous

Kenmore washer 3 cycles \$55  
Whirlpool gas dryer \$30. Both  
excellent running condition. Will  
demonstrate. 986-854.

**DANISH MODERN TV \$20.**  
985-3359

Portable 3-speed phonograph,  
manual. \$8. 1349 Waverly Ct.,  
Upl. 985-3359

**TAKE OVER PAYMENTS FOR NEW KIRBY VACUUM** 626-6135

**NORGE AUTOMATIC** washer and  
Western Holly gas range \$50 ea.  
or any reasonable offer. 599-4405

### FOR PROFESSIONAL PIANO TUNING & REPAIR, AT REASONABLE PRICES, CALL JAMES GADEN

593-4096

### 80 Miscellaneous

Don't merely brighten carpets...  
Blue Lustre them... no rapid  
rescoring, rent shampooer \$1.  
Gammel Pharmacy, 823 W. Foothill,  
Upl. 626-7168.

**GUNS BOUGHT**  
**SOLD**.....TRADED  
Complete line of equipment  
POMONA GUN SHOP  
POMONA GUN SHOP  
142 W. Holt 629-0316

Western clothing, boots, hats,  
shirts, pants, moccasins, saddles,  
bridles, show halters & veterinary  
supplies. I. C. STETTLERS, 5226  
"D" St., Chino.

**FOR RENT SKIP LOADERS**  
Bob & Dave's Chevron Serv.  
Foothill & 2nd, Upland  
CALL...YU 2-6102

**MILLERS SURPLUS** - Foam rubber,  
plastic foam, any size. Low price.  
Come to 200 S. Euclid, Ont. Open  
9-9 Sun. 9-6

**VAN DYKE'S Alfa**  
Always best  
984-5039

**TAKE OVER PAYMENTS FOR NEW KIRBY VACUUM** 626-6135

**SERVEL** gas refrigerator - Top  
freezer, 12 cubic foot. Exc.  
condition. 622-4450

**Leroy Boys Home Thrift Shop**, 302 E. B (Corner Plum & B),  
Ont. Open 9:30-9 p.m. Closed Sunday.

### 82 Furniture

**INFANTS FURNITURE**  
WALNUT CRIB \$20, PORTA CRIB  
\$17, NET PLAY PEN \$12, HI CHAIR  
\$6. 595-7190.

### 84 Radio & TV

21" b/w console T.V. 985-3359 - 1349 Waverly Ct., Upl.

**SPECIAL**  
\$100.00 discount on any 25" color  
TV in stock. CAGLE'S FURN., 299  
N. 2nd Ave. Upland.

### 86 Musical Instruments

Rent a new SPINET PIANO \$10  
mo. apply rent to purchase  
DUGAN'S MUSIC CO. 5065 S. Plaza  
Lane, Montclair 983-3601 or  
621-2965

**CONSOLE SPINET PIANO.**  
Will sacrifice to responsible party  
in this area. Cash or terms. Write  
Credit Mgr., Tallman Piano Stores, Inc.,  
Salem, Oregon.

**LOVELY spinet piano.** Excellent  
condition \$350. Private party.  
896-9811.

### 88 Pets

**SIAMESE KITTENS FOR SALE** \$15. 626-2972

**ST. BERNARD puppies AKC**  
Female. Call 626-6100 evens.  
and weekends.

### BILL KOEHLER'S Cadence Kennels

Day and night dog classes.  
Boarding and training. See our  
NEW CAT CABANAS. The finest  
facilities for vacationing cats.  
HOME OF "THAT DARN CAT."  
EASILY REACHED 2 bks. west of  
Central at 5059 West State. 628-8371

### 90 Livestock & Poultry

**NEW SENSATIONAL Araucanas**  
chickens laying colored eggs.  
Eskimo Silks, baby chicks, pullets,  
hens, hatching eggs. 6112 Hellman  
Ave., Alta Loma. 987-2614.

### 92-Cycles & Scooters

1966 Suzuki 250 CC CX Hustler  
\$325. 4 Barrel Carburetor A.S.B.  
with manifold. Fits Chevy 283" 320.  
Metal detector Model 711. Gold  
DACK \$85 etc. 629-1073 - 1541 Iris  
Ct., Ontario.

### 94 Boats

SKI-DRAG 17ft. Sanger, bucket  
seats, metal flake deck, carpet,  
1960 Cad. Must see to appreciate.  
\$2500 or make offer. 987-2426  
evenings.

### 96 Trailers

'63 SCOTSMAN 14 FT., Sleeps 5 -  
\$550. Call 595-7190

### 98 Trucks

**FOR SALE:** 1959 GMC Pick-up.  
Very good \$495. Also 1958  
Lincoln engine with 4 barrel  
carburetor. 157 S. Palm Ave.,  
Upland.

### 100 Automobiles

T-Bird 1960 stand, trans See at  
1349 Waverly Ct., Upland. 985-3359,  
\$375.00

**FOR SALE**  
1966 Merc. cyclone G.T. 390 cu. in.  
H. perf. 4 spd., post-traction,  
4 new tires, R & H, new paint.  
See at 1920 5th St. La Verne after 5 p.m. or  
call (714) 593-5404.



**A LOT OF CHECK** -- The biggest cash award ever approved by the California Merit Award Board in response to a money-saving suggestion is represented by this pair of king-sized checks. Samuel Zivkovich, Sacramento and Thomas Hawkinson, San Francisco (second and third from left) equally shared the \$23,106 voted them by the State Legislature for originating a plan through which federal funds periodically disbursed to the California Division of Highways are received with minimum delay and deposited more quickly in commercial banks where they accrue interest. Estimated annual savings is in excess of \$310,000. The two men received their checks this week in Sacramento from Deputy State Highway Engineer George Langner (far left) and Chief Deputy Director of Public Works James A. Moe (far right). The merit award program encourages State employees to suggest ways through which economies in government can be made.

## about your SOCIAL SECURITY ...

By Hugh B. Chapman  
Pomona Dist. Manager  
Social Security Administration

Social Security benefits can now be paid to disabled widows age 50 or older.

The new program, part of the Amendments signed into law by President Johnson on January 2, 1968, can benefit up to 65,000 people in the country.

Aimed at filling a "benefit vacuum," the new law provides income for the widow who cannot support herself due to total disability. Before 1968, a widow could receive benefits on her husband's record only if at least age 60 or caring for children also receiving benefits on the account.

Benefits will be paid only to a widow who is unable to do any work. There is no provision made for the partially

disabled or partly handicapped person.

Benefits paid under this new section of the Social Security Law will be reduced. A widow who normally would receive \$82.50 at age 62 can expect \$50 at age 50 as a disabled widow. Should she become disabled at age 55, her benefit would be \$60.75.

In addition to being at least age 50, a woman can qualify only if her disability started before her husband's death, or within seven years after being paid benefits as a widow with entitled child in her care.

Benefits under this provision were first payable for the month of February, 1968.

Two other categories of survivors can qualify for similar benefits. A widower or surviving divorced wife who meets the same disability requirements, in addition to special support requirements, may also be paid disability survivor benefits.

The decision of disability is not made by the person, his doctor or social security, but by an agency of the State where he lives. The decision can be based only on medical evidence.

The people in the Pomona Social Security Office will be glad to give you further information about this new social security protection. Our office is located at 445 E. Holt Avenue. Our telephone number is 986-2239. We are open from 8:30 a.m. until 4:30 p.m. Tuesday through Friday and from 8:30 a.m. until 7:30 p.m. on Mondays.

## CASH FOR YOUR HOME

We need your house, we will give you CASH for your equity. We pay all cost, net CASH to you. We buy houses in any area under 20,000. We will bring current all back payments.

CALL 874-1444

## OPEN HOUSE - OPEN HOUSE

Sun. 1 to 5 at 4121 Morganfield, just North of Valley Blvd., East of Nogales; 3 Bdrm., 1 3/4 bath, Fam. Rm., new carpet, new paint, 2 car gar. Vacant. Immediate occupancy. Only \$21,500 FHA & VA buyers call NOW. 965-1596

Land-Home Realty, 4120 Nogales of Valley Blvd.

## 250-Mile USAC Race At Hanford, Nov. 3

**HANFORD** - J.C. Agajanian announced this week that he will present a 250-mile United States Auto Club Indianapolis car race at the Hanford Motor Speedway here on Sunday afternoon, November 3rd at 2:30 p.m.

It will be the third appearance of the high-speed Indy cars on the mile and a half paved tri-oval Hanford track, the fastest speedway in the West.





**SPECIAL OFFER - Fast working and economical gas dryers may be purchased at special prices from Southland appliance dealers during a two-month fall campaign which is now underway. Participating stores can be identified by banners and window displays which emphasize the "Waltz Through Washday" theme.**

## Rocket Engine On Apollo7 Product Of Aero-Jet

CAPE KENNEDY - A powerful and yet highly efficient rocket engine produced by a San Gabriel Valley firm performed a vital role in the Apollo 7 mission on lift-off Friday, October 11, 1968.

The engine, called the Service Module Propulsion System (SPS), is scheduled to fire up to eight times during Apollo 7. It will provide course corrections during the flight and then give the final burst to bring the spacecraft out of orbit and back to earth safely. First firing is scheduled for 26 hours into the mission, the final burn will be 259 hours and 40 minutes to place the vehicle in its re-entry position.

The engine was produced by Aerojet-General Corporation, with headquarters in El Monte, California. Principal work was done at the firm's Propulsion Division in Sacramento, California. Production work on two of the major components -- fuel injectors and thrust chambers -- of the Apollo Service Module Propulsion System (America's largest on-board spacecraft engine) was conducted at Aerojet's Electronics Division in Azusa, California. Some components were also manufactured at Aerojet's Ordnance Division in Downey, California. All of the work was under contract to North American Rockwell's Space Division, Downey, California.

Firing of the engine during flight is accomplished either by guidance programming from

NASA's space center in Houston, Texas, or by the astronauts themselves in the capsule.

Design of the SPS emphasizes reliability, since it has one of the key responsibilities for the success of the mission and astronaut safety. Most of the moving parts have back-up components. The engine system has been tested for 76,000 seconds with more than 3,400 starts.

Propellants are hypergolic (ignite upon contact with each other) so there is no need for an igniter system. Propellants are pressure fed, eliminating the need for pumps.

The engine produces 20,500 pounds of thrust. It is designed so that it can restart up to 50 times in space and fire for a total duration of 750 seconds.

The SPS is nearly 13 feet tall, and is located in the center section of the Apollo Service Module. At liftoff, weight of the engine and propellants is 32,400 pounds. By the time the final burn is accomplished, weight will be down to 26,000 pounds.

In later flights, the SPS will be required to provide course correction on the way to the Moon, place the spacecraft in orbit around the Moon, and then boost it out of orbit for the return trip home.

Aerojet began work on this Apollo engine in March, 1962. The company also produced all of the boost engines for the 12 highly successful Gemini launches.

Aerojet is a subsidiary of The General Tire & Rubber Company.

### Help Wtd. Male

**BENCH ASSEMBLERS**  
Woods, 21 1/2 hr. \$2.50 hr.  
Custom Shop, Carter Ave.  
Carter Ave. 1213 E. 4th St.  
GLENDORA Employment Agency  
438 W. Pomona Blvd., Glendora

**MACHINISTS**  
● ENGINE LATHE  
● TURRET LATHE  
● CHUCKER  
● HONNING OPF.  
DAY SHIFT  
Pneumatics, Inc.  
8th CENTRAL, MONTCLAIR  
"An Equal Opportunity Employer"

### Help Wtd. Female

**MEDICAL**  
LOCAL  
Reception and Insurance  
MISS SCOTT (713) ED 5-4081  
GLENDORA Employment Agency  
438 W. Pomona Blvd., Glendora

18 - 25. PART TIME, afternoons and some evenings, and Saturday. Must play some piano. Dupont Music Co., 565 South Plaza Lane, Montclair Plaza, 621-2665, 983-3601.

### Furn. & Unf. Apts.

**BELIEVE THIS!**  
1 & 2 BEDROOM APTS.  
ALSO FURNISHED  
ALL BUILT-INS  
PRIVATE PATIOS  
IN A SPACIOUS ATAPOSPHERE  
CHILDREN WELCOME  
THE BEST  
RENT BARGAIN  
DON'T DELAY - GO TODAY  
1900 SO. CAMPUS  
NEAR EUCLID AND FRANCIS  
ONTARIO, CALIFORNIA  
986-6333  
OPEN SUNDAY

### Household Furn.

10,000 Sq. Ft. of  
NEW & USED  
FURNITURE  
WE BUY GOOD  
USED FURNITURE

**WILCOX**  
Furniture Store  
205 N. PARK AVE.  
Pomona 622-4936  
Open 9 A.M. to 9 P.M.  
Mon & Fri till 9 P.M.

### Model Home Returns

Save hundreds of dollars on 3 bedroom, 2 1/2 bath, 10,000 sq. ft. home. Includes built-in kitchen, living room, dining room, and master bedroom. Call for details.

### \* SPANISH \* FURNITURE

New Model Home Furniture at Less Than Dealer's Cost. 3 ROOMS. SAVE \$388. Includes quilted sofa and matching loveseat, 3 decorative lamps, Spanish painting, massive king size 11 piece bedroom suite with box spring and mattress, all king size linens, Spanish 4 piece dinette set. Pay \$20 down, \$4.88 weekly for 24 months. Will separate for quick sale.

FACTORY LIVING ROOMS  
4338 North Citrus Ave., Azusa  
Call collect for additional information. (213) 334-3916. Minutes from Ontario, Cross streets, Alameda and Citrus.

### \* SPANISH \* FURNITURE

New Model Home Furniture at Less Than Dealer's Cost. 3 ROOMS. SAVE \$488. Includes quilted sofa and matching loveseat, 3 decorative lamps, Spanish painting, massive king size 11 piece bedroom suite with box spring and mattress, all king size linens, Spanish 4 piece dinette set. Pay \$20 down, \$4.88 weekly for 24 months. Will separate for quick sale.

### CHINO DISCOUNT FURNITURE

5338 Riverside Dr., Chino  
Call 627-1343 Collect

### SAVE UP TO \$50

7' Floor Models & Demonstrators

### Special of the Week!

Used Featherweight Machine

\$39.95

### The Singer Co.

252 Pomona  
Main East, Pomona

Open Mon. & Fri. till 9 p.m.  
Call for Demonstration

622-4003

### Income Prop.

**TAX SHELTER OR INVESTMENT**

DUPLEXES (already rented - \$80 to \$95 a month)

\$40 DOWN - VETS \$120 INCLUDING PRINCIPAL AND INTEREST

\$1,250 To Non-Vets

LIVE IN ONE for about \$20 per month while collecting rent from your other apartments. Each apartment has 2 bedrooms, spacious living room, carpeted, and a large kitchen with range and oven. PLUS private laundry room.

624-0014 YU 3-3418

Open Every Day & Sunday 9 A.M. to 8 P.M.

ADVANCE REALTY  
4700 HOLY BLVD., MONTCLAIR

### Income Prop.

ALDO G. CAMPANELLA  
987-2480 899-1144 985-2317

### COKELEY

4 UNITS  
2 Bedrooms each. New carpets, and drapes and new paint. Will sell FHA or VA with no money down. Should be able to live rent free.

FULL PRICE ONLY \$38,500

6 UNITS  
Northwest Ontario. Fully occupied. All 2 bedrooms with range, oven and refrigerator. Walk to market. A-1 condition.

FULL PRICE ONLY \$39,500. SUBMIT YOUR OWN TERMS. WILL TRADE.

12 UNITS  
Seldom a vacancy in these lovely 2 bedroom, 2 bath apartments. Floor to ceiling fireplace. Top condition, top location.

EXCELLENT TERMS. WILL TRADE \$35,000 FULL PRICE.

### COKELEY

REAL ESTATE  
OPEN EVES. TIL 8 SAT. & SUN. TIL 4

YU 6-3821 NA 2-1121

104 W. 4th (Ontario Plaza)

### NO DN. TO VETS

3 on a lot in Ontario. VA approved. \$22,900. 100% financing. 1-1/2 bath, 1000 sq. ft. lot. 10' x 30' room to build more.

### DUPLEXES

\$18,500 total price. No down. 2 bdrms, 1 1/2 bath. Excellent financing. No escrow or loan costs.

### 20 UNITS

All 2 bedrooms, carpeted, drapes, tile, etc. \$10,000 down. No loan or escrow fees. \$10,000 total price.

### 9 UNITS

Located in beautiful tree lined court. All rented. \$80 mo. income. \$3000 down to new first 10' x 30' lot. No loan or escrow.

### LOOKING FOR TAX SHELTER?

14 units in Ontario. \$80,000 annual income. Submit on terms. Priced at under 4 times gross.

### UNITED INVESTMENT DIVISION

440 N. Garey, Pomona 623-5201

### Use Want Ads To Boost Your Income

### Miscellaneous

Sewing Machine Rental  
Rent a new 1968 sewing machine for \$1.00 a week. Free pickup and delivery. Free home demonstration. Call for details.

WESTERN Clothing, boots, moccasins, saddles, halters, other tack. L. C. Stetler, 3234 "D" St., Chino.

### \* Sewing Machines \* SUMMER SPECIAL SALE

See to APPROPRIATE. Straight, zigzag and automatic. Mostly Singer and White. All expertly reconditioned, guaranteed 1 year. Priced to sell your budget. Terms available.

\$18 - \$48.50

Immediate delivery, call appointment for free home demonstration. NA 3-3044 YU 3-3011

### BROWNING SHOTGUNS-RIFLES-PISTOLS

Bushnell's Binoculars and Rifle Scopes

COLEMAN LANTERNS-STOVES REPAIR PARTS

HAND GUNS  
S&W, Colts, Browning & Ruger

Comfy Sleeping Bags

BUMSTEAD'S SPORTING GOODS  
409 No. Lemon, Ontario-984-9118

### Musical Instruction

PRIVATE LESSONS  
Guitar - clarinet - trumpet - flute - sax - organ - etc.

DUGAN'S MUSIC CO.  
5065 South Plaza Lane, Montclair Plaza 983-3601

### Musical-Radio-TV

Organs  
Hammond and other organs. Lower-Guibranson-Baldwin-Thomas. From \$275 to \$2495.

PIANOS - Practice pianos, spinets. Special purchase consoles. \$150 to \$295.

Green's Music Company  
5134 Holt Blvd., Montclair 984-2678

RENT A New Wurlitzer spinet piano. \$10 month. Apply rent to purchase.

DUGAN'S MUSIC CO.  
5065 South Plaza Lane, Montclair Plaza 983-3601

HOWARD Grands, new \$1125, up! BALWIN Spinets, \$215 up! Kaurer variety \$145 to \$185. Easy 4% financing. 10% down.

VAN LANDINGHAM'S  
BALWIN PIANOS & ORGANS  
4767 Holt, Montclair, 984-7077

Used Stereo - Color TV  
Scott-Grundig-RCA Color

Green's Music Company  
5134 Holt Blvd., Montclair 984-2678

USED TV'S  
NEW DEMONSTRATORS  
ONE-THIRD OFF  
BRING THIS CHECK UP  
FREE CHECK UP  
We like people!

BILL'S TV  
153 W. Holt  
Open Mon. and Fri. Nights

### Houses

Chino's Best Buys  
Custom 4 bedroom, hardwood, carpeting, built-in, HE location, only \$24,900. GI no down, low down FHA or Conventional financing.

Nice 2 bedroom, lots of nice shade trees in NW area. \$200 down is all the cash you need on this one. Hurry for 10% off.

BELT REALTY  
5451 Riverside Dr., Chino 628-9774 Eves 628-1428

### WHY RENT?

BUTTS NO DOWN PAYMENT  
Wells to new Montclair Shopping Center from this lot 4 bedrooms, 2 1/2 baths, new carpet, tile, etc. \$14,900.

BRANCH  
4764 Holt Blvd., Montclair 621-9521

### FABULOUS VIEW

Of the mountains and of city from this beautiful estate, which includes heated and filtered swimming pool, 3 bedrooms, 2 1/2 baths, built-in kitchen, carpeted, and drapes. Many extras. Owner selling for \$200 below market price. A steal at only \$27,500 with low down and terms.

MARTY PETERMAN  
Howard Fetterling  
Your Independent Brokers  
FETTERLING REALTY CO.  
1014 E. Mission 629-4094

### Now You Can Buy GOVERNMENT OWNED REPOSESSIONS

These homes are available to anyone without discrimination, with very little or no down payment. We have 2-3 and 4 bedroom homes in all areas of the Pomona Valley. No loan fees or escrow charges, and you get the deed. We keep a daily revised list of these properties available, call us or come NOW.

Call anytime-24 hours a day.

### UNITED REAL ESTATE

985-2731  
8111 Pomona at Grove

### UPLAND HIDDEN TREASURE

Quiet section will be yours in this lovely 4 bedroom, 1 1/2 bath, fully carpeted, built-in kitchen, and a beautiful floor plan with colorful decor touches throughout. 11' x 11' tile floors, and a first glimpse of the beautiful landscaped, fully finished and olive tree centered in a small brick patio. Owner transferring to another state. Call for details.

Call NOW  
985-2771  
California Preferred Properties, Inc.

### Hazen REALTORS

Homes of Distinction

### AREN'T YOU GLAD

YOU WAITED. I am sure you will be when you see this interesting 2 bedroom home on West 1st in Ontario's most desirable residential area. Quality features such as hardwood floors, thermostat, heat, drapes, enclosed yard, sprinklers, back and front, attractively landscaped, to say nothing of the \$19,500 price. Why not pick up the phone now and let us show you this desirable property.

### I'M CHARMING

And possess this charming 3 1/2 pool as well as 4 bedrooms, 2 baths, hardwood floors, fireplace, forced air, h.e.a.t., built-in, carpeting, drapes, covered breezeway, 2 car detached garage on alley, room to park car or trailer and back wall fence, well located in an excellent area of Upland being near the high school. \$22,950, assume existing 30% loan.

### 5 BEDROOM PRESTIGE HOME

Good Upland location. Huge family room, 5 bedrooms, 2 1/2 baths, built-in fireplace, breakfast bar, built-in including dishwasher, pantry. Insulated all around, carpeting throughout, covered patio, enclosed yard, lots of cement paving, ideal spot for carport, boat or trailer. Full price \$27,500. Excellent terms available.

YU 2-1595 NA 2-8510  
191 North Euclid, Upland

### La Doney Homes

In North West Ontario  
The Valley's Best Buy in a Quality Home

\$995 Total Cash Moves You In

\$20,450 and \$21,450

3 & 4 Bedrooms, Family Rooms, 2 Full Baths  
Custom Front Yards with Sprinklers

1368 W. La Doney, Ontario 986-8913

Follow the Orange house signs from 5th or 6th St. Just west of Mountain Avenue

DEVELOPED BY RAY ZICCARDY  
Fine Homes in the Pomona Valley Since 1955

### Rancho Ramona MODEL HOMES

Now on Sale!

Quality, Value, Beauty, Comfort

Sensibly Priced From

\$21,650

A Bronze Medalion Home

Located in desirable NW Chino

Quarter Acre Lots Available

UNDERGROUND UTILITIES

3 or 4 Bedrooms

Customizing To Your Taste

FHA, VA, Cal Vet & Conventional

12658 RAMONA AVE., CHINO

### Houses

Angona REALTY

5 BEDROOMS  
No Down Vets!

Above Foothill Central air conditioned. Electric built-ins, including dishwasher, 7 1/2 baths. Drive through garage for boat storage. OWNER TRANSFERRED - MUST SELL! Price \$24,900 with NO DOWN! Low Vets - LOW down anyone. SEE TODAY!

4 BEDROOMS  
No Down Vets!

First North Upland location. Built-in range, oven and dishwasher. Drapes and new carpeting. Nice landscaping with sprinkler system. Owner leaving State! Price \$23,900. NO DOWN Vets - LOW down anyone. SEE TODAY!

3 BEDROOMS  
No Down Vets!

Beautiful family home in TOP LOCATION. Large kitchen/family room area. Separate den. Excellent quality carpeting and drapes. Fully air conditioned. Electric built-in appliances. 2 1/2 baths. Yards landscaped to perfection. Price \$23,900. NO DOWN Vets - LOW down anyone. CALL FOR APPOINTMENT!

CALL 986-2736

ANYTIME  
802 N. EUCLID AVE.  
ONTARIO

OPEN EVES. TIL 8 P.M. ASSOCIATES

Frank Vanelli eves 985-6423  
Robt. Young eves 982-7409

### COKELEY

BIG HOUSE  
BIG POOL  
LOW PRICE

Good country location with real rural atmosphere. A terrific place to raise your family.

3 Spacious bedrooms, 1 1/4 baths, massive fireplace, hardwood floors with wall to wall carpet, ranch kitchen with island bar, built-in range and oven and lots of tile.

LOW PRICE OF \$18,950. FHA OR VA TERMS. ABOUT \$18 PER MONTH. LESS THAN RENT.

### DON'T CRAMP YOUR STYLE

Live in this spacious California contemporary style home on huge lot of elbow room here.

Interior features 2 large bedrooms, family room, huge den, 1 1/4 baths, near wall to wall carpet, ranch kitchen with range and oven. Lots of custom rock and cement work. Plenty of room for boat or trailer. See to appreciate.

FULL PRICE ONLY \$14,950. FHA OR VA TERMS. ABOUT \$14 PER MONTH. INCLUDES BOTH PRINCIPAL AND INTEREST.

### RED HILL

\$17,500

Live in one of our finest areas at a price you can afford. Red Hill is a fine setting for this 4 bedroom, 1 1/4 bath home. Living room complimented by cathedral ceilings, used brick fireplace, wall to wall carpet and sliding glass doors overlooking beautifully landscaped rear yard. Truly your own private park.

HAS ALL THE EXTRAS. CASH OR LAST LONG. FHA OR VA TERMS.

### A BIG HOUSE FOR BIG FAMILY

\$136.50 Per Month

Built for a large family in 621 sq. ft. Montclair location close to shopping and schools. Large bedrooms, hardwood floors, completely remodeled in and out, huge covered patio. Queen's kitchen with range and oven and dishwasher, separate service porch. See to appreciate.

FULL PRICE ONLY \$21,750. FHA OR VA TERMS. ABOUT \$136.50 PER MONTH. INCLUDES BOTH PRINCIPAL AND INTEREST.

### COKELEY

REAL ESTATE

OPEN EVES. TIL 8 SAT. & SUN. TIL 4

YU 6-3821 NA 2-1121

104 W. 4th (Ontario Plaza)

### Houses

★ BUYERS WAITING ★

We need a 3 bedroom home with family room, large living room and a pool in La Verne, Diamond Bar or Covina area. Call Chester Montgomery.

We also need a 3 bedroom home in a good area up to \$15,000. Call Doris Peters.

### ★ POMONA ★

3 BEDROOMS

This home has hardwood floors, forced air heat, lath and plaster, gas built-in kitchen plus a patio and sprinklers in the front yard, all for only \$14,900!

### NEWLY REDECORATED 3 BEDROOM HOME

This lovely home on a corner lot has new wall-to-wall carpet in the living room, master bedroom and hall. Reverse living room with white brick fireplace, sliding glass door opens to rear yard. Newly painted interior and a kitchen with gas built-in and a breakfast bar which separates kitchen and family room











**BUD  
PRUITTS**

# ONTARIO CHRYSLER-PLYMOUTH

THE MOMENT OF  
FRANKNESS IS HERE!

Frankly...  
we're out  
to sell lots of  
PLYMOUTHs,  
CHRYSLERs!  
LET'S MAKE  
A DEAL  
TODAY!



**FURY  
III**

Stock #P-3040

**\$3662<sup>10</sup>**

YOU ARE INVITED TO OUR  
**OPEN HOUSE**  
Friday Thru Sunday  
9 a.m. - 10 p.m.

CHOOSE YOUR NEW CAR FROM  
OUR COMPLETE SHOWING!  
THE PRICES YOU WILL LIKE! MAKE  
YOUR FINANCIAL ARRANGEMENT  
RIGHT ON THE SPOT!

HOME OF THE ROADRUNNER  
OVER 21 TO CHOOSE FROM

**\$2995<sup>98</sup>**



Stock # R-3083  
4 Speed, Tinted Glass,  
Tach, Radio, W/Stereo,  
Tape, 115 Brakes, Red  
Streak Tires, 225 Eng.  
4 Barrel.

It's  
**SHOW TIME!**  
WE'RE  
**TRADING HIGH**  
MAKE THE BEST DEAL ON  
YOUR PRESENT CAR  
**now!**



## OPEN SUNDAY FOR YOUR SHOPPING CONVENIENCE USED CAR SUPER MARKET SALE!

<p><b>'64 LINCOLN CONTINENTAL</b> 4 door hardtop. Factory air, power steering, power brakes, power windows. <b>\$1799</b> <b>\$199</b> <b>\$56</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'64 CADILLAC SEDAN DE VILLE</b> Radio, heater, power steering &amp; brakes, electric windows, factory air. <b>\$1995</b> <b>\$195</b> <b>\$64</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'66 BUICK STATION WAGON</b> 6 passenger. Radio, heater, power steering &amp; brakes, fact. air. <b>\$2795</b> <b>\$195</b> <b>\$92</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'64 DODGE 880 WAGON</b> 6 Passenger, power steering, power brakes, radio, heater, auto pilot, air, luggage rack, white side walls, wheel covers. <b>\$1715</b> <b>\$155</b> <b>\$56</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'63 OLDS STATION WAGON</b> 4 door. V8, automatic, power steering, air conditioning. <b>\$895</b> <b>\$95</b> <b>\$25</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 MUSTANG</b> 2 door hardtop. 3 speed, air, 289 V8, radio, heater, red streak tires, wheel covers. <b>\$1700</b> <b>\$99</b> <b>\$57</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'67 FIREBIRD</b> 4 speed, overhead cam 6 engine, bucket seats, radio, heater, white walls, wheel covers. <b>\$2395</b> <b>\$195</b> <b>\$77</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 BUICK SPECIAL</b> 4 door sedan with a V8 engine, power steering, power brakes, radio, heater. <b>\$1550</b> <b>\$150</b> <b>\$50</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'61 CHRYSLER NEW YORKER</b> 4 door. Power steering, power brakes, power windows, fact. air. <b>\$495</b> <b>\$45</b> <b>\$16</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'67 MALIBU</b> 2 door hardtop. Power steering, power brakes, automatic, white side walls, wheel covers. <b>\$2265</b> <b>\$165</b> <b>\$74</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 OLDS F-85 CUTLASS</b> Power steering, power brakes, air, console, bucket seats, radio, heater. <b>\$1990</b> <b>\$190</b> <b>\$64</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'64 DODGE</b> Two door hardtop. A real clean car that won't last. Automatic, radio, heater, power steering. <b>\$695</b> <b>\$25</b> <b>\$31</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'68 TOYOTA 4 DOOR SEDAN</b> Automatic, radio, heater, vinyl trim, white side walls, wheel covers. <b>\$1895</b> <b>\$95</b> <b>\$63</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 BARRACUDA</b> 2 door hardtop. 273 V8, power steering, radio, heater, console, white walls, wheel covers. <b>\$1540</b> <b>\$140</b> <b>\$49</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'69 FORD 2 DOOR COUPE</b> Two motors, two transmissions, eight wheels. A real collector's item. <b>\$8695</b> <b>TOTAL CASH PAYMENT</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'68 FIREBIRD</b> Two door hardtop. Radio, heater, 4 speed. <b>\$2695</b> <b>\$205</b> <b>\$99</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'65 IMPALA</b> 2 door hardtop. Power steering &amp; brakes, automatic, radio, heater, white side wall tires, wheel covers. <b>\$1440</b> <b>\$140</b> <b>\$46</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'63 CHEVROLET NOVA</b> Two door hardtop a real buy at this special price. <b>\$695</b> <b>\$25</b> <b>\$31</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'63 MERCURY MONTEREY</b> 2 door hardtop with power steering, power brakes, air cond. heating, power windows, power seat. <b>\$1175</b> <b>\$75</b> <b>\$39</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 CHEVY CORVAIR</b> 4 door. Automatic, radio, heater, bucket seats, white side walls, wheel covers. <b>\$1090</b> <b>\$190</b> <b>\$32</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'64 BUICK RIVIERA</b> Custom interior, air conditioning, power steering &amp; brakes, power windows, power seat, vinyl roof and spinners. <b>\$2240</b> <b>\$140</b> <b>\$75</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'62 FORD</b> Four door V8 engine. A real good car. <b>\$595</b> <b>\$25</b> <b>\$26</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'65 CHRYSLER NEWPORT</b> 4 door. Power steering, power brakes, radio, heater, air, white side walls, wheel covers. <b>\$1640</b> <b>\$140</b> <b>\$53</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>'68 RAMBLER AMBASSADOR</b> 4 door sedan with radio, heater, air conditioning, power steering, power brakes and split bench seat. <b>\$2740</b> <b>\$140</b> <b>\$92</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
<p><b>'67 DODGE DART</b> 4 door sedan with air conditioning, radio, heater, automatic transmission, 273 engine with 4 barrel carburetor. <b>\$2015</b> <b>\$115</b> <b>\$71</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p><b>FOR YOUR PROTECTION</b> ALL ONTARIO CHRYSLER-PLYMOUTH USED CARS With a <b>GOLD STAR</b></p>		
<p><b>'63 CHEVROLET IMPALA WGN.</b> This is a beauty that shouldn't be missed out on. <b>\$695</b> <b>\$25</b> <b>\$31</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>	<p>100% UNCONDITIONAL GUARANTEE... THIS STAR STATES IN WRITING THAT ONTARIO CHRYSLER-PLYMOUTH GUARANTEES THE CAR 100% AGAINST MECHANICAL DEFECTS FOR 100 DAYS OR 4,000 MILES WHICH EVER COMES FIRST AFTER PURCHASE. THIS INCLUDES ALL MECHANICAL PARTS, ELECTRICAL EQUIPMENT ON ALL CARS. THIS GUARANTEE COVERS ALL PARTS AND LABOR FREE TO YOU! PAYMENTS BASED ON 36 MONTHS FINANCING.</p>		
			<p><b>'65 OLDS VISTA WAGON</b> 6 passenger. Radio, heater, automatic, air conditioning, power steering, power brakes, white side walls, wheel covers. <b>\$2340</b> <b>\$140</b> <b>\$78</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>
			<p><b>'66 PONTIAC Le MANS</b> 4 door hardtop. Power steering, power brakes, automatic, power windows, power seat, air conditioning, deluxe wheel covers. <b>\$1840</b> <b>\$140</b> <b>\$60</b> Total Price + Tax &amp; Lic. Total Down Pmt. Total Mthly Pmt.</p>

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BELOW DEALERS COST

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OVER SIXTY NEW '68 FORDS IN STOCK

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**EXAMPLE:**

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500 2-DR. HARDTOP

- ✓ Formal Roof
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- ✓ White Wall Tires
- ✓ Padded Dash and Visors
- ✓ Radio - Heater
- ✓ Power Steering
- ✓ Deluxe Interior
- ✓ Emergency Flashers, etc.

**\$2799**

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**EXAMPLE:**

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- ✓ Radio - Heater
- ✓ Automatic Trans.
- ✓ Smog Control Sys.
- ✓ Bucket Seats
- ✓ Power Steering
- ✓ White Wall Tires
- ✓ Padded Dash, Vis.
- ✓ Emergency Flasher, etc.

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**EXAMPLE:**

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ASSORTED VARIETIES  
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Attractive and productive. Strong, healthy.  
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THE PURE SOAP THAT FLOATS. EXTRA SPECIAL!  
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RUBBER BASE, ADJUST-  
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REINFORCED STURDY RUNGS  
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Fittings also at low prices.  
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Famous WILLIAMS Quality. Fully guaranteed. One of the best GAS HEATERS on the market today... simple installation.  
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Economical elegance in this material... Tough durable factory finish resists most rough treatment over the years.  
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30" X 6 FT. VENEERING  
DOZENS OF HANDYMAN USES.  
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2 X 8 X 8'  
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**OUTDOOR FLOODLIGHT HOLDER**  
With spike for lawn mount.  
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WIRE BOUND FOR STRENGTH  
THE QUICK AND EASY WAY FOR THAT FENCE.  
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INTERIOR-EXTERIOR  
USE INSIDE ON WALLS, CEILING, OUTSIDE ON MASONRY SURFACES. WHITE ONLY CAN BE TINTED  
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24 INCH SIZE COMPLETE WITH OVAL CHINA BOWL AND FAUCET. PROVINCIAL STYLE,

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